

**NORWELL CONSERVATION COMMISSION**

345 Main Street / Norwell, MA

June 7, 2016 @ 7:00 PM - Room 112

**AGENDA**

**7:00PM: CALL TO ORDER**

**AGENDA ACCEPTANCE**

**COMMISSION BUSINESS**

- Council on Aging (Susan Curtin & Jim Kelliher) – Info. & Collaboration
- End of year budget review
- Jacobs Farm Management Discussion

**SUB-COMMITTEE UPDATES**

- Open Space & Recreation
- Land Protection
- Pathways
- Trail/Signage
- CPC
- Farming
- Grants
- Zoning Bylaw

**MISCELLANEOUS**

1. Bills
2. Minutes (4/19/16 & 5/17/16)

**EXECUTIVE SESSION**

- Discussion of issues and/or land offers/land of interest, disclosure of which will impact negotiating position of the Commission and/or Town.

**8:00PM: PUBLIC HEARINGS LEGAL DOCUMENTS/VOTES**

- \*\*\*Legal Documents/Votes
- \*\*\*Minor Amendments, Reviews, CoC's
- \*\*\*Requests for Determination
- \*\*\*Notices of Intent
- \*\*\*Enforcements/ Violations

**134 Grove Street / SE52-1065 & NCC# 1065 / Fill & Site Grading**

CoC Applicant: David Wuori / Representative: (Same)

**15 Farrar Farm Road / NCC# 14(16) / Septic System Upgrade**

RDA / DoA Applicant: William J. Murphy / Representative: Philip Spath, Spath Eng.

**82 Brantwood Road / NCC# 15(16) / Septic System Upgrade**

RDA / DoA Applicant: John & Maureen Niland / Representative: Greg Morse, Morse Eng.

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Land off Winter St., Cross Street & Old Oaken Bucket Rd. / SE52-1095 & NCC# 16(16) / Wetland Line Delineation Confirmation ANRAD / ORAD Applicant: John Kopacz, Trustee of Kopacz Family R/T / Representative: Greg Morse, Morse Eng.

Bowker Street, 260/278 Lot C (Bl. 39, Lot 45 & (Partial) Lot 46 / SE52-1097 & NCC# 18(16) / Single-Family Home NoI / OoC Applicant: Greg Webb, Webb Builders / Representative: Greg Morse, Morse Engineering

Bowker Street, 260/278 Lot D (Bl. 39, (Partial) Lot 46 / SE52-1096 & NCC# 17(16) / Single-Family Home NoI / OoC Applicant: Francis O'Meara, Trustee of Alicia R/T / Representative: Greg Morse, Morse Engineering

Bowker Street, 260/278 Lot E (Bl. 39, Lot 46E) / SE52-xxxx & NCC# 19(16) / Single-Family Home NoI / OoC Applicant: James & Eileen Kelly / Representative: Brad Holmes, ECR

66 Bowker Street: Public Meeting w/ Comm. to discuss invasive species management on Conservation Land (cont.)

VIOLATION DISCUSSIONS  
ENFORCEMENT HEARINGS  
ADMINISTRATIVE REQUESTS

- National Grid

AGENTS REPORT  
SCIENCE AND REGULATION IN THE NEWS  
EDUCATION AND TRAINING OPPORTUNITIES

**And other such matters that may be pending before the Commission**

The Commission reserves the right to discuss matters other than scheduled public hearings in an order other than as posted. The Board further reserves the right to discuss matters which could not reasonably be anticipated at the time of the posting of this meeting notice.

Please be advised that Conservation meetings are audio recorded for the purpose of creating meeting minutes. (Should this meeting be canceled due to unforeseen circumstances, the entire agenda will be heard at the next Commission meeting).

<i>Next Meeting</i>	<i>June 21, 2016</i>
<i>NEW filing applications due date/deadline</i>	<i>June 7, 2016 @ noon</i>
<i>Legal Notice publication date-Patriot Ledger</i>	<i>June 13, 2016</i>
<i>Revised Information submittal deadline</i>	<i>June 14, 2016 @ noon</i>
<i>Peer Review Supplemental Info Deadline, CoC Requests, Minor Modification &amp;LP Requests</i>	<i>June 16, 2015 @ noon</i>
<i>Public Information Written Comments</i>	<i>No deadline</i>

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