



TOWN OF NORWELL  
TOWN CLERK

**NORWELL CONSERVATION COMMISSION**  
Room 112 / 345 Main Street / Norwell, MA  
**October 15, 2019 @ 7:00PM**  
**AGENDA**

2019 OCT 10 PM 3:29

RECEIVED

**7:00PM: CALL TO ORDER & AGENDA ACCEPTANCE**

**COMMISSION BUSINESS**

**Citizen Comments**

**New:**

- CPC Application Reviews
- Jacobs Farm – Request for spigots & new greenhouses

**Old (cont.):**

- Discussion of Language for Deed Restrictions re: regulatory encroachments
- Donovan Field Labyrinth
- Signage Discussion – Rules/Regs and uniform public land use policy

**MISCELLANEOUS**

1. Bills
2. Minutes:

**SUB-COMMITTEE UPDATES (OLD & NEW BUSINESS)**

Open Space and Recreation	M. Wahl	CPC	B. McMackin
Land Protection	All	Trails and Signage	R. Woodill
Pathways	E. Markham	Project Grid Review	All
Farming	R. Mott	Trail Work Update	N. Hemingway
Grants	B. McMackin		

**EXECUTIVE SESSION** Discussion of issues and/or land offers/land of interest, disclosure of which will impact negotiating position of the Commission and/or Town.

**8:00PM: PUBLIC HEARINGS LEGAL DOCUMENTS/VOTES**

\*\*\*Legal Documents/Votes \*\*\*Minor Amendments, Reviews, CoC's

\*\*\*Requests for Determination \*\*\*Notices of Intent \*\*\*Enforcements/ Violations

**1775 Washington Street & Mill Street / SE52-1176 & NCC# 31(19) / HANOVER MALL REDEVELOPMENT – In Norwell - construction of a Theater w/ Parking, Stormwater Drainage & Utilities NoI / OoC (cont.)** Applicant: Lloyd Sova, PREP Property Group Rep: David Kelly, Kelly Eng.

**41 Arrowhead Drive / NCC# 48(19) / Replace existing shed with detached Garage**  
RDA / DoA Applicant: Michael Murphy / Representative: Paul Mirabito, Ross Associates

**302 Summer Street / SE52-1181 & NCC# 44(19) / Confirmation Wetland Line Delineation**  
ANRAD/ORAD (cont.) Applicant: Genevieve & George Davis / Rep: Nick Leing, Grady Consulting

181 Pleasant Street / SE52-1182 & NCC# 45(19) / Pool, Patio, Fence, Grading & Landscaping  
NOI / OoC (cont.) Applicant: James Lamparelli / Representative: Steven Wry, Land Planning, Inc.

23 Farrar Farm Road / SE52-xxxx & NCC# 46(19) / Septic System Repair  
NoI / OoC Applicant: Michael Kelly / Representative: Scott Fanara, Grady Consulting

South Street (Bl. 63, Lot 1) / SE52-xxxx & NCC# 47(19) / Installation of Temporary Bridge for  
Nat'l Grid work NoI / OoC Applicant: Dawn Travalini / Representative: Dan Herzlinger, TRC Co.

Osborne Field (Main Street) / SE52-xxxx & NCC# 43(19) / Clean BVW/Storm Swale & Extend Foot  
Path NoI / OoC (cont.) Applicant: Glenn Ferguson, Hwy. Dept. / Representative: BETA

16 Circuit Street / SE52-1159 & NCC# 40(18) / Installation of a Pool & Fence  
NoI / OoC (cont.) App: Kevin McKinnon / Rep: Darren Grady, Grady Consulting

George Rd. & Pleasant St, Lot 7C / SE52-997 & NCC# 10(12) / Change to Site Layout &  
Infiltration Basin Major Amend. to OoC (cont.) Applicant: K & E Construction / Rep: Austin Chartier,  
McKenzie Eng.

**ADMINISTRATIVE PERMITS & REQUESTS:**

**PENDING SUBDIVISION / COMMERCIAL DEVELOPMENT UPDATES:**

Tiffany Hill (Tiffany Road)  
Norwell Estates (Circuit Street)  
Damon Farm (Washington Street)  
Town Library (64 South Street)

**PUBLIC MEETINGS:**

**VIOLATION DISCUSSIONS:**

89 King's Landing  
135 Norwell Ave.  
34 First Parish  
109 Parker Street  
Simon Hill Road (33/44/52) – Oil Spill  
262 Main Street  
215 Circuit Street  
321 Main Street

**ENFORCEMENT HEARINGS:**

**AGENT'S REPORT  
SCIENCE AND REGULATION IN THE NEWS  
EDUCATION AND TRAINING OPPORTUNITIES**

**And other such matters that may be pending before the Commission.**

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The Commission reserves the right to discuss matters other than scheduled public hearings in an order other than as posted. The Board further reserves the right to discuss matters which could not reasonably be anticipated at the time of the posting of this meeting notice.

**Plans and documentation for all items on this agenda are on file in the Conservation Office and will be available during the hearing/meeting.**

**Please be advised that Conservation meetings are audio recorded for the purpose of creating meeting minutes. Should this meeting be canceled due to unforeseen circumstances, the entire agenda will be heard at the next Commission meeting.**

<i>Next Meeting</i>		<i>November 5, 2019</i>
<i>NEW filing applications due date/deadline</i>		<i>October 22, 2019 @ noon</i>
<i>Legal Notice publication date-Patriot Ledger</i>		<i>October 28, 2019</i>
<i>Revised Information submittal deadline</i>		<i>October 29, 2019 @ noon</i>
<i>Peer Review Supplemental Info Deadline, CoC Requests, Minor Modification &amp; LP Requests</i>		<i>October 29, 2019 @ noon</i>
<i>Public Information Written Comments</i>		<i>No deadline</i>

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