# TOWN OF NORWELL









# **ANNUAL TOWN REPORT 2019**

### TOWN DIRECTORY

EMERGENCIES: POLICE, FIRE, AMBULANCE ~ 911 659-7979

Town Offices - 345 Main Street. Hours: Monday & Tuesday, 8:00 AM to 4:15 PM, Wednesday, 8:00 AM to 7:30

PM, Thursday, 8:00 AM to 4:00 PM and Friday, 8:00 AM to 12:00 PM (Unless Noted Differently)

ACCOUNTING DEPARTMENT 781-659-8010

ANIMAL CONTROL 781-659-8012

ASSESSOR'S DEPARTMENT 781-659-8014

SELECTMENS DEPARTMENT 781-659-8000

BOARD OF HEALTH / RECYCLING / TRASH 781-659-8016

BUILDING DEPARTMENT / APPEALS 781-659-8018

Inspectors: Building, Wire, Gas, Plumbing Inspections by Appointment

CONSERVATION COMMISSION 781-659-8022

<u>PLANNING BOARD</u> 781-659-8021

HIGHWAY DEPARTMENT 781-659-8042

After office hours 781-659-7979

RECREATION COMMISSION 781-659-8046

TAX COLLECTOR / TREASURER 781-659-8070

TREES / CEMETERY DEPARTMENT 781-659-8009

TOWN CLERK 781-659-8072

Birth Certificates, Death Certificates, Elections

Marriage Licenses, Voter Registration, Dog Licenses, etc.

<u>VETERAN'S AGENT</u> 781-659-8004

WATER DEPARTMENT 781-659-8076

NORWELL PUBLIC LIBRARY 781-659-2015

64 South Street Mon-Wed 10:00 AM to 8:00 PM, Thu-Sat 10:00 AM to 5:00 PM Sun (Sept-April) 1:00 PM to 5:00 PM

COUNCIL ON AGING (SENIOR CITIZEN DROP-IN CENTER) 781-659-7878

Mon - Fri 8:30 AM to 3:30 PM Hot Lunch Program, Senior Bus, Activities

POLICE DEPARMENT 781-659-7979

FIRE DEPARTMENT - HEADQUARTERS

After Office Hours - 781-659-8156
SCHOOL DEPARTMENT
After Office Hours - 781-659-7970

SCHOOL DEPARTMENT
Superintendent Office - Mon - Fri 8:00 a.m. - 5:00 p.m.
After Office Hours - 781-659-7979

781-659-8800

# **Town of Norwell**

## Plymouth County, Massachusetts

2018 Population 11,274, Land area 21 square miles, Normal temperature, January: 27F, Normal Temperature, July 70.0F, Elevation at Town Hall approximately 81 feet above sea level, Town Meeting form of government with 5-member Board of Selectmen as Executive Authority.

### REPRESENTATIVES IN STATE & FEDERAL GOVERNMENT

U. S. Senators
Elizabeth Warren (D)
Edward J. Markey (D)

Representative in Congress, 10th District William R. Keating (D)

State Representative, 5th Plymouth District David F. DeCoste (R)

State Senator, Norfolk & Plymouth District Patrick O'Connor (R)

Town Officers, Boards, Committees, Commissions,

Governor's Council 4th District Christopher A. Ianella, Jr. (D)

> County Commissioners Sandra M. Wright (R) Daniel A. Pallotta (R) Gregory M. Hanley (D)

Sheriff, Plymouth County Joseph D. MacDonald (D)

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Departments (listing of persons) **PUBLIC WORKS SELECTMEN & TOWN COUNSEL** Highway and Tree Departments 92 Board of Selectmen Norwell Cemetery Committee 92 Town Administrator Water Commissioners 94 10 Town Counsel 11 **HEALTH & HUMAN SERVICES DIVISION OF INSPECTIONS** Board of Health 95 Insp. of Buildings/Zoning Officer 12 Council on Aging 95 Plumbing & Gas Inspector 12 Cushing Center 97 Wire Inspector Plymouth County Mosquito Control 98 13 Zoning Board of Appeals 13 Recreation Commission 99 Recycling Committee 101 TOWN CLERK'S REPORT & RECORD PLANNING & LAND USE Births 15 Marriages 16 Beautification Committee 102 Deaths 17 Conservation Commission 103 Elections, Town Meetings 22 Historical Commission 110 **Board of Registrars** 82 Community Housing Trust 112 Community Preservation Committee 112 **EDUCATION & LIBRARY** Planning Board 114 Superintendent of Schools 84 South Shore Regional School 86 FINANCES Graduates 87 Board of Assessors 116 Library 88 Accountant 118 Treasurer 162 **PUBLIC SAFETY** Collector 168 Police Department 89 Harbormaster 91 Fire Department & Ambulance

> Cover photograph taken left to right by: Adam Sayre, Nikki Bartley, Nancy Hemingway for Norwell Conservation, Brendan Sullivan

# IN MEMORIAM

Virginia J. McLaughlin February 25, 2019

Norwell School Teacher

Theodore A. Baldwin March 1, 2019

Police Officer Constable

Police Station Site Comm. NPD/Safety & Juvenile Officer

Cemetery Site Comm.
Veteran's Memorial Comm.
Common Project Comm.
Cemetery Comm.

