



NORWELL CONSERVATION COMMISSION

July 1, 2014 @ 7:00 PM - Room 112

AGENDA



THE COMMISSION IS ON SUMMER SCHEDULE; THE NEXT MEETING
WILL BE AUGUST 5TH - PLEASE PLAN ACCORDINGLY

AGENDA ACCEPTANCE

7:00PM: COMMISSION BUSINESS

SCHEDULED DISCUSSIONS

- Commission Priority Projects, Land Management
 - Environmental Bond Bill
 - Trust for Public Land: Ideas for submittal
 - Potential Land Donation
- Land Management, Trails, etc.
 - Barstow License

SUB-COMMITTEE UPDATES

- Open Space & Recreation
- Pathways
- Trail/Signage
- CPC

MISCELLANEOUS

1. Bills
2. Minutes – Final April 1 and 15, Draft May 20 and June 3.

8:00PM: PUBLIC HEARINGS LEGAL DOCUMENTS/VOTES

- ***Legal Documents/Votes
- ***Minor Amendments, Reviews, CoC's
- ***Requests for Determination
- ***Notices of Intent
- ***Enforcements/ Violations

41 R. F. Higgins Drive / SE52-989 / Certificate of Compliance Request

CoC / Applicant: Gloria and Michael Pegurri / Representative: Paul Mirabito, Ross Engineering

102 Brantwood Road / NCC# 19(14) / Septic System Repair

RDA / DOA Applicant: Charles D. Frazer / Representative: Gary James, James Engineering, Inc

33 Tiffany Road / SE52-xxxx and NCC # 21 (14) / Septic System Repair

NoI: Applicant: Ann Walsh / Representative: Jeff Hassett, Morse Engineering

689 Grove Street / SE52-1054 & NCC# 18(14) / Single-Family Home w/ Appurtenances

NoI / OoC (cont.) Applicant: J. Stephen Bjorklund / Representative: Brad Holmes, ECR, LLC

164 Prospect Street / NCC# 15(14) / Driveway Removal & Landcaping

RDA / DoA (cont.) Applicant: John S. Barry / Representative: Greg Morse, Morse Engineering

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Mount Blue Street, Lot 17 / NCC# 17(14) / Forest Thinning & Pruning w/in Wetland Area
RDA / DoA (cont.) Applicant: James Rodriguez / Representative: N/A

707 Main Street / SE52-1047 & NCC# 13(13) / Paving & Maintenance of Parking Area w/ Plantings After-the-Fact NoI (cont.)

Applicant: James Keliher / Representative: Paul J. Mirabito, Ross Engineering Co., Inc.

75 Pond Street / SE52- ?? & NCC# 20(14) / Addition to Car Dealership

NoI Applicant: Dan Leahy, Village Motors South Inc. / Representative: John Boardman, Hancock Assoc.

Chittenden Landing / SE52-???? & NCC# 1(14) / Dock replacement and modification

NoI (cont.) Applicant: Norwell Conservation Commission //Representative: David Osborne

Pathway (Phase II) / SE52-1046 & NCC# 40(13) / Shift Pathway @ Middle School Fields

Request for Minor Modification to OoC Applicant: Chris DiIorio, Pathway Committee

ENFORCEMENT / VIOLATION HEARINGS and DISCUSSIONS:

29 Prospect – Update on status

192 Lincoln – Update on progress

AGENTS REPORT

SCIENCE AND REGULATION IN THE NEWS

EDUCATION AND TRAINING OPPORTUNITIES

And other such matters that may be pending before the Commission

<i>Next Meeting</i>	<i>August 5, 2014 @7:00 pm</i>
<i>NEW filing applications due date deadline</i>	<i>July 22, 2014 @ noon</i>
<i>Legal Notice publication date-Patriot Ledger</i>	<i>July 28, 2014</i>
<i>Revised Information submittal deadline</i>	<i>July 29, 2014 @ noon</i>
<i>Peer Review Supplemental Info Deadline, CoC Requests, Minor Modification &LP Requests</i>	<i>July 31, 2014 @ noon</i>
<i>Public Information Written Comments</i>	<i>No deadline</i>

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