

NORWELL CONSERVATION COMMISSION

May 20, 2014 @ 7:00 PM - Room 112

AGENDA

TOWN OF NORWELL
TOWN CLERK

2014 MAY 15 PM 2:53

AGENDA ACCEPTANCE

RECEIVED

7:00PM: COMMISSION BUSINESS

SCHEDULED DISCUSSIONS

- Notre Dame Academy Students, with Jana Loux-Turner, Vernal Pool Certification presentation for 497 Mt. Blue Street, Lot A/ Wompatuck State Park – 15 mins. Follow up to permit requirement for 497 Mt. Blue St. *(this was scheduled several months ago as it had to be approved as part of the school curriculum).*
- Commission Priority Projects, Land Management
 - Jacobs Dam
 - Dam Study was due 2011
 - Grant program available
 - Report on other agencies and groups with possible financial support and overlapping projects/interest
 - Jacobs Pond Vegetation Control
 - Jacobs Trails and Pond, Use Policy, Calendar, etc, Discussion
 - Island Partying and vandalism
 - Fox Rock Properties and Corporate Volunteer Efforts
 - SSSC programs that use docks and pond
 - Recreation planned programs
 - Spring Commission Managed Lands Update and Priority review and discussion
 - Request to add Green Street access to Recreation area to list of managed trails
 - Budget Report and Discussion
 - Conservation Land Update Project
 - Violation Sites, Protocols, Commission Policy on Contact
 - Eagle Scout request to add 3 more benches for badge project
 - Request from Luke Lambert to move the Donovan Field Bee Hives to Barstow Field. The crops on Donovan for Hornstra Farms are not what he needs for the bees
 - Town Meeting Vote re Main Street Field, licensing the farm use
 - (also Barstow Field needs a license)

SUB-COMMITTEE UPDATES

- Open Space & Recreation
- Pathways
- Trail/Signage
- CPC

MISCELLANEOUS

1. Reorganization
2. Summer Schedule
3. Bills
4. Minutes

8:00PM:

PUBLIC HEARINGS LEGAL DOCUMENTS/VOTES

***Legal Documents/Votes

***Minor Amendments, Reviews, CoC's

***Requests for Determination

***Notices of Intent

***Enforcements/ Violations

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170 Bowker Street / SE52-1009 / Proposed House Addition & Garage
Request for CoC – Applicant: Christine Collins

59 Pond Street / SE52-1049 / Construction of Car Dealership

NOI (cont.) Applicant: Village Euro Motors Inc. / Representative: John Boardman, Hancock Associates – final public comments, review of decision and closure

21 Birchwood Lane / NCC 9(14) / Pool, Patio & Related

RDA Applicant: Scott & Amy Kudrick / Representative: Michael Cevoli, Terra Verde Landscape

22 Birchwood Lane / NCC 10(14) / Pool, Patio & Related

RDA Applicant: Patrick Murray / Representative: N/A

307 Main Street / NCC 11(14) / Single Family Home & Related

RDA Applicant: Diamond Development

56 Stetson Road / SE52-1053 /Septic System Repair

NOI Applicant: Cindy Miller / Representative: Darren Grady, Grady Consulting Inc.

Jacobs Lane Block 28, Lot 21 / SE 52-1052 / Single Family Home & Related

NOI Applicant: Thomas McCafferty

Chittenden Landing / SE52-???? / Dock replacement and modification

NOI (cont.) Applicant: Norwell Conservation Commission //Representative: David Osborne and Ron Mott

707 Main Street / SE52-1047 / Paving & Maintenance of Parking Area w/ Plantings

After-the-Fact NOI (cont.) Applicant: James Keliher / Representative: Paul J. Mirabito, Ross Engineering Co., Inc.

ENFORCEMENT / VIOLATION HEARINGS and DISCUSSIONS:

- 10 Mt. Hope – proposal submitted to resolve issues
- 22 Prospect St.- proposal submitted to resolve issues

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- Report on status of communication for
 - Coordination with Health Dept
 - 29 Prospect
 - 19 Prospect
 - 16 Circuit
 - 15 Bridge St
 - Mt. Blue Street, Mariano
 - 467 River St
 - 67 Forest St
 - Bulman Marina entrance drive through wetlands
- Report on non-responsive property owners and new violations/concerns
 - Barrell Lane lot 5 –revision of wetland line to BoH
 - 40 Turners Lane
 - 40 Circuit
 - 253 Prospect
 - 613 Main St- Verizon (abuts Fogg)
 - 134 Main Street
 - 24/27 Masthead
 - 59/53 Stetson

AGENTS REPORT

SCIENCE AND REGULATION IN THE NEWS

EDUCATION AND TRAINING OPPORTUNITIES

And other such matters that may be pending before the Commission

Next Meeting will be on June 3, 2014 @ 7:00 P.M.

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| <i>Next Meeting</i> | <i>June 3, 2014</i> |
| <i>NEW filing applications due date/deadline</i> | <i>May 20, 2014 @ noon</i> |
| <i>Legal Notice publication date-Patriot Ledger</i> | <i>May 26, 2014</i> |
| <i>Revised Information submittal deadline</i> | <i>May 27, 2014 @ noon</i> |
| <i>Peer Review Supplemental Info Deadline, CoC Requests, Minor Modification &LP Requests</i> | <i>May 29, 2014 @ noon</i> |
| <i>Public Information Written Comments</i> | <i>No deadline</i> |