

**NORWELL CONSERVATION COMMISSION**

January 6, 2015 @ 7:00 PM - Room 112

**FINAL AGENDA**

**AGENDA ACCEPTANCE**

**7:00PM: PUBLIC HEARINGS LEGAL DOCUMENTS/VOTES**

- \*\*\*Legal Documents/Votes
- \*\*\*Minor Amendments, Reviews, CoC's
- \*\*\*Requests for Determination
- \*\*\*Notices of Intent
- \*\*\*Enforcements/ Violations

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**Tack Factory Pond Dam / SE52-1073 & NCC# 43(14) / Dam Removal**

NOI / OoC (cont.) Applicant: Sigmund Kozaryn, Cardinal Cushing Centers, Inc.  
Representative: Nick Wildman, MA Div. of Ecological Restoration

**59 Pond Street / SE52-1069 & NCC# 38(14) / Pave Lower Parking Lot**

NoI / OoC (cont.) Applicant: Dan Leahy, Village Euro Motors, Inc. Representative: John Boardman

**Forest Street Extension / NCC# 40(14) / Phase 2B of Pedestrian & Bike Path**

RDA / DoA (cont.) Applicant: Chris DiIorio, Pathway Comm. / Representative: Horsley Witten

**24 Parker Street / SE52-???? & NCC# 46(14) / Septic Repair**

NoI / OoC Applicant: Douglas Reilly / Representative: Brendan Sullivan, Cavanaro Cons.

**55 Pleasant Street / SE52-1071 & NCC# 42(14) / Addition & Site Work**

NoI / OoC (cont.) Applicant: Thomas Degnan / Representative: Paul Mirabito, Ross Eng.

**299 Cross Street / NCC# 47(14) / Addition**

RDA / DoA Applicant: Craig Moreno / Representative: Brad Holmes, ECR

**81 Central Street / SE52-1074 & NCC# 45(14) / Addition**

NoI / OoC Applicant: Karen Raccuia / Representative: Steve Ivas, Ivas Environmental

**COMMISSION BUSINESS**

**SCHEDULED DISCUSSIONS**

- Goals for the New Year

**SUB-COMMITTEE UPDATES**

- Chairperson’s Notes
- Open Space & Recreation
- Land Protection
- Pathways
- Trail/Signage
- CPC
- Farming

**MISCELLANEOUS**

1. Bills
2. Minutes - 6/17, 12/16, 12/22

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**ENFORCEMENT / VIOLATION HEARINGS and DISCUSSIONS:**

- Violation – 135 Norwell Avenue
- BWSC Site Update – 507 Washington Street (505-509)

**AGENTS REPORT**

**SCIENCE AND REGULATION IN THE NEWS**

**EDUCATION AND TRAINING OPPORTUNITIES**

**And other such matters that may be pending before the Commission**

*Next Meeting will be on January 20, 2015 @ 7:00 P.M.*

<i>Next Meeting</i>	<i>January 20, 2015</i>
<i>NEW filing applications due date/deadline</i>	<i>January 6, 2015 @ noon</i>
<i>Legal Notice publication date-Patriot Ledger</i>	<i>January 12, 2015</i>
<i>Revised Information submittal deadline</i>	<i>January 13, 2015 @ noon</i>
<i>Peer Review Supplemental Info Deadline, CoC Requests, Minor Modification &amp; LP Requests</i>	<i>January 15, 2015 @ noon</i>
<i>Public Information Written Comments</i>	<i>No deadline</i>