

**NORWELL CONSERVATION COMMISSION**

February 4, 2014 @ 7:00 PM - Room 112

**FINAL AGENDA**

**AGENDA ACCEPTANCE**

**7:00PM: COMMISSION BUSINESS**

**SCHEDULED DISCUSSIONS**

- Chittenden Landing Dock - vote to proceed
- Land Management, Trails, – Capital Funding Discussion of Need with Trail Crew
- Leave of Absence Vote for M. Schmid
- Highway Barn Monitoring Report Discussion
- Town Warrant Articles
- Annual Report
- Commission Priority Projects, Land Management
- 51 Hoop Pole Lane, new information discussion
- Tiffany Hill
- Jacobs Pond Dock Contract
- Historic New England and Jacobs Farm

**SUB-COMMITTEE UPDATES**

- Open Space & Recreation
- Pathways
- Trail/Signage
- CPC

**MISCELLANEOUS**

1. Bills
2. Minutes

**8:00PM: PUBLIC HEARINGS LEGAL DOCUMENTS/VOTES**

- \*\*\*Legal Documents/Votes
- \*\*\*Minor Amendments, Reviews, CoC's
- \*\*\*Requests for Determination
- \*\*\*Notices of Intent
- \*\*\*Enforcements/ Violations

**Jacobs Pond / SE52-869 / Pond Treatment**

**Request for Ext. to OOC - Applicant: Norwell Conservation Commission / Representative: Bob Woodill, Commissioner**

**196 River Street / SE52-596 / Close out (previous/never-built) OOC**

**Request for CoC - Applicant: Dina Goodfriend / Representative: None**

**80 Old Meeting House Lane / SE52-966 / Change in footprint**

**Minor Modification Request – Applicant: Brendan Sullivan, Cavanarro Consulting**

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**19 Assinippi Avenue / NCC# 37(13) / Dead Tree Removal**

**RDA / DOA (cont.)** - Applicant: Kristen Williams-Haseotes / Representative: N/A

**17 May Elm Lane / SE52- ???? / Garage and Driveway**

**NOI** -Applicant: John & Amy Hayes / Representative: Rick Grady, Grady Consulting

**82 South Street / SE 52-???? / Addition**

**NoI** - Applicant: Paul Wilson and Kristine Daily / Representative: Steve Ivas, Ivas Environmental

**Middle School to Circuit & Forest Street / SE52- 1046 / Pathway Phase II**

**NOI (cont.)** - Applicant: Christopher DiLorio / Representative: Justin Lamoureux

**Mount Blue Street, Parcel A / SE52- 1045 / Access Driveway w/ associated SFH, Grading & Utilities**

**NOI (cont.)** -Applicant: Diamond Development / Representative: Brad Holmes, ECR

**707 Main Street / SE52- ???? / Paving & Maintenance of Parking Area w/ Plantings**

**After-the-Fact NOI (cont.)** - Applicant: James Keliher / Representative: Paul J. Mirabito, Ross Engineering Co., Inc.

**George/Pleasant Road / SE52-997 / 6 Single Family Home Lots and related**

**Request for Review and Acceptance of Compliance with Required Pre-Start Condition 1 and subsequent modification to other related conditions.**

**Applicant:** Phillip Johnson Taylor Realty Trust / Representative: Kevin Grady, Grady Engineering.

**Chittenden Landing / SE 52- ????/ Dock replacement and modification**

**NoI** -Applicant: Norwell Conservation Commission / Representative: David Osborne and Ron Mott

**ENFORCEMENT / VIOLATION HEARINGS and DISCUSSIONS:**

- 40 Circuit Street New Information regarding previous Enforcement Order that was never complied with.
- 16 Circuit St, work within 25 feet of wetland, update on communication with owner.
- 46 and 25 Cedar Point, update regarding communication with neighborhood and residents
- 7 Prospect St and 15 Bridge St, residents cooperating but no new information yet.
- 106 Brigantine, 2009 violation, partially resolved, but mitigation not carried out. Reaching out to current landowner.
- Queen Anne Lane update
- 67 Forest
- 803 Main
- Contact to the following sites regarding follow up site visits related to past violations. To occur this coming spring to ensure that previously agreed on restoration planting plans, ceasing disturbance and mitigation work was finalized and has succeeded, 22 Pleasant St., 111 Pleasant St., 148 Pleasant St., 367 Circuit St., 23, 59 and 95 Tiffany, 248 Wildcat, 170, 230 and 235 Bowker St.

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## AGENTS REPORT

## SCIENCE AND REGULATION IN THE NEWS

## EDUCATION AND TRAINING OPPORTUNITIES

**And other such matters that may be pending before the Commission**

*Next Meeting will be on February 18, 2014 @ 7:00 P.M.*

<i>Next Meeting</i>		<i>February 18, 2014</i>
<i>NEW filing applications due date/deadline</i>		<i>February 4, 2014 @ noon</i>
<i>Legal Notice publication date-Patriot Ledger</i>		<i>February 10, 2014</i>
<i>Revised Information submittal deadline</i>		<i>February 11, 2014 @ noon</i>
<i>Peer Review Supplemental Info Deadline</i>		<i>February 13, 2014 @ 4:00</i>
<i>Public Information Written Comments</i>		<i>No deadline</i>

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