

**NORWELL CONSERVATION COMMISSION**  
March 17, 2015 @ 7:00 PM  
Town Hall, 345 Main Street, Norwell MA - Room 112  
**AGENDA**

**CALL TO ORDER**

**AGENDA ACCEPTANCE**

**7:00PM: COMMISSION BUSINESS  
SCHEDULED DISCUSSIONS**

- Jacobs Pond treatment final report, review and acceptance
- Update on budget meeting with Advisory Board and CoA program
- Farm License Renewals – form signatures – votes were taken in December

**EXECUTIVE SESSION**

- Review Pending Litigation regarding the Rodriquez case/Discuss Strategy with Respect to Pending Litigation disclosure of which will impact litigating position of the Town.

**SUB-COMMITTEE & LIAISON UPDATES**

- Open Space & Recreation
- Land Protection
- Pathways
- Trail/Signage
- CPC
- Farming
- Grants

**MISCELLANEOUS**

1. Bills
  1. Jacobs Pond treatment final invoice
  2. Mileage reimbursement
  3. MACC Environmental Handbook Subscription
2. Minutes - 2/5/15

**8:00PM: PUBLIC HEARINGS LEGAL DOCUMENTS/VOTES**

- \*\*\*Legal Documents/Votes
- \*\*\*Minor Amendments, Reviews, CoC's
- \*\*\*Requests for Determination
- \*\*\*Notices of Intent
- \*\*\*Enforcements/ Violations

**98 Accord Park / SE 52-696 & NCC# 30(03) / Construction of 2 Bldgs. (& Violation)**  
Request for CoC (cont.) Applicant/Representative: Mike Joyce, Joyce Consulting Group

**260 / 278 Bowker Street / SE52-1077 & NCC# 2(15) / Wetland Line Delineation**  
ANRAD / ORAD (cont.) Applicant: James/Eileen Kelly Representative: Brad Holmes,  
ECR

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**81 Washington Park Drive / SE52-1078 & NCC# 4(15) / Addition**

NOI & OoC Applicant: Corey Blair / Representative: Brian Taylor, Stenbeck & Taylor

**55 Pleasant Street / SE52-1071 & NCC# 42(14) / Addition & Site Work**

NoI / OoC (cont.) Applicant: Thomas Degnan / Representative: Paul Mirabito, Ross Eng

**Town of Norwell – South Street to Town Center / NCC # 5 (15) / Stormwater**

**improvements in roadway RDA/DoA** Applicant: Paul Foulsham Norwell Highway

**ENFORCEMENT / VIOLATION HEARINGS and DISCUSSIONS:**

505 / 509 & 515 Washington St.

164 Old Oaken Bucket Rd.

**AGENTS REPORT**

**SCIENCE AND REGULATION IN THE NEWS**

**EDUCATION AND TRAINING OPPORTUNITIES**

**And other such matters that may be pending before the Commission**

The Board reserves the right to discuss matters other than scheduled public hearings in an order other than as posted. The Board further reserves the right to discuss matters which could not reasonably be anticipated at the time of the posting of this meeting notice.

**Please be advised that Conservation meetings are audio recorded for the purpose of creating meeting minutes.**

Should this meeting be cancelled due to unforeseen circumstances, the entire agenda will be heard at the next Commission meeting.

<i>Next Meeting</i>	<i>April 7, 2015</i>
<i>NEW filing applications due date/deadline</i>	<i>March 24, 2015 @ noon</i>
<i>Legal Notice publication date-Patriot Ledger</i>	<i>March 30, 2015</i>
<i>Revised Information submittal deadline</i>	<i>March 31, 2015 @ noon</i>
<i>Peer Review Supplemental Info Deadline, CoC Requests, Minor Modification &amp; LP Requests</i>	<i>April 2, 2015 @ noon</i>
<i>Public Information Written Comments</i>	<i>No deadline</i>

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