

**NORWELL CONSERVATION COMMISSION**

345 Main Street / Norwell, MA

March 15, 2016 @ 7:00 PM - Room 112

**AGENDA**

TOWN OF NORWELL  
TOWN CLERK

2016 MAR 10 PM 1:07

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**7:00PM: CALL TO ORDER**

**AGENDA ACCEPTANCE**

**COMMISSION BUSINESS**

- Filing Fee Revenue discussion
- Brad Holmes – re peer review process
- Hunting (Public Discussion) –cont from winter 2015
- Committee/liaison assignment

**SUB-COMMITTEE UPDATES**

- Open Space & Recreation
- Land Protection
- Pathways
- Trail/Signage
- CPC
- Farming
- Grants
- Zoning Bylaw

**MISCELLANEOUS**

1. Bills
2. Minutes 12/15/15, 1/5/16, 1/20/16, 2/2/16, 2/17/16 & 3/1/16

**EXECUTIVE SESSION**

- Discussion of issues and/or land offers/land of interest, disclosure of which will impact negotiating position of the Commission and/or Town.

**8:00PM: PUBLIC HEARINGS LEGAL DOCUMENTS/VOTES**

- \*\*\*Legal Documents/Votes
- \*\*\*Minor Amendments, Reviews, CoC's
- \*\*\*Requests for Determination
- \*\*\*Notices of Intent
- \*\*\*Enforcements/ Violations

**101/99 Longwater / SE 52- 514 & NCC # 8(06) / Construction of office building**

**CoC Applicant: Assinippi Commons Condominium Trust**

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**124 Old Meetinghouse Lane / SE52-681 / Tite tank, driveway regrading, landscaping, house renovations & debris removal**

CoC Applicant: Ernest Durante / Representative: N/A

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**235 Bowker Street / SE52-xxxx & NCC# 27(15) / Addition**

NoI / OoC (cont.) Applicant: Gerry O'Neill / Representative: N/A

**427 Main Street / SE52-xxxx & NCC # 4(16) / Wetland Line Delineation**

ANRAD / ORAD (cont.) Applicant: Russell Campanelli / Representative: Brad McKenzie, McKenzie Eng.

**46 Pleasant Street / SE52-1093 & NCC # 6(16) / Septic repair, Driveway reconstruction and vegetation cutting**

NoI / OoC Applicant: Jason Kennedy / Representative: Greg Morse, Morse Engineering

**VIOLATION DISCUSSIONS:**

Tiffany Hill  
145 Main Street

**ENFORCEMENT HEARINGS**

**AGENTS REPORT**

**SCIENCE AND REGULATION IN THE NEWS**

**EDUCATION AND TRAINING OPPORTUNITIES**

**And other such matters that may be pending before the Commission**

The Commission reserves the right to discuss matters other than scheduled public hearings in an order other than as posted. The Board further reserves the right to discuss matters which could not reasonably be anticipated at the time of the posting of this meeting notice.

Please be advised that Conservation meetings are audio recorded for the purpose of creating meeting minutes. (Should this meeting be canceled due to unforeseen circumstances, the entire agenda will be heard at the next Commission meeting).

<i>Next Meeting</i>	<i>April 5, 2016</i>
<i>NEW filing applications due date/deadline</i>	<i>March 22, 2016 @ noon</i>
<i>Legal Notice publication date-Patriot Ledger</i>	<i>March 28, 2016</i>
<i>Revised Information submittal deadline</i>	<i>March 29, 2016 @ noon</i>
<i>Peer Review Supplemental Info Deadline, CoC Requests, Minor Modification &amp; LP Requests</i>	<i>March 31, 2015 @ noon</i>
<i>Public Information Written Comments</i>	<i>No deadline</i>