

**NORWELL CONSERVATION COMMISSION**

**Town Hall, 345 Main Street, Norwell MA**

**November 3, 2015 @ 7:00 PM - Room 112**

**AGENDA**

**7:00PM: CALL TO ORDER**

**AGENDA ACCEPTANCE**

**Main Street (Rt. 123) / SE52-1085 & NCC# 18(15) / Road Improvements (review of potential wetland impacts from sidewalk/pathwalk, paving and intersection improvements) NoI/OoC (cont.)** Applicant: Paul Foulsham, Hwy. Dept. / Representative: Ziad Kary, Environmental Partners

**COMMISSION BUSINESS**

- Chittenden Landing
- Endorsement of Deed for 170 Pleasant Street (Lots 3 & 4) & Bennet/Grove
- Jacobs Boardwalk
- Discussion and review of FEMA's Risk MAP for Norwell

**SUB-COMMITTEE UPDATES**

- Open Space & Recreation
- Land Protection
- Pathways
- Trail/Signage
- CPC
- Farming
- Grants
- Zoning Bylaw

**MISCELLANEOUS**

1. Bills
2. Minutes (9/1/15) (9/15/15 – re-review)

**8:00PM: PUBLIC HEARINGS LEGAL DOCUMENTS/VOTES**

- \*\*\*Legal Documents/Votes
- \*\*\*Minor Amendments, Reviews, CoC's
- \*\*\*Requests for Determination
- \*\*\*Notices of Intent
- \*\*\*Enforcements/ Violations

**387 River Street / SE52-1039 & NCC#27(13) / Install Fence & Grading**

CoC Applicant: Stephen & Susana Griffin / Representative: N/A

**16 Douglas Ave / SE52-1070 & NCC#39(14) / Construct a three car garage**

CoC Applicant: Jerry Griffiths / Representative: N/A

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**159 Forest Street / NCC# 26(15) / Septic Replacement**

RDA / DoA Applicant: Paul Mikus / Representative: Greg Morse, Morse Engineering

**235 Bowker Street / SE52-xxxx & NCC# 27(15) / Addition**

NoI / OoC Applicant: Gerry O'Neill / Representative: N/A

**VIOLATION DISCUSSIONS :**

Curtis Farm Road – Norwell Estates  
Wildcat Subdivision  
145 Main Street

**ENFORCEMENT HEARINGS**

**AGENTS REPORT**

**SCIENCE AND REGULATION IN THE NEWS**

**EDUCATION AND TRAINING OPPORTUNITIES**

**And other such matters that may be pending before the Commission**

The Commission reserves the right to discuss matters other than scheduled public hearings in an order other than as posted. The Board further reserves the right to discuss matters which could not reasonably be anticipated at the time of the posting of this meeting notice.

Please be advised that Conservation meetings are audio recorded for the purpose of creating meeting minutes. (Should this meeting be canceled due to unforeseen circumstances, the entire agenda will be heard at the next Commission meeting).

<i>Next Meeting</i>	<i>November 17, @ 7:00 PM</i>
<i>NEW filing applications due date/deadline</i>	<i>November 3, 2015 @ noon</i>
<i>Legal Notice publication date-Patriot Ledger</i>	<i>November 9, 2015</i>
<i>Revised Information submittal deadline</i>	<i>November 10, 2015 @ noon</i>
<i>Peer Review Supplemental Info Deadline, CoC Requests, Minor Modification &amp; LP Requests</i>	<i>November 12, 2015 @ noon</i>
<i>Public Information Written Comments</i>	<i>No deadline</i>

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