



NORWELL CONSERVATION COMMISSION

March 19, 2013 @ 7:00 PM - Room 112

AGENDA

AGENDA ACCEPTANCE

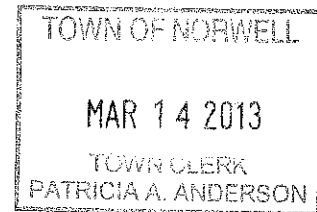
COMMISSION BUSINESS

SCHEDULED DISCUSSIONS

- Commission Priority Projects. Land Management
- Simon Hill 40 B – Zoning Application
- Economic Development. - Reconsideration of No-disturb buffer (Comm. Zones)

SUB-COMMITTEE UPDATES

- Open Space & Recreation
- Pathways
- Trail/Signage
- Farming/Licensing
 - Norwell Farms (CSA) – plan approval
 - Donovan / Whittaker Farm
- CPC



MISCELLANEOUS

1. Bills
2. Minutes: 3/5/13

8:00PM: Commission member to attend Advisory Bd. Appt. re: Transfer of 2 Parcels

PUBLIC HEARINGS LEGAL DOCUMENTS/VOTES

- ***Legal Documents/Votes
- ***Minor Amendments, Reviews, CoC's
- ***Requests for Determination
- ***Notices of Intent

**486 Mount Blue Street / SE52- 1016 / After-the-Fact Clear cutting & Groundwork
NOI (After-the-Fact) (cont.) & OOC**

Applicant: Michael Frazier / Representative: Joseph Webby, Webby Engineering

**387 River Street / SE52-1018 / Septic Repair
NOI (cont.) & OOC**

Applicant: RebuildEx Lowes Restoration Services – Wells Fargo
Representative: Darren Grady, Grady Consulting

**50 Loring Drive / NCC# 7(13) / Addition & Landscaping
RDA & DOA**

Applicant: Karen Glennon / Representative: Brad Holmes, ECR

**Mill Street & South Street / SE52-1019 / Mill Pond Dam Removal (Norwell /
Hanover)**

NOI (cont.) & OOC

Applicant: Paul Gorman, South Shore YMCA / Representative: Chad Cox, GZA

- **Atty. Bob Galvin to speak to Commission re: the following:**
(may go into Executive Session)

Off Pleasant Street & George Rd. / SE52-997 / Single-family home lots. Etc
NOI (cont.)

Applicant: Philip Johnson / Representative: Kevin Grady, Grady Consulting

Mount Blue – Forest Cutting

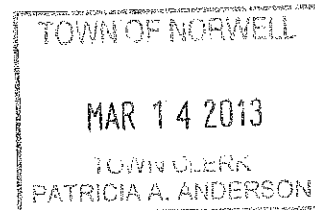
ENFORCEMENT & VIOLATION

13 and 15 Queen Anne's Lane / EO#2012(1) & EO#2012(2) Order to Show Cause

AGENT REPORT

SCIENCE AND REGULATIONS IN THE NEWS

EDUCATION AND TRAINING OPPORTUNITIES



Next Meeting will be on April 2, 2013 @ 7:00 P.M.

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|---|------------------------------|
| <i>Next Meeting</i> | <i>April 2, 2013</i> |
| <i>NEW filing applications due date deadline</i> | <i>March 19, 2013 @ noon</i> |
| <i>Legal Notice publication date-Patriot Ledger</i> | <i>March 25, 2013</i> |
| <i>Revised Information submittal deadline</i> | <i>March 26, 2013 @ noon</i> |
| <i>Peer Review Supplemental Info Deadline</i> | <i>March 28, 2013 @ 4:00</i> |
| <i>Public Information Written Comments</i> | <i>No deadline</i> |