

**NORWELL CONSERVATION COMMISSION**

**Town Hall, 345 Main Street, Norwell MA**

**October 20, 2015 @ 7:00 PM - Room 112**

**AGENDA**

**7:00PM: CALL TO ORDER**

**AGENDA ACCEPTANCE**

**Main Street (Rt. 123) / SE52-1085 & NCC# 18(15) / Road Improvements (review of potential wetland impacts from sidewalk/pathwalk, paving and intersection improvements) NoI/OoC (cont.) Applicant: Paul Foulsham, Hwy. Dept. / Representative: Ziad Kary, Environmental Partners**

**COMMISSION BUSINESS**

- Re-organization: Sub-Committee Appointments
- Chittenden Landing
- Endorsement of Deed for 170 Pleasant Street (Lots 3 & 4)
- Review 13/23 Winter Street Revision
- Damon Farm - Request for Amendment to Order of Conditions
- Jacobs Boardwalk

**SUB-COMMITTEE UPDATES**

- Open Space & Recreation
- Land Protection
- Pathways
- Trail/Signage
- CPC
- Farming
- Grants
- Zoning Bylaw

**MISCELLANEOUS**

1. Bills
2. Minutes: (9/1/15) (9/15/15)

**EXECUTIVE SESSION**

- Discussion of land offers and land of interest, disclosure of which will impact negotiating position of the Town.

**8:00PM: PUBLIC HEARINGS LEGAL DOCUMENTS/VOTES**

- \*\*\*Legal Documents/Votes
- \*\*\*Minor Amendments, Reviews, CoC's
- \*\*\*Requests for Determination
- \*\*\*Notices of Intent
- \*\*\*Enforcements/ Violations

**78 Stony Brook Lane / SE52-879 & NCC# 54(07) / Single family home landscape related CoC (cont.) Applicant: David Curry / Representative: Darren Grady, Grady Consulting**

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**211 Bowker Street / NCC# 20(15) / Septic Replacement**

**RDA / DoA (cont.) Applicant: Sue Chan / Representative: Brendan Sullivan, Cavanaro Consult.**

**67 Central Street / SE52-1088 & NCC# 25(15) / Septic Upgrade**

**NoI / OoC Applicant: Robert Lasky / Representative: Jennifer Silva, Outback Engineering**

**ENFORCEMENT / VIOLATION HEARINGS and DISCUSSIONS:**

- 145 Main Street
- Norwell Estates
- Wildcat OSRD

**AGENTS REPORT**

**SCIENCE AND REGULATION IN THE NEWS**

**EDUCATION AND TRAINING OPPORTUNITIES**

**And other such matters that may be pending before the Commission**

**The Commission reserves the right to discuss matters other than scheduled public hearings in an order other than as posted. The Board further reserves the right to discuss matters which could not reasonably be anticipated at the time of the posting of this meeting notice.**

**Please be advised that Conservation meetings are audio recorded for the purpose of creating meeting minutes. (Should this meeting be canceled due to unforeseen circumstances, the entire agenda will be heard at the next Commission meeting).**

<i>Next Meeting</i>	<i>November 3<sup>rd</sup> @ 7:00 PM</i>
<i>NEW filing applications due date/deadline</i>	<i>October 20<sup>th</sup> @ noon</i>
<i>Legal Notice publication date-Patriot Ledger</i>	<i>October 26, 2015</i>
<i>Revised Information submittal deadline</i>	<i>October 27, 2015</i>
<i>Peer Review Supplemental Info Deadline, CoC Requests, Minor Modification &amp; LP Requests</i>	<i>October 29, 2015 @ noon</i>
<i>Public Information Written Comments</i>	<i>No deadline</i>

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