

**NORWELL CONSERVATION COMMISSION**  
345 Main Street / Norwell, MA  
November 15, 2016 @ 7:00 PM - Room 112  
**AGENDA**

**7:00PM: CALL TO ORDER**  
**AGENDA ACCEPTANCE**

**COMMISSION BUSINESS**

**Old (cont.):**

- Bay Path Lane CR
- Harrow CR
- Barstow CR
- Project Management Checklist
- Pet Waste Bylaw/Regulations

**New:**

- Reorganization (Commission & Sub-committees)

**SUB-COMMITTEE UPDATES (OLD & NEW BUSINESS)**

Open Space and Recreation	M. Wahl	
Land Protection	All	
Pathways	R. Woodill	
Trails/Signage	R. Woodill	
CPC	D. Osborne	
Farming	R. Mott	
Grants	B. McMackin	
Zoning Bylaw	R. Woodill	

**MISCELLANEOUS**

1. Bills
2. Minutes (9/6, 9/20 & 10/4/16)

**EXECUTIVE SESSION**

- Discussion of issues and/or land offers/land of interest, disclosure of which will impact negotiating position of the Commission and/or Town.

**8:00PM: PUBLIC HEARINGS LEGAL DOCUMENTS/VOTES**

- \*\*\*Legal Documents/Votes
- \*\*\*Minor Amendments, Reviews, CoC's
- \*\*\*Requests for Determination
- \*\*\*Notices of Intent
- \*\*\*Enforcements/ Violations

**111 Pond Street / SE52-1101 & NCC# 26(16) / Drainage Improvements to Rain Gardens**  
**NoI / OoC (cont.) Applicant: Marc Champagne, Not Your Avg. Joe's / Rep: Kevin Grady**

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**River & Dover Street (portions) / SE52-1105 & NCC# 31(16) / Pathway – Phase 3**  
NoI / OoC (cont.) Applicant: Chris DiIorio, for Pathway Comm. / Representative: Justin Lamoureux, Horsley Witten

**63 Harbor Lane / SE52-1104 & NCC# 30(16) / (After-the-Fact) Lawn Restoration**  
(ATF)NoI / OoC (cont.) Applicant: Greg Webb / Representative: Greg Morse, Morse Eng.

**41 Brantwood Road / NCC# 33(16) / (After-the-Fact) Fence Installation**  
RDA / DoA Applicant: Erik Paulson / Representative: N/A

**Norwell Conservation Comm. – Regulatory Review & Amendment Hearing (cont.)**

**ADMINISTRATIVE REQUESTS**

**ENFORCEMENT HEARINGS**

**VIOLATION DISCUSSIONS:**

**AGENTS REPORT**

**SCIENCE AND REGULATION IN THE NEWS**

**EDUCATION AND TRAINING OPPORTUNITIES**

**And other such matters that may be pending before the Commission**

The Commission reserves the right to discuss matters other than scheduled public hearings in an order other than as posted. The Board further reserves the right to discuss matters which could not reasonably be anticipated at the time of the posting of this meeting notice.

Please be advised that Conservation meetings are audio recorded for the purpose of creating meeting minutes.

**Should this meeting be canceled due to unforeseen circumstances, the entire agenda will be heard at the next Commission meeting.**

<i>Next Meeting</i>	<i>December 6, 2016</i>
<i>NEW filing applications due date/deadline</i>	<i>November 22, 2016 @ noon</i>
<i>Legal Notice publication date-Patriot Ledger</i>	<i>November 28, 2016</i>
<i>Revised Information submittal deadline</i>	<i>November 29, 2016 @ noon</i>
<i>Peer Review Supplemental Info Deadline, CoC Requests, Minor Modification &amp;LP Requests</i>	<i>December 1, 2016 @ noon</i>
<i>Public Information Written Comments</i>	<i>No deadline</i>

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