

**NORWELL CONSERVATION COMMISSION**  
345 Main Street / Norwell, MA  
February 7, 2017 @ 7:00 PM - Room 112  
**AGENDA**

**7:00PM: CALL TO ORDER & AGENDA ACCEPTANCE  
COMMISSION BUSINESS**

**Old (cont.):**

- Farm Plan Review – Norwell Farms (Jacobs and Barstow)
- Review of Farm Plan Permits
- Harrow & Barstow – CR's

**New:**

- Discussion of Jacobs Pond Gift Account
- Town Meeting Articles

**SUB-COMMITTEE UPDATES (OLD & NEW BUSINESS)**

Open Space and Recreation	M. Wahl	
Land Protection	All	
Pathways	R. Woodill	
Trails/Signage	R. Woodill	
CPC	D. Osborne	
Farming	R. Mott	
Grants	B. McMackin	
Zoning Bylaw	R. Woodill	

**MISCELLANEOUS**

1. Bills
2. Minutes
3. Request for funding authorization -CoC plan estimate Chittenden
4. Reconsideration of account to pay authorized bill for fencing

**EXECUTIVE SESSION**

- Discussion of issues and/or land offers/land of interest, disclosure of which will impact negotiating position of the Commission and/or Town.

**8:00PM: PUBLIC HEARINGS LEGAL DOCUMENTS/VOTES**

- \*\*\*Legal Documents/Votes \*\*\*Minor Amendments, Reviews, CoC's  
\*\*\*Requests for Determination \*\*\*Notices of Intent \*\*\*Enforcements/ Violations

**101, 111 & 169 Stetson Road / SE52-1106 & NCC# 36(16) / Delineation Confirmation**  
ANRAD / ORAD (cont.) Applicant: Stetson Road, LLC / Rep: Brad McKenzie, McKenzie Eng.

**South Street & Mill Street / NCC# 4(17) / Utility Pole Management (in Easement)**  
RDA / DoA Applicant: Jaime Walker, National Grid Representative: Dan Herzlinger, TRC Env.

**Parker Street (Map 16C, Bl. 51, Lot 78) / NCC# 3(17) / Determination of Jurisdictional Wetlands**  
RDA / DoA Applicant: Paul Jevne / Representative: John Zimmer, S. River Environmental

**169 Tiffany Road / NCC# 5(17) / Septic System Upgrade**  
RDA / DoA Applicant: Arlene Snowdale / Representative: Joe Webby, Webby Engineering Inc.

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**Circuit Street (Bl 69, Lots 25 & 26) / SE 52-1109 & NCC # 1(17) / Jurisdictional Wetland Delineation ANRAD / ORAD Applicant: Thomas Tuffo and Mark Raimondi / Rep: Paul Shea, IEC**

**49 Green Street / SE52-1108 & NCC # 2(17) / Jurisdictional Wetland Line Delineation ANRAD / ORAD Applicant: Sean Donovan, EMET / Representative: Darren Grady, Grady Consulting**

**River & Dover Street (portions) / SE52-1105 & NCC# 31(16) / Pathway – Phase 3 NoI / OoC (cont.) Applicant: Pathway Comm. / Representative: Justin Lamoureux, Horsley Witten**

**81 King’s Landing / SE52-xxxx & NCC# 37(16) / Septic System Upgrade & assoc. grading NoI / OoC (cont.) Applicant: Edward LeNormand / Representative: Al Loomis, McKenzie Eng.**

**Circuit Street (Donovan Field) / SE52-xxxx & NCC# 6(17) / Agricultural Field Squaring/ Clearing NoI / OoC Applicant: John Hornstra & NCC / Representative: John Hornstra & Ron Mott**

**Norwell Conservation Comm. – Regulatory Review & Amendment Hearing (cont.)**

**PUBLIC MEETING:**

Mount Blue St. (Bl. 4, Lot 17) – Forest Cutting Submittal (Rodriguez)

**ADMINISTRATIVE UPDATES & REQUESTS:**

- 23 Winter Street – Permit Request
- 40 Norwell Ave: E-Cert & Review - Update
- 565 Mt. Blue St –Permit Request
- Norwell Estates - Update
- Wildcat OSRD - Update
- 281 Main St –Update

**VIOLATION DISCUSSIONS**

- Lot 62 Stoney Brook Road
- Tiffany Hill
- 358 Mt. Blue St

**ENFORCEMENT HEARINGS**

**AGENTS REPORT**

**SCIENCE AND REGULATION IN THE NEWS**

**EDUCATION AND TRAINING OPPORTUNITIES**

**And other such matters that may be pending before the Commission**

**The Commission reserves the right to discuss matters other than scheduled public hearings in an order other than as posted. The Board further reserves the right to discuss matters which could not reasonably be anticipated at the time of the posting of this meeting notice.**

**Please be advised that Conservation meetings are audio recorded for the purpose of creating meeting minutes.**

**Should this meeting be canceled due to unforeseen circumstances, the entire agenda will be heard at the next Commission meeting.**

<i>Next Meeting</i>	<i>February 21, 2017</i>
<i>NEW filing applications due date/deadline</i>	<i>February 7, 2017 @ noon</i>
<i>Legal Notice publication date-Patriot Ledger</i>	<i>February 13, 2017</i>
<i>Revised Information submittal deadline</i>	<i>February 14, 2017 @ noon</i>
<i>Peer Review Supplemental Info Deadline, CoC Requests, Minor Modification &amp; LP Requests</i>	<i>February 16, 2017 @ noon</i>
<i>Public Information Written Comments</i>	<i>No deadline</i>

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