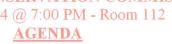




July 1, 2014 @ 7:00 PM - Room 112





# AGENDA ACCEPTANCE

7:00PM: **COMMISSION BUSINESS** 

#### SCHEDULED DISCUSSIONS

- Commission Priority Projects, Land Management
  - Environmental Bond Bill
  - Trust for Public Land: Ideas for submittal
  - Potential Land Donation
- Land Management, Trails, etc.
  - Barstow License

# SUB-COMMITTEE UPDATES

- Open Space & Recreation
- Pathways
- Trail/Signage
- CPC

#### **MISCELLANEOUS**

- Bills
- Minutes Final April 1 and 15, Draft May 20 and June 3,

#### 8:00PM: PUBLIC HEARINGS LEGAL DOCUMENTS/VOTES

\*\*\*Legal Documents/Votes

\*\*\*Minor Amendments, Reviews, CoC's

\*\*\*Requests for Determination

\*\*\*Notices of Intent

\*\*\*Enforcements/ Violations

# 41 R. F. Higgins Drive / SE52-989 / Certificate of Compliance Request

CoC / Applicant: Gloria and Michael Pegurri / Representative: Paul Mirabito, Ross Engineering

#### 102 Brantwood Road / NCC# 19(14) / Septic System Repair

RDA / DOA Applicant: Charles D. Frazer / Representative: Gary James, James Engineering, Inc

# 33 Tiffany Road / SE52-xxxx and NCC # 21 (14) / Septic System Repair

NoI: Applicant: Ann Walsh / Representative: Jeff Hassett, Morse Engineering

# 689 Grove Street / SE52-1054 & NCC# 18(14) / Single-Family Home w/ Appurtenances

NoI / OoC (cont.) Applicant: J. Stephen Bjorklund / Representative: Brad Holmes, ECR, LLC

# 164 Prospect Street / NCC# 15(14) / Driveway Removal & Landcaping

RDA / DoA (cont.) Applicant: John S. Barry / Representative: Greg Morse, Morse Engineering

Mount Blue Street, Lot 17 / NCC# 17(14) / Forest Thinning & Pruning w/in Wetland Area RDA / DoA (cont.) Applicant: James Rodriguez / Representative: N/A

707 Main Street / SE52-1047 & NCC# 13(13) / Paving & Maintenance of Parking Area w/ Plantings After-the-Fact NoI (cont.)

Applicant: James Keliher / Representative: Paul J. Mirabito, Ross Engineering Co., Inc.

75 Pond Street / SE52- ?? & NCC# 20(14) / Addition to Car Dealership
NoI Applicant: Dan Leahy, Village Motors South Inc. / Representative: John Boardman,
Hancock Assoc.

<u>Chittenden Landing / SE52-???? & NCC# 1(14) / Dock replacement and modification</u> **NoI (cont.)** Applicant: Norwell Conservation Commission //Representative: David Osborne

<u>Pathway (Phase II) / SE52-1046 & NCC# 40(13) / Shift Pathway @ Middle School Fields</u> <u>Request for Minor Modification to OoC</u> Applicant: Chris DiIorio, Pathway Committee

**ENFORCEMENT / VIOLATION HEARINGS and DISCUSSIONS:** 

29 Prospect – Update on status 192 Lincoln – Update on progress

AGENTS REPORT
SCIENCE AND REGULATION IN THE NEWS
EDUCATION AND TRAINING OPPORTUNITIES

And other such matters that may be pending before the Commission

Next Meeting	August 5, 2014 @7:00 pm
NEW filing applications due date/deadline	July 22, 2014 @ noon
Legal Notice publication date-Patriot Ledger	July 28, 2014
Revised Information submittal deadline	July 29, 2014 @ noon
Peer Review Supplemental Info Deadline, CoC	July 31, 2014 @ noon
Requests, Minor Modification &LP Requests	
Public Information Written Comments	No deadline

TOWN OF NORWELL
TOWN CLERK
2014 JUN 26 PM 2: 4