

**NORWELL CONSERVATION COMMISSION**

March 5, 2013 @ 7:00 PM - Room 112

**AGENDA**

**AGENDA ACCEPTANCE**

**COMMISSION BUSINESS**

**SCHEDULED DISCUSSIONS**

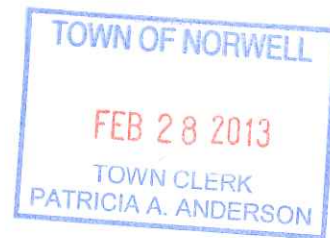
- Commission Priority Projects, Land Management
- Bay Path Lane OSRD
- Simon Hill 40 B – Zoning Application
- Stetson Cemetery – DFW report & permit

**SUB-COMMITTEE UPDATES**

- Open Space & Recreation
- Pathways
- Trail/Signage
- Farming/Licensing
- CPC

**MISCELLANEOUS**

- Bills
- Minutes: 2/5/13, 9/4/12 & 9/18/12



**PUBLIC HEARINGS LEGAL DOCUMENTS/VOTES**

- \*\*\*Legal Documents/Votes
- \*\*\*Minor Amendments, Reviews, CoC's
- \*\*\*Requests for Determination
- \*\*\*Notices of Intent

**211 Bowker Street / SE52-1007 / Pool**

**OOO Issuance, hearing is closed**

Applicant: Alfredo & Susana Chan / Representative: Rick Grady, Grady Consulting

**144 River Street / NCC# 6(13) / Septic Repair**

**RDA**

Applicant: Ellin Sparrow / Representative: Joe Webby

**387 River Street / SE52-1018 / Septic Repair**

**NOI (cont.)**

Applicant: RebuildEx Lowes Restoration Services – Wells Fargo

Representative: Darren Grady, Grady Consulting

**486 Mount Blue Street / SE52- 1016 / After-the-Fact Clear cutting & Groundwork**

**NOI (After-the-Fact) (cont.)**

Applicant: Michael Frazier / Representative: Joseph Webby, Webby Engineering

**Mill Street & South Street / SE52-1019 / Mill Pond Dam Removal (Norwell / Hanover)**

**NOI (cont.)**

Applicant: Paul Gorman, South Shore YMCA / Representative: Chad Cox, GZA

**Grove Lincoln / SE52-934/ Modification to show Bridge Detail**

**Request for minor modification to existing OoC**

Applicant: Eileen and James Kelly

**Off Pleasant Street & George Rd. / SE52-997 / Single-family home lots. Etc**

**NOI (cont.) / Off Pleasant Street & George Rd. / SE52- 987 George Road Drainage**

Applicant: Philip Johnson / Representative: Kevin Grady, Grady Consulting  
(SE52-987: progress will be reviewed in conjunction with this hearing)

**ENFORCEMENT & VIOLATION**

**13 and 15 Queen Anne's Lane / EO#2012(1) & EO#2012(2) Order to Show Cause**

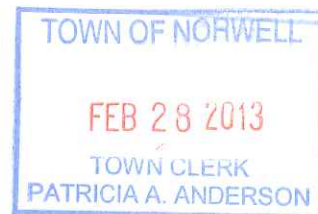
**Mount Blue – Forest Cutting**

**AGENT REPORT**

**SCIENCE AND REGULATIONS IN THE NEWS**

**EDUCATION AND TRAINING OPPORTUNITIES**

*Next Meeting will be on March 19, 2013 @ 7:00 P.M.*



<i>Next Meeting</i>	<i>March 19, 2013</i>
<i>NEW filing applications due date/deadline</i>	<i>March 5, 2013 @ noon</i>
<i>Legal Notice publication date-Patriot Ledger</i>	<i>March 11, 2013</i>
<i>Revised Information submittal deadline</i>	<i>March 12, 2013 @ noon</i>
<i>Peer Review Supplemental Info Deadline</i>	<i>March 14, 2013@ 4:00</i>
<i>Public Information Written Comments</i>	<i>No deadline</i>