



**NORWELL CONSERVATION COMMISSION**

Rm 112 / 345 Main Street / Norwell, MA

October 16, 2018 @ 6:30PM

**AGENDA**

TOWN OF NORWELL  
TOWN CLERK

2018 OCT 11 PM 3:12

RECEIVED

**6:30PM: CALL TO ORDER & AGENDA ACCEPTANCE**

**EXECUTIVE SESSION** To discuss the purchase, exchange, lease or value of real property, disclosure of which may have a detrimental effect on the negotiating position of the Town.

**COMMISSION BUSINESS**

**New:**

- **CPC Applications:**
  1. Vegetation Management at Jacobs Pond
  2. Funding to rehabilitate several/all the Conservation Trail Areas
  3. Update Open Space & Recreation Plan
  4. Masthead Feasibility Study
  5. Boardwalk Connection (Simon Hill to Hatch Lots)
  6. Feasibility Study to connect Hatch Lots to Wompatuck State Park
  7. Jacobs Pond West Trail Development to connect neighborhoods
  8. Request to add to 'Conservation Fund' to allow quick response for lands at risk
- Annual Re-authorization of Agent (N. Hemingway) to sign weekly payroll

**Old (cont.):**

- Administrative Signoff – review of process
- Budget quotes for high def. screen for projecting meeting materials
- Request for modification to Donovan –Pathway connector project by R. Mott and M. Wahl
- MVP program discussion
- FEMA Flood Hazard Map Changes

**SUB-COMMITTEE AND PROJECT UPDATES (OLD & NEW BUSINESS)**

Open Space and Recreation	M. Wahl	CPC	B. McMackin
Land Protection	All	Trails and Signage	R. Woodill
Pathways	R. Woodill	Project Grid Review	All
Farming	R. Mott	Trail Work Update	N. Hemingway
Grants	B. McMackin		

**MISCELLANEOUS**

- Bills
- Minutes (9/18/18 – and 2/6/18, 3/20/18 & 6/5/18)

**7:00PM**

**PUBLIC HEARINGS / LEGAL DOCUMENTS/ VOTES**

**APPLICANT HAS REQUESTED A CONTINUATION TO NOVEMBER 6<sup>th</sup> (2018) MEETING @ 7:00PM for Simon Hill (Off Prospect St.) / SE52-1154 & NCC# 35(18) / Comprehensive Permit for Development Project including Roadway, Parking, Retaining Walls & associated Infrastructure NoI / OoC (cont.) Applicant: Brian Murphy, Simon Hill, LLC / Representative: Brad McKenzie, McKenzie Eng.**

8:00PM

**\*\*\*Legal Documents/Votes \*\*\*Minor Amendments, Reviews, CoC's  
\*\*\*Requests for Determination \*\*\*Notices of Intent \*\*\*Enforcements/ Violations**

**Old Oaken Bucket Estates / SE52-1138 & NCC# 11(18) / Roadway Construction, SFH, Septic, Stormwater & Grading NoI / OoC (cont.)** App: John Kopacz / Rep: Marta Nover, Nover-Armstrong

**Lot 43, King's Landing Way / SE52-1103 & NCC# 29(16) / Single-Family Home (Location change) Request to Amend. OoC / Close, Sign & Issue Amend. OoC (cont.)** Applicant: Stanley Miller / Representative: Chris Sanderson, Merrill Assoc.

**63 Harbor Lane / SE52-1104 & NCC# 30(16) / Lawn Restoration & Parking Gravel**  
CoC (cont.) Applicant: Gregory Webb / Representative: Jeff Hassett, Morse Engineering

**Lot 62, Stony Brook Lane / SE52-1153 & NCC# 34(18) / Single-Family Home**  
NoI / OoC (cont.) Applicant: Thomas Williams / Representative: Scott Goddard, Goddard Consulting

**354 Cross Street / SE52-xxxx & NCC# 36(18) / Raze & Rebuild SFH w/ Septic, Drive, Relocation, Grading**  
NoI / OoC Applicant: Brian Greenberg / Representative: N/A

**National Grid Easement (South St., Bl 53, Lot 45) / SE52-xxxx & NCC# 37(18) / Install Shieldwire Replacement**  
NoI/ OoC Applicant: Dawn Travalini, MA Electric / Representative: Susie Gifford, TRC Environmental

**ENFORCEMENT HEARINGS / PUBLIC MEETINGS / ADMIN, PERMITS & REQUESTS**

**Forest Cutting Applications (cont.):**

Mt Blue St – Rodriquez – update  
Barrell Lane (Historic) – part of Curtis Farm Lane – Rodriquez – update

**Pending Subdivision / Commercial Development Updates -other**

Schooner Estates (Stetson Road)  
Norwell Estates (Circuit Street)

**VIOLATION DISCUSSIONS**

Damon Farm Status Update  
Tiffany Hill – Status Update  
292 Lincoln

**AGENT'S REPORT**

**SCIENCE AND REGULATION IN THE NEWS  
EDUCATION AND TRAINING OPPORTUNITIES**

**And other such matters that may be pending before the Commission.**

The Commission reserves the right to discuss matters other than scheduled public hearings in an order other than as posted. The Board further reserves the right to discuss matters which could not reasonably be anticipated at the time of the posting of this meeting notice.

Please be advised that Conservation meetings are audio recorded for the purpose of creating meeting minutes. Should this meeting be canceled due to unforeseen circumstances, the entire agenda will be heard at the next Commission meeting.

<i>Next Meeting</i>	<i>November 6, 2018</i>
<i>NEW filing applications due date/deadline</i>	<i>October 23, 2018 @ noon</i>
<i>Legal Notice publication date-Patriot Ledger</i>	<i>October 29, 2018</i>
<i>Revised Information submittal deadline</i>	<i>October 30, 2018 @ noon</i>
<i>Peer Review Info Deadline, CoC Requests, Minor Modification &amp; LP Requests</i>	<i>October 30, 2018 @ noon</i>
<i>Public Information Written Comments</i>	<i>No deadline</i>

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