

NORWELL CONSERVATION COMMISSION
345 Main Street / Norwell, MA
August 1, 2017 @ 7:00 PM - Room 112
AGENDA- (MEETING DATE CHANGED FROM 8/8/17)

TOWN OF NORWELL
TOWN CLERK
AUG 01 2017 PM 2:50
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7:00PM: CALL TO ORDER & AGENDA ACCEPTANCE

COMMISSION BUSINESS

Old (cont.):

- Norwell Highway- street drainage/wetlands work – General Permit
- Project Grid Review

New:

- Reconsideration of CPC fund carry-overs for legal costs-CRs

SUB-COMMITTEE UPDATES (OLD & NEW BUSINESS)

Open Space and Recreation	S. Minihane	
Land Protection	All	
Pathways	R. Woodill	
Trails/Signage	R. Woodill	
CPC	D. Osborne	
Farming	R. Mott	
Grants	B. McMackin	
Zoning Bylaw	D. Osborne	

MISCELLANEOUS

1. Bills
2. Minutes (7/6/17)
3. Jacobs Pond payment for service-shifting of accounts per request of D. Mangan
4. Review and acknowledgement of Yearly Budget and Reconciliation Funds

EXECUTIVE SESSION Discussion of issues and/or land offers/land of interest, disclosure of which will impact negotiating position of the Commission and/or Town.

8:00PM: PUBLIC HEARINGS LEGAL DOCUMENTS/VOTES

- ***Legal Documents/Votes ***Minor Amendments, Reviews, CoC's
- ***Requests for Determination ***Notices of Intent ***Enforcements/ Violations

King's Landing, Lot 43 / SE52-1103 & NCC# 29(16) / Water line installation through Norwell Water Department from Harbor Lane through King's Landing.

Minor Modification Applicant: Norwell Water Department Jack McInnis/Eric Hines / Representative: Merrill Assoc.

224 Main Street / SE52-1118 & NCC# 17(17) / Jurisdictional Wetland Line Delineation

ANRAD / ORAD (cont.) Applicant: Bonnie Campbell / Representative: Rick Grady, Grady Consulting

50 Turner's Way / SE52-1119 & NCC# 22(17) / Raze & Rebuild Single-Family Home & Garage

OoC (signature) Owner: Alan McKim / App. & Representative: Peter Bilodeau, Bilodeau Builders

246 Bowker St, (fka: 260 Bowker, Lot D) / SE 52-1096 & NCC # 17(16) / Single Family Home & related

CoC (cont.) Applicant: Fran O'Meara Representative: N/A

85 Till Rock Lane / SE52-762 & NCC# 9(05) / Home Addition & Pool Installation

CoC Request Applicant: Daniel & Dianne Uhlman / Representative: Atty. Donald Kethro

501 Mount Blue Street (fka: #497) / SE52-1045 & NCC# 42(13) / Driveway Access w/ SFH

CoC Request Applicant: Diamond Development / Representative: Greg Tansey, Ross Engineering

405 Washington Street / SE52-756 & NCC# 62(04) / Septic System Upgrade

CoC Request Applicant: Pilgrim Lodging, Inc. Representative: Kevin Grady, Grady Consulting, LLC

405 Washington Street / NCC# 27(17) / Septic System Upgrade

RDA / DoA Applicant: Rosano Davis / Representative: Rob Carlezon, Grady Consulting, LLC

27 Stetson Road / SE52-xxxx & NCC# 28(17) / Septic System Upgrade

NoI / OoC Applicant: Thomas Fadden / Representative: Paul Mirabito, Ross Engineering

Circuit Street (Donovan Field) / SE52-xxxx & NCC# 6(17) / Agricultural Field Squaring/ Clearing

NoI / OoC (cont.) Applicant: John Hornstra & NCC / Representative: John Hornstra & Ron Mott

31 Central Street / SE52-xxxx & NCC# 29(17) / 24 x 24 Garage Construction

NoI / OoC Applicant: John McKay / Representative: Steve Ivas, Ivas Environmental

Norwell Conservation Comm. – Regulatory Review & Amendment Hearing (cont.)

PUBLIC MEETINGS - None

ADMINISTRATIVE REQUESTS

935 Main Street

45 Cedar Point

VIOLATION DISCUSSIONS

89 Kings Landing

40 Norwell Avenue

ENFORCEMENT HEARINGS - None

AGENTS REPORT

SCIENCE AND REGULATION IN THE NEWS

EDUCATION AND TRAINING OPPORTUNITIES

And other such matters that may be pending before the Commission

The Commission reserves the right to discuss matters other than scheduled public hearings in an order other than as posted.

The Board further reserves the right to discuss matters which could not reasonably be anticipated at the time of the posting of this meeting notice.

Please be advised that Conservation meetings are audio recorded for the purpose of creating meeting minutes.

Should this meeting be canceled due to unforeseen circumstances, the entire agenda will be heard at the next Commission meeting.

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TOWN OF NORWELL
TOWN CLERK

<i>Next Meeting</i>		<i>September 5, 2017</i>
<i>NEW filing applications due date/deadline</i>		<i>August 22, 2017 @ noon</i>
<i>Legal Notice publication date-Patriot Ledger</i>		<i>August 28, 2017</i>
<i>Revised Information submittal deadline</i>		<i>August 30, 2017 @ noon</i>
<i>Peer Review Supplemental Info Deadline, CoC Requests, Minor Modification &LP's</i>		<i>August 30, 2017 @ noon</i>
<i>Public Information Written Comments</i>		<i>No deadline</i>