

**NORWELL CONSERVATION COMMISSION**  
**Town Hall, 345 Main Street, Norwell MA**  
**April 21, 2015 @ 7:00 PM - Room 112**

**REVISED**  
**AGENDA**

**CALL TO ORDER**

**AGENDA ACCEPTANCE**

**7:00PM: COMMISSION BUSINESS**

**SCHEDULED DISCUSSIONS**

- Trail Maintenance Budget Discussion
- SWMI Grant – Jacobs Pond Testing
- Mount Blue Street (Rodriguez) – OADR Decision
- Chittenden Landing

**SUB-COMMITTEE UPDATES**

- Open Space & Recreation
- Land Protection
  - Grove Street – Potential Land Donation
- Pathways
- Trail/Signage
- CPC
- Farming
- Grants

**MISCELLANEOUS**

1. Bills
2. Minutes

**8:00PM: PUBLIC HEARINGS LEGAL DOCUMENTS/VOTES**

- \*\*\*Legal Documents/Votes
- \*\*\*Minor Amendments, Reviews, CoC's
- \*\*\*Requests for Determination
- \*\*\*Notices of Intent
- \*\*\*Enforcements/ Violations

**Accord Park / SE 52-696 & NCC# 30(03) / Construction of 2 Bldgs. (& Violation)**

CoC Applicant/Representative: Mike Joyce, Joyce Consulting Group

**330 Old Oaken Bucket Road / SE52-994 & NCC# 6(12) / Single-Family Home w/ Septic**

CoC Applicant: Brendan Burke Representative: Greg Tansey, Patriot Permitting & Engineering

**260 / 278 Bowker Street / SE52-1077 & NCC# 2(15) / Wetland Line Delineation**

ANRAD / ORAD (cont.) Applicant: James/Eileen Kelly Representative: Brad Holmes, ECR

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**ENFORCEMENT / VIOLATION HEARINGS and DISCUSSIONS:**  
**505 / 509 & 515 Washington Street – following BWSC – LSP process**  
**164 Old Oaken Bucket Road**  
**293 Lincoln**  
**134 Main Street**  
**707 Main Street**

**AGENTS REPORT**

**SCIENCE AND REGULATION IN THE NEWS**

**EDUCATION AND TRAINING OPPORTUNITIES**

**And other such matters that may be pending before the Commission**

The Commission reserves the right to discuss matters other than scheduled public hearings in an order other than as posted. The Board further reserves the right to discuss matters which could not reasonably be anticipated at the time of the posting of this meeting notice.

**Please be advised that Conservation meetings are audio recorded for the purpose of creating meeting minutes.**

Should this meeting be cancelled due to unforeseen circumstances, the entire agenda will be heard at the next Commission meeting.

<i>Next Meeting</i>	<i>May 19, 2015 @ 7:00 PM</i>
<i>NEW filing applications due date/deadline</i>	<i>May 5, 2015 @ noon</i>
<i>Legal Notice publication date-Patriot Ledger</i>	<i>May 11, 2015</i>
<i>Revised Information submittal deadline</i>	<i>May 12, 2015 @ noon</i>
<i>Peer Review Supplemental Info Deadline, CoC Requests, Minor Modification &amp; LP Requests</i>	<i>May 14, 2015 noon</i>
<i>Public Information Written Comments</i>	<i>No deadline</i>

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