



NORWELL CONSERVATION COMMISSION
Osborn Rm. 112B Room 112 / 345 Main Street / Norwell, MA
August 6, 2019 @ 6:30PM
AMENDED 8-5-19 - AGENDA

6:30PM: CALL TO ORDER & AGENDA ACCEPTANCE

PUBLIC HEARING:

~~(This meeting will be recorded & broadcast on Town's cable channel)~~

Simon Hill (Off Prospect St.) / SE52-1154 & NCC# 35(18) / Comprehensive Permit for Dev. Project including Roadway, Parking, Retaining Walls & associated Infrastructure NoI / OoC (cont.)

Applicant: Brian Murphy, Simon Hill, LLC / Representative: B. McKenzie, McKenzie Eng. ~~Meeting~~
will Move to Rm. 112 following this Hearing

THE APPLICANT HAS REQUESTED A CONTINUATION TO THE SEPTEMBER 3 MEETING.

COMMISSION BUSINESS

Citizen Comments

New:

- Review and accept amended contract for Jacobs Pond West per Town Council
- Discussion of a complaint brought against a Commissioner and discussion of policy and protocols for managing land use issues and violations.
- Re-Organization: Commission & Sub-Committees

Old (cont.):

SUB-COMMITTEE UPDATES (OLD & NEW BUSINESS)

| | | | |
|---------------------------|-------------|---------------------|--------------|
| Open Space and Recreation | M. Wahl | CPC | B. McMackin |
| Land Protection | All | Trails and Signage | R. Woodill |
| Pathways | R. Woodill | Project Grid Review | All |
| Farming | R. Mott | Trail Work Update | N. Hemingway |
| Grants | B. McMackin | Bylaw Committee | R Woodill |

MISCELLANEOUS

1. Bills
2. Minutes: 6/18/19

EXECUTIVE SESSION: Discussion of issues and/or land offers/land of interest, disclosure of which will impact negotiating position of the Commission and/or Town (MGL Chapter 39, S.23B, 6).

7:30PM: PUBLIC HEARING

Simon Hill to Hatch Lots (Burnt Plain Swamp) / SE52-1180 & NCC# 21(19) / Trail Connection NoI / OoC (cont.) Applicant: Town of Norwell Conservation Comm. / Representative: N/ A

8:00PM: PUBLIC HEARINGS / LEGAL DOCUMENTS / VOTES

*****Legal Documents/Votes ***Minor Amendments, Reviews, CoC's**
*****Requests for Determination ***Notices of Intent ***Enforcements/ Violations**

1775 Washington Street & Mill Street / SE52-1176 & NCC# 31(19) / HANOVER MALL REDEVELOPMENT – In Norwell - construction of a Theater w/ Parking. Stormwater Drainage & Utilities NoI / OoC (cont.) Applicant: Lloyd Sova, PREP Property Group Representative: David Kelly, Kelly Eng.

THE APPLICANT HAS REQUESTED A CONTINUATION TO THE AUGUST 20 MEETING.

156 Cross Street / NCC# 35(19) / Construction of Horse Corral & Land Clearing & Review of Delineation RDA / DoA (cont.) Applicant: Ellen Coletta / Rep: Greg Morse, Morse Engineering

935 Main Street / NCC# 37(19) / Pool, Patio & Landscaping RDA / DoA Applicant: Victoria & Sean LeBlanc / Representative: N/A

49 Green Street, Lot 2 / SE52-1177 & NCC# 32(19) / Construction of Pool House/Garage & Vegetation Mgmt. NoI / OoC (cont.) Applicant: William Lazzaro / Rep: Paul Seaberg, Grady Consulting

78 Stony Brook Lane / SE52-1173 & NCC# 29(19) / Raze Existing Boathouse & Replace with Garage NoI / OoC (cont.) Applicant: Sam & Catherine Peper / Representative: Darren Grady, Grady Consulting

39 Satuit Meadow Lane / SE52-1175 & NCC# 34(19) / Install In-ground Pool & Patio NoI / OoC (cont.) Applicant: Jason & Susan Dentremon / Rep: Richard Servant, Stenbeck & Taylor

121 Old Oaken Bucket Road / SE52-1178 & NCC# 38(19) / Wetland Line Delineation Confirmation ANRAD / ORAD Applicant: Ellen Fulton / Representative: Carmen Hudson, Cavanaro Consulting

Harbor Lane, Lot 5A / SE52-1179 & NCC# 39(19) / SFH w/ Septic, Driveway, Grading & Landscaping NOI / OoC Applicant: Greg Webb / Representative: Jeff Hassett, Morse Engineering

ADMINISTRATIVE PERMITS & REQUESTS:

PUBLIC MEETINGS:

PENDING SUBDIVISION / COMMERCIAL DEVELOPMENT UPDATES:

Tiffany Hill (Tiffany Road)
Norwell Estates (Circuit Street)
Damon Farm (Washington Street)
Town Library (64 South Street)

VIOLATION DISCUSSIONS:

89 King's Landing / 34 First Parish

ENFORCEMENT HEARINGS:

AGENT'S REPORT

SCIENCE AND REGULATION IN THE NEWS

EDUCATION AND TRAINING OPPORTUNITIES

And other such matters that may be pending before the Commission

The Commission reserves the right to discuss matters other than scheduled public hearings in an order other than as posted. The Board further reserves the right to discuss matters which could not reasonably be anticipated at the time of the posting of this meeting notice.

RECORDED
2019 AUG -5 PM 2:56
TOWN CLERK

Please be advised that Conservation meetings are audio recorded for the purpose of creating meeting minutes. Should this meeting be canceled due to unforeseen circumstances, the entire agenda will be heard at the next Commission meeting.

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| <i>Next Meeting</i> | | <i>August 20, 2019</i> |
| <i>NEW filing applications due date/deadline</i> | | <i>August 6, 2019 @ noon</i> |
| <i>Legal Notice publication date-Patriot Ledger</i> | | <i>August 12, 2019</i> |
| <i>Revised Information submittal deadline</i> | | <i>August 13, 2019 @ noon</i> |
| <i>Peer Review Supplemental Info Deadline, CoC Requests, Minor Modification & LP Requests</i> | | <i>August 13, 2019 @ noon</i> |
| <i>Public Information Written Comments</i> | | <i>No deadline</i> |

2019 AUG -5 PM 2:56
 430 DIVISION