

**NORWELL CONSERVATION COMMISSION**

April 2, 2013 @ 7:00 PM - Room 112

**AGENDA**

Subject to change through Thursday, March 28

**AGENDA ACCEPTANCE**

**COMMISSION BUSINESS**

**SCHEDULED DISCUSSIONS**

- Commission Priority Projects, Land Management

**Request special funding for trail - storm damage repair**

- Simon Hill 40 B – Zoning Application
- Mount Blue – Forest Cutting
- Re-Organization
- Comm. comments re: Planning Article (Common Driveway Elimination)

**SUB-COMMITTEE UPDATES**

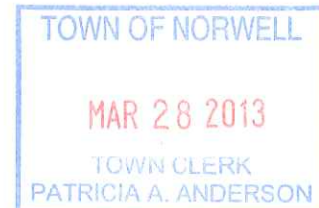
- Open Space & Recreation
- Pathways
- Trail/Signage
- Farming/Licensing
- CPC

**MISCELLANEOUS**

1. Bills
2. Minutes: 2/19/13

**PUBLIC HEARINGS LEGAL DOCUMENTS/VOTES**

- \*\*\*Legal Documents/Votes
- \*\*\*Minor Amendments, Reviews, CoC's
- \*\*\*Requests for Determination
- \*\*\*Notices of Intent
- \*\*\*Enforcement/Violations



**486 Mount Blue Street / SE52- 1016 / After-the-Fact Clear cutting & Groundwork  
NOI (After-the-Fact) (cont.) & OOC**

Applicant: Michael Frazier / Representative: Joseph Webby, Webby Engineering

**50 Loring Drive / NCC# 7(13) / Addition & Landscaping  
RDA (cont.) & DOA**

Applicant: Karen Glennon / Representative: Brad Holmes, ECR

**15 Mount Hope Street / NCC# 10(13) / Pool, Spa, Deck, Fence & Landscaping  
RDA & DOA**

Applicant: Kevin & Rachael Cronk / Representative: Paul Mirabito, Ross Engineering

**Mill Street & South Street / SE52-1019 / Mill Pond Dam Removal (Norwell / Hanover)**

**NOI (cont.) & OOC**

Applicant: Paul Gorman, South Shore YMCA / Representative: Chad Cox, GZA

**Bay Path Lane / SE52-1021 / Wetland Delineation**

**ANRAD**

Applicant: Michael J. Verrochi, VRT Corp. / Representative: Josh Bows, Merrill Assoc.

**Off Pleasant Street & George Rd. / SE52-997 / Single-family home lots. Etc**

**NOI (cont.) & OOC**

Applicant: Philip Johnson / Representative: Kevin Grady, Grady Consulting

**Turner's Way, Lot 2 / SE52- ? / Single-Family Dwelling & Site Work**

**NOI**

Applicant: Keith & Shana Hallman / Representative: Josh Bows, Merrill Associates

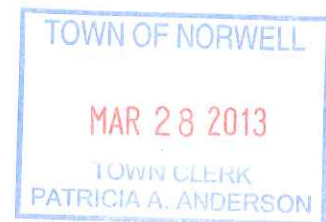
**13 and 15 Queen Anne's Lane / EO#2012(1) & EO#2012(2)**

Sub-Committee updates:

- Open Space & Recreation
- Pathways
- Trail/Signage
- Farming/Licensing
- CPC

Agent Report

*Next Meeting will be on April 16, 2013 @ 7:00 P.M.*



<i>Next Meeting</i>	<i>April 16, 2013</i>
<i>NEW filing applications due date/deadline</i>	<i>April 2, 2013 @ noon</i>
<i>Legal Notice publication date-Patriot Ledger</i>	<i>April 8, 2013</i>
<i>Revised Information submittal deadline</i>	<i>April 9, 2013 @ noon</i>
<i>Peer Review Supplemental Info Deadline</i>	<i>April 11, 2013 @ 4:00</i>
<i>Public Information Written Comments</i>	<i>No deadline</i>