

**NORWELL CONSERVATION COMMISSION**

**Town Hall, 345 Main Street, Norwell MA**

**October 6, 2015 @ 7:00 PM - Room 112**

**AGENDA**

**7:00PM: CALL TO ORDER**

**AGENDA ACCEPTANCE**

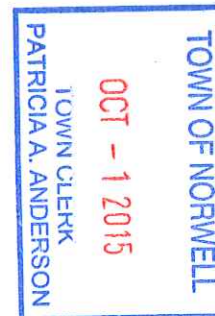
**Main Street (Rt. 123) / SE52-1085 & NCC# 18(15) / Road Improvements (review of potential wetland impacts from sidewalk/pathwalk, paving and intersection improvements) NoI/OoC (cont.)** Applicant: Paul Foulsham, Hwy. Dept. / Representative: Ziad Kary, Environmental Partners

**COMMISSION BUSINESS  
SCHEDULED DISCUSSIONS**

- CPC Grants
- Re-organization: Sub-Committee Appointments
- Chittenden Landing
- Expand Donovan and Jacobs Parking Areas (Circuit/Pleasant St) (Jacobs Lane)– outside buffer zone

**SUB-COMMITTEE UPDATES**

- Open Space & Recreation
- Land Protection
- Pathways
- Trail/Signage
- CPC
- Farming
- Grants
- Zoning Bylaw



**15 OCT - 1 PM 3:36**

**EXECUTIVE SESSION**

- Discussion of land offers and land of interest, disclosure of which will impact negotiating position of the Town.

**MISCELLANEOUS**

1. Bills
2. Minutes (9/1/15) (9/15/15)

**8:00PM: PUBLIC HEARINGS LEGAL DOCUMENTS/VOTES**

- \*\*\*Legal Documents/Votes
- \*\*\*Minor Amendments, Reviews, CoC's
- \*\*\*Requests for Determination
- \*\*\*Notices of Intent
- \*\*\*Enforcements/ Violations

**330 Old Oaken Bucket Road / SE52-994 & NCC# 6(12) / Single-Family Home & related CoC** Applicant: Brendan Burke / Representative: Greg Tansey, Patriot Permitting



**78 Stony Brook Lane / SE52-879 & NCC# 54(07) / Single family home landscape related CoC (cont.)** Applicant: David Curry / Representative: Darren Grady, Grady Consulting

**211 Bowker Street / NCC# 20(15) / Septic Replacement**  
RDA / DoA (cont.) Applicant: Sue Chan / Representative: Brendan Sullivan, Cavanaro Consult.

**99 Tiffany Road / NCC# 23(15) / Septic Replacement**  
RDA/DoA Applicant: Kroeger, William & Katherine / Representative: Greg Morse, Morse Eng.

**Bowker Street (Shoulder) / NCC# 24(15) / Install (4) Utility Poles**  
RDA/DoA Applicant: Mass Electric / Representative: BSC Group.

**87 Cross Street / SE52-1087 & NCC# 22(15) / Septic Replacement**  
NoI / OoC Applicant: Donna Mac Donald / Representative: John Keefe, Keefe Associates

**ENFORCEMENT / VIOLATION HEARINGS and DISCUSSIONS:**

- 254 Cross Street
- 145 Main Street

15 OCT - 1 PM 3-37  
TOWN OF NORWELL  
OCT - 1 2015  
TOWN CLERK  
PATRICIA A. ANDERSON

**AGENTS REPORT**

**SCIENCE AND REGULATION IN THE NEWS**

**EDUCATION AND TRAINING OPPORTUNITIES**

**And other such matters that may be pending before the Commission**

The Commission reserves the right to discuss matters other than scheduled public hearings in an order other than as posted. The Board further reserves the right to discuss matters which could not reasonably be anticipated at the time of the posting of this meeting notice.

**Please be advised that Conservation meetings are audio recorded for the purpose of creating meeting minutes.**

Should this meeting be canceled due to unforeseen circumstances, the entire agenda will be heard at the next Commission meeting.

<i>Next Meeting</i>	<i>October 20, 2015 @ 7:00 PM</i>
<i>NEW filing applications due date/deadline</i>	<i>October 6, 2015 @ noon</i>
<i>Legal Notice publication date-Patriot Ledger</i>	<i>October 12, 2015</i>
<i>Revised Information submittal deadline</i>	<i>October 13, 2015 @ noon</i>
<i>Peer Review Supplemental Info Deadline, CoC Requests, Minor Modification &amp;LP Requests</i>	<i>October 15, 2015 @ noon</i>
<i>Public Information Written Comments</i>	<i>No deadline</i>