Cemetery Comm.
Citizen of the Year

Dorothy M. Dickson

March 6, 2019

Council on Aging

Housing Authority

Comm. Ctr., Survey Board, Police Station

Memorial Day Comm.

Veterans Agent-Dir. of Veterans Services

Selective Service

American Legion Post Commander

Compensation Review Bd. Growth Policy Comm.

Osborn School Ad Hoc Comm.

Memorial Day Comm. Citizen of the Year

**Dorothy Chase** 

April 9, 2019

School Physician

Warren Gordon Ellis

April 10, 2019

**Board of Assessors** 

**PBMC** 

Mildred Donahue

April 13, 2019

**Election Worker** 

Carol Dunn

July 21, 2019

Bd. of Health

Gerald J. Hegarty

Aug. 14, 2019

Patrolman

Francis J. Nagle

Sept. 8, 2019

Personnel Bd.

Washington St. Cemetery Comm

**Election Worker** 

Lois J. Arnold

Sept. 24, 2019

**Election Worker** 

Wesley H. Osborne Jr. Nov. 15, 2019

Conservation Comm.
Town Forest Comm.

Moth Superintendent Insect Pest Control

Tree Warden

Golf Course Comm.

Golf Course Study Comm.

Road Salt Comm.
Tree & Public Grounds Dept. Site Comm.
Storage for Town Equip. Comm.
Veterans Grave Officer
Director Of Lands & Nat. Res.
North River Task Force
Council on Aging
Cemetery Study Comm.
Nellie Sparrell Educational Trust

# **ELECTED OFFICIALS**

BOARD OF ASSES	SORS	3 YRS	Edward F.	Walsh, Jr.	2020
Joan	Osborne	2022			2020
Robert	Allen	2021	LIBRARY TRUST		3 YRS
Susan	Kirby	2020	Kathleen D.	Fitzgerald	2022
			Kathryn	Mudgett	2022
BOARD OF HEALT	Н	3 YRS	Christine	Smith	2021
John :	Carpenter	2022	Monika F.	Brodsky	2021
Peter	Dilton	2021	Sarah C.	Summers	2020
Natalya	Davis	2020	Jeanne	Hagelstein-Ivas	2020
John O.	Litchfield	2019			2020
			MODERATOR		- 1 YR
BOARD OF SELEC	TMEN	3 YRS	William C.	Coffey	2020
Jason	Brown	2022		•	
Bruce	Graham	2022	PLANNING BOARD	*	3 YRS
Joe	Rull	2021	Scott	Fitzgerald	2022
Alison	Demong	2021	Brian	Greenberg	2022
Ellen H.	Allen	2020	Jamie G	Crystal-Lowry	. 2021
Gregg	McBride	2019	Brad	Washburn	2020
			Patrick	Campbell	2020
BOARD OF WATER	R COMMISSIONERS	3 YRS	Brendan	Sullivan	2020
Frederick H.	St. Ours	2022	Don	Mauch	2019
Steven P.	Ivas	2020			
Peter	Dillon	2021	SCHOOL COMMITTI	EE	3 YRS
			Christina	Kane	2022
HIGHWAY SURVE	YOR/DIR	3 YRS	Patrick S.	Reed	2022
Glen	Ferguson	2022	MaryLou	O'Leary	2021
			Kiersten H.	Warendorf	2020
HOUSING AUTHO	RITY	3 YRS	Allison	Link	2020
Genevieve	Davis	2022			<del>-</del>
Nancy J.	Dooley	2022	TOWN CLERK		3 YRS
John F.	Carnes, Jr.	2021	Patricia M.	Anderson	2020
Charles	Markham	2021			

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# TOWN OFFICIALS, BOARDS, DEPARTMENTS AND COMMISSIONS

ADA COORDIN	ATOR			Sharon	Ouellet	Field Tech/Admin Clerk	ť
Thomas	Barry		2022	Barbara	Gingras		2019
ADVISORY BO	ARD		3 YRS	ATHI ETIC EIS	ELDS COMMITTEE	27	4 VD
Susan	Damell		2022	Martin			3 YR
Rick	Goulding		2022	Jason	Adams		2022
Jesse	McSweeney		2022		Horwitz		2022
Kate	Steele		2021	Michael	Morris		2022
Peter W.	Smellie		2021	Caroline	Corbin		2022
Julie	Sim		2021	Glenn	Ferguson		2022
Karen	Reynolds		2020	John 6	DiFrisco		2021
Mark	Cleveland		2020	Jeannie	Burtch		2020
Harry	Solis		2020	Kiersten	Warendorf		2020
Susan	Powell		2019	David C.	Benedict		2019
Mark C	Maiellano		2019	Mary Beth	Shea		2019
Brian	Greenberg		2019				
			2010				
ADVISORY BO	ARD NOMINATING C	OMMITTEE	1 YR	BEAUTIFICA.	TION COMMITTEE		3 YRS
William C.	Coffey		2020	Peg	Nomis		2022
Jason	Brown		2020	Robert H.	Norris		2022
Karen	Reynolds		2020	Ke	Zhao		2022
1000	roynous		2020	Carolyn	Lundgren		2021
ALLADEWEI	COME COMMITTEE		Donnation