



NORWELL CONSERVATION COMMISSION

Room #112 / 345 Main Street / Norwell, MA 01944

November 6, 2018 @ 6:30PM

AGENDA

TOWN OF NORWELL
TOWN CLERK

NOV - 1 PM 3: 27

RECEIVED

6:30PM: CALL TO ORDER & AGENDA ACCEPTANCE

EXECUTIVE SESSION To discuss the purchase, exchange, lease or value of real property, disclosure of which may have a detrimental effect on the negotiating position of the Town.

COMMISSION BUSINESS

New:

- S. Minihane Resignation & Introduction of Roy Bjorlin
- Norwell Farms – Fall 2018 Stabilization Plan

Old (cont.):

SUB-COMMITTEE AND PROJECT UPDATES (OLD & NEW BUSINESS)

Open Space and Recreation	M. Wahl	CPC	B. McMackin
Land Protection	All	Trails and Signage	R. Woodill
Pathways	R. Woodill	Project Grid Review	All
Farming	R. Mott	Trail Work Update	N. Hemingway
Grants	B. McMackin		

MISCELLANEOUS: *Bills

*Minutes (9/18/18, 10/2/18 – and, 2/6/18, 3/20/18 & 6/5/18)

7:00PM: PUBLIC HEARING:

Simon Hill (Off Prospect St.) / SE52-1154 & NCC# 35(18) / Comprehensive Permit for Dev. Project including Roadway, Parking, Retaining Walls & associated Infrastructure NoI / OoC (cont.) Applicant: Brian Murphy, Simon Hill, LLC / Representative: B. McKenzie, McKenzie Eng.
(APPLICANT HAS REQUESTED A CONTINUATION TO THE DEC. 4th, 2018 MEETING)

PUBLIC MEETING: 5 Fieldstone Way / SE52-865 & NCC# 24(07) / Discussion re: Mitigation

8:00PM: PUBLIC HEARINGS / LEGAL DOCUMENTS / VOTES:

- ***Legal Documents/Votes ***Minor Amendments, Reviews, CoC's
 ***Requests for Determination ***Notices of Intent ***Enforcements/ Violations

Bowker Street (Shoulder) / NCC# 24(15) / Utility Pole Installation

Request for Ext. to DoA / Applicant: Mass Electric / Representative: BSC Group, Inc.

109 Parker St (Lot 1) / SE52-808 & NCC# 81(05) / Single-Family Home and related

CoC (cont.) Applicant: Ken Mousette / Representative: N/A

408 Main Street / SE52-1142 & NCC# 17(18) / Septic Upgrade

Request for CoC / CoC Applicant: George Benoit / Representative: George Collins, Collins Engineering

48 Jacobs Lane / NCC# 38(18) / Site Work & Construction of Nature-Based PlaySpace

RDA / DoA Applicant: Chris Jacobs, S. Shore Natural Science Ctr. / Representative: Meridian Assoc.

Lot 62, Stony Brook Lane / SE52-1153 & NCC# 34(18) / Single-Family Home

NoI / OoC (cont.) Applicant: Thomas Williams / Representative: Scott Goddard, Goddard Consulting

354 Cross Street / SE52-1156 & NCC# 36(18) / Raze & Rebuild SFH w/ Septic, Drive. Relocation, Grading NoI / OoC (cont.) Applicant: Brian Greenberg / Representative: N/A

National Grid Easement (South St., Bl. 53, Lot 45) / SE52-1155 & NCC# 37(18) / Install Shieldwire Replacement NoI/ OoC (cont.) Applicant: Dawn Travalini, MA Electric / Representative: Susie Gifford, TRC Environmental

41 Accord Park Drive / SE52-1150 & NCC# 30(18) / Parking Area Improvements, Landscaping & Stormwater NoI / OoC (cont.) Applicant: Robert D. Sullivan, Trustee / Representative: SITEC

34 Turner's Way / SE52-xxxx & NCC# 39(18) / Deck Removal & Construction of Home Addition NoI / OoC Applicant: William McKim / Representative: Matt Creighton, BSC Group

PUBLIC DISCUSSIONS – VIOLATION RESOLUTION

- Norwell Estates (Circuit Street) / EO# 1(17) / Stormwater Basin & Release of Lot #4
- Damon Farm (Washington Street) / SE52-802 / Mitigation Plan for Violations

PUBLIC HEARING - Old Oaken Bucket Estates / SE52-1138 & NCC# 11(18) / Roadway Construction, SFH, Septic, Stormwater & Grading NoI / OoC (cont.) App: John Kopacz / Rep: Marta Nover, Nover-Armstrong

PENDING SUBDIVISION / COMMERCIAL DEVELOPMENT UPDATES:

- Schooner Estates (Stetson Road)

PUBLIC MEETINGS (CONT.):

Forest Cutting Applications (cont.):

- Mt Blue St – Rodriquez – update
- Barrell Lane (Historic) – part of Curtis Farm Lane – Rodriquez – update

VIOLATION DISCUSSIONS:

- Tiffany Hill – Status Update
- 292 Lincoln Street

ADMINISTRATIVE PERMITS & REQUESTS:

ENFORCEMENT HEARINGS: None

AGENT'S REPORT

SCIENCE AND REGULATION IN THE NEWS

EDUCATION AND TRAINING OPPORTUNITIES

And other such matters that may be pending before the Commission.

The Commission reserves the right to discuss matters other than scheduled public hearings in an order other than as posted. The Board further reserves the right to discuss matters which could not reasonably be anticipated at the time of the posting of this meeting notice.

Please be advised that Conservation meetings are audio recorded for the purpose of creating meeting minutes. Should this meeting be canceled due to unforeseen circumstances, the entire agenda will be heard at the next Commission meeting.

<i>Next Meeting</i>	<i>November 20, 2018</i>
<i>NEW filing applications due date/deadline</i>	<i>November 6, 2018 @ noon</i>
<i>Legal Notice publication date-Patriot Ledger</i>	<i>November 12, 2018</i>
<i>Revised Information submittal deadline</i>	<i>November 13, 2018 @ noon</i>
<i>Peer Review Info Deadline, CoC Requests, Minor Modification & LP Requests</i>	<i>November 13, 2018 @ noon</i>
<i>Public Information Written Comments</i>	<i>No deadline</i>

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