



**NORWELL CONSERVATION COMMISSION**

Room 112 / 345 Main Street / Norwell, MA

**June 5, 2018 @ 6:30PM**

**AGENDA  
AMENDED**

TOWN OF NORWELL  
TOWN CLERK

2018 JUN -1 AM 10:12

RECEIVED

**6:30PM: CALL TO ORDER & AGENDA ACCEPTANCE  
COMMISSION BUSINESS**

**New:**

- Wompatuck Parking Lot (Pathway Comm.) – Earth and Berm, and Replication
- Army Corps of Engineers – Chittenden Landing, May 19<sup>th</sup> Site Visit Recap
- Girl Scout Project: Chris Jacobs, Bat houses on Jacobs Pond
- Black Pond Bogs – Site Visit w/John Dick (Sunday, June 24<sup>th</sup> at 9:00am)
- Russ Cohen Wild Edibles Training – Conservation to host walk on June 13<sup>th</sup>
- Start of Work – Assign properties to Comm. members
- Interim Agent Position – Frank Schellenger: Introduction/Interview

**Old (cont.):**

- 2018 Office Protocols (cont.) – Applicant Checklist and Filing Requirements
- Wildcat HOA Highway Dept. (Glenn Ferguson present) – re: culvert work in/near wetlands
- Beach Property – Order of Taking (Donation)
- Barstow Field(s) – Jon Haskins
- Carleton Property Committee
- Large Project/New Subdivision(s): Comment Requests & Work Load Allocation
- Meeting Schedule Modification
- James Rodriguez (Mt. Blue Street) – Appeal Update
- (Norwell) Order of Conditions Boilerplate – Revisions
- Project Grid Review

**SUB-COMMITTEE UPDATES (OLD & NEW BUSINESS)**

Open Space and Recreation	S. Minihane	
Land Protection	All	
Pathways	R. Woodill	
Trails/Signage	R. Woodill	
CPC	D. Osborne	
Farming	R. Mott	
Grants	B. McMackin	
Zoning Bylaw	D. Osborne	

**MISCELLANEOUS**

1. Bills
2. Minutes

**EXECUTIVE SESSION** Discussion of issues and/or land offers/land of interest, disclosure of which will impact negotiating position of the Commission and/or Town.

**8:00PM: PUBLIC HEARINGS LEGAL DOCUMENTS/VOTES**

**\*\*\*Legal Documents/Votes \*\*\*Minor Amendments, Reviews, CoC's**

**\*\*\*Requests for Determination \*\*\*Notices of Intent \*\*\*Enforcements/ Violations**

**225 River Street / SE52-1089 & NCC# 32(15) / Pier & Float**

**Request for CoC Applicant: Nancy Ferguson / Representative: John Capocéfalo, P.E.**

**30 Parker Street / SE52-xxxx & NCC#15(18) / Addition**

**NoI / OoC Applicant: Joel A. & Laura Z. Messner / Representative: N/A**

**31 Satuit Meadow Lane / SE52-1141 & NCC# 16(18) / Pool, Fence Tree Removal & Grading**

**NoI / OoC Applicant: Jessica Benevides-Caron / Representative: N/A**

**408 Main Street / SE52-1142 & NCC# 17(18) / Septic Upgrade**

**NoI / OoC Applicant: George Benoit / Representative: George Collins, Collins Engineering**

**13, 23 & 33 Winter Street / SE52-1083 & NCC# 11(15) / Remove Fill & Restoration**

**Request for CoC Applicant: Henry Larsen / Representative: Robert Rego, River Hawk Environmental**

**33 Winter Street / SE52-1140 & NCC#14(18) / Construction of a Garage & Driveway**

**NoI / OoC Applicant: 23-33 Winter Street LLC / Representative: Bob Rego, River Hawk Environmental**

**ENFORCEMENT HEARINGS**

**89 King's Landing / Enforcement Hearing / alteration of coastal tidal river resource areas including salt marsh (cont.)**

**PUBLIC MEETINGS / ADMINISTRATIVE REQUESTS**

**75 Harbor Lane (SE52-1080): Request permission to use pressure-treated wood for dock pilings**

**VIOLATION DISCUSSIONS**

Damon Farm Status Update (cont.): *Atty. for Damon Farm has requested continuation to 6/5/18 meeting.*

Tiffany Hill – Status Update (cont.)

164 Old Oaken Bucket Rd (cont.)

134 Main Street – Encroachment to wetlands / parking lot paving (cont.)

Various Locations – Highway Dept. work in/near wetlands

**AGENT'S REPORT**

**SCIENCE AND REGULATION IN THE NEWS**

**EDUCATION AND TRAINING OPPORTUNITIES**

**And other such matters that may be pending before the Commission**

**The Commission reserves the right to discuss matters other than scheduled public hearings in an order other than as posted. The Board further reserves the right to discuss matters which could not reasonably be anticipated at the time of the posting of this meeting notice.**

**Please be advised that Conservation meetings are audio recorded for the purpose of creating meeting minutes. Should this meeting be canceled due to unforeseen circumstances, the entire agenda will be heard at the next Commission meeting.**

<i>Next Meeting</i>	<b>June 19, 2018</b>
<i>NEW filing applications due date/deadline</i>	<b>June 5, 2018 @ noon</b>
<i>Legal Notice publication date-Patriot Ledger</i>	<b>June 11, 2018</b>
<i>Revised Information submittal deadline</i>	<b>June 12, 2018 @ noon</b>
<i>Peer Review Supplemental Info Deadline, CoC Requests, Minor Modification &amp;LP Requests</i>	<b>June 12, 2018 @ noon</b>
<i>Public Information Written Comments</i>	<b>No deadline</b>