

**NORWELL CONSERVATION COMMISSION**  
February 5, 2013 @ 7:00 PM – Town Hall, 345 Main Street, Room 112  
**AGENDA**

**7:00 PM -  
AGENDA ACCEPTANCE**

**COMMISSION BUSINESS**

**SCHEDULED DISCUSSIONS**

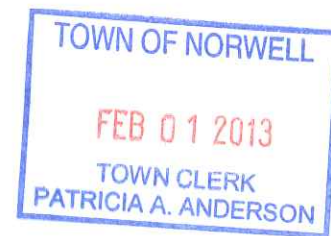
- Rick Merritt Economic Development Committee Recommendations
- Commission Priority Projects, Land Management
- Town Articles
- Town Report

**SUB-COMMITTEE UPDATES**

- Open Space & Recreation
- Pathways
- Trail/Signage
- Farming/Licensing
- CPC

**MISCELLANEOUS**

1. Bills
2. Minutes: 11/6/12 & 12/4/12
3. Reorganization



**PUBLIC HEARINGS LEGAL DOCUMENTS/VOTES**

- \*\*\*Legal Documents/Votes
- \*\*\*Minor Amendments, Reviews, CoC's
- \*\*\*Requests for Determination
- \*\*\*Notices of Intent

**45 Cedar Point / SE52- 955 / Planting Modification**

**Minor Modification to OOC / Legal Vote & Letter**

Applicant: Domenic Mazzoco / Representative: Jack O'Leary, Merrill Associates

**49 Wildcat Lane / SE52- 1017 / Septic Repair**

**NOI / OOC Legal Vote & Document**

Applicant: Joseph McHugh / Representative: Darren Grady, Grady Consulting

**98 Brantwood Road / SE52- ? / Septic Installation**

**NOI**

Applicant: Stephen Gately / Representative: Evan Wilmarth, Dover Land Surveying

**South Street to Tiffany Rd. (Water Dept.) / SE52-810 / Water Main Project**

**Ext. to OOC / Legal Vote & OOC Ext. Document**

Applicant: Jack McInnis, Water Dept.

**Bay Path Lane OSRD**

**Pre-Application Review for Planning**

Applicant: Michael Verrochi VRT / Representative: Josh Bows

**486 Mount Blue Street / SE52- 1016 / After-the-Fact Clear cutting & Groundwork  
NOI (After-the-Fact)**

Applicant: Michael Frazier / Representative: Joseph Webby, Webby Engineering

**South Street, Lot 2 / SE52-1010 / Construct Single-Family Home w/ driveway &  
utilities**

**NOI (cont.)**

Applicant: Bruce Duquet / Representative: Paul Mirabito

**Grove Lincoln / SE52-934/ Modification to show Bridge Detail**

**NOI required modification to show detail**

Applicant: Eileen and James Kelly

**211 Bowker Street / SE52-1007 / Pool**

**NOI (cont.)**

Applicant: Alfredo & Susana Chan / Representative: Rick Grady, Grady Consulting

**Off Pleasant Street & George Rd. / SE52- 987 George Road Drainage  
Enforcement Discussion (cont.)**

Applicant: Philip Johnson / Representative: Kevin Grady, Grady Consulting

**Off Pleasant Street & George Rd. / SE52-997 / Single-family home lots. Etc  
NOI (cont.)**

(This hearing has been continued to February 19<sup>th</sup>, 2013)

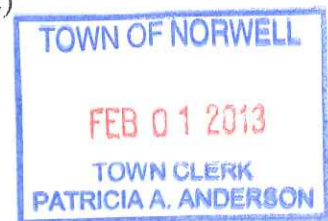
**ENFORCEMENT & VIOLATION**

- 13 & 15 Queen Anne's Lane / EO#2012(1) & EO#2012(2)
- Mount Blue – Forest Cutting

**AGENTS REPORT**

**SCIENCE AND REGULATION IN THE NEWS  
EDUCATION AND TRAINING OPPORTUNITIES**

**And other such matters that may be pending before the Commission.**



<i>Next Meeting</i>	<i>February 19, 2013</i>
<i>NEW filing applications due date/deadline</i>	<i>February 5, 2013 @ noon</i>
<i>Legal Notice publication date-Patriot Ledger</i>	<i>February 11, 2013</i>
<i>Revised Information submittal deadline</i>	<i>February 12, 2013 @ noon</i>
<i>Peer Review Supplemental Info Deadline</i>	<i>February 14, 2013 @ 4:00</i>
<i>Public Information Written Comments</i>	<i>No deadline,</i>