

**NORWELL CONSERVATION COMMISSION**

345 Main Street / Norwell, MA

April 18, 2017 @ 7:00 PM - Room 112

**AGENDA**

**7:00PM: CALL TO ORDER  
AGENDA ACCEPTANCE**

**COMMISSION BUSINESS**

**Old (cont.):**

- Citizens request for memorial at Jacobs Island
- Habitat Restoration projects for NE Cottontail Rabbit and Ruffed Grouse
- Project Grid Review
- Hatch Lots – clearing of the Tedeschi/Hornstra lot in relation to the adjacent trail and wetland.

**New:**

- Discussion of (newly posted) Town Meeting Article
- Report to the Commission of land potentially available to the Town. The Commission may opt to discuss this in executive session noted below.

**SUB-COMMITTEE UPDATES (OLD & NEW BUSINESS)**

Open Space and Recreation	M. Wahl	
Land Protection	All	
Pathways	R. Woodill	
Trails/Signage	R. Woodill	
CPC	D. Osborne	
Farming	R. Mott	
Grants	B. McMackin	
Zoning Bylaw	R. Woodill	

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**MISCELLANEOUS**

1. Bills
2. Minutes - 3/21/17 and 4/4/17

**EXECUTIVE SESSION**

Discussion of issues and/or land offers/land of interest, disclosure of which will impact negotiating position of the Commission and/or Town.

**8:00PM: PUBLIC HEARINGS LEGAL DOCUMENTS/VOTES**  
\*\*\*Legal Documents/Votes \*\*\*Minor Amendments, Reviews, CoC's  
\*\*\*Requests for Determination \*\*\*Notices of Intent  
\*\*\*Enforcements/ Violations

**239 Washington Street (Washington Woods) / SE52-949 & NCC# 2(10) / Minor Modification**  
OoC Mod. Applicant: Norwell Washington, LLC Representative: Brad McKenzie, McKenzie Eng

**Jacobs Pond / SE52-869 & NCC# 32(07) / New DEP Approved Treatment Amend. & Ext.**  
Minor Amend. to OoC & Ext. Request Applicant: Norwell Conservation Comm. / Representative: Colin Gosselin, Solitude Management

**Norris Reservation / NCC# 13(17) / Site Maintenance at the Boathouse Location**  
RDA / DoA Applicant: Ronan Moore, Trustees of Reservations / Representative: N/A

**35 Blockhouse Lane / SE52-1113 & NCC# 14(17) / Driveway Construction & Grading**  
NoI / OoC Applicant: Thomas Teuten / Representative: Brendan Sullivan, Cavanaro Consulting

**436 River Street / SE52-1112 & NCC# 15(17) / Septic Repair**  
NoI / OoC Applicant: Torben Hansen / Representative: Darren Grady, Grady Consulting

**Parker Street (Map 16C, Bl. 51, Lot 78) / NCC# 3(17) / Determination of Jurisdictional Wetlands**  
RDA / DoA (cont.) Applicant: Paul Jevne / Representative: John Zimmer, S. River Environmental

**96 Meadow Brook Road / NCC# 12(17) / Removal of (2) Sheds & Correction of Riverfront Line**  
RDA / DoA (cont.) Applicant: Andrew Wallace / Representative: Brendan Sullivan, Cavanaro Consulting

**Circuit Street (Bl. 69, Lots 25 & 26) / SE 52-1109 & NCC # 1(17) / Jurisdictional Wetland**  
**Delineation ANRAD / ORAD (cont.)** Applicant: Thomas Tuffo / Mark Raimondi / Rep: Paul Shea, IEC

**Lot 62, Stony Brook / SE52-1111 & NCC# 8(17) / (After-the-Fact) Jurisdictional Wetland Line**  
**Delineation (Selection of Peer Review)**  
(After-the-Fact) ANRAD / ORAD (cont.) Applicant: Tom Williams / Representative: Scott Goddard, Goddard Consulting, LLC

**Circuit Street (Donovan Field) / SE52-xxxx & NCC# 6(17) / Agricultural Field Squaring/ Clearing**  
NoI / OoC (cont.) Applicant: John Hornstra & NCC / Representative: John Hornstra & Ron Mott

**PUBLIC MEETINGS**

Mount Blue Street (Bl. 4, Lot 17) – Forest Cutting Submittal (Rodriguez)  
Tiffany Hill – Stormwater Review (Chessia)

**ADMINISTRATIVE REQUESTS**

**ENFORCEMENT HEARINGS**

**VIOLATION DISCUSSIONS**

Curtis Farm Road (Norwell Estates)  
358 Mount Blue Street

**AGENTS REPORT**

**SCIENCE AND REGULATION IN THE NEWS**

**EDUCATION AND TRAINING OPPORTUNITIES**

**And other such matters that may be pending before the Commission**

The Commission reserves the right to discuss matters other than scheduled public hearings in an order other than as posted. The Board further reserves the right to discuss matters which could not reasonably be anticipated at the time of the posting of this meeting notice.

Please be advised that Conservation meetings are audio recorded for the purpose of creating meeting minutes. **Should this meeting be canceled due to unforeseen circumstances, the entire agenda will be heard at the next Commission meeting.**

<i>Next Meeting</i>	<i>May 16, 2017</i>
<i>NEW filing applications due date/deadline</i>	<i>May 2, 2017 @ noon</i>
<i>Legal Notice publication date-Patriot Ledger</i>	<i>May 8, 2017</i>
<i>Revised Information submittal deadline</i>	<i>May 9, 2017 @ noon</i>
<i>Peer Review Supplemental Info Deadline, CoC Requests, Minor Modification &amp; LP Requests</i>	<i>May 11, 2017 @ noon</i>
<i>Public Information Written Comments</i>	<i>No deadline</i>

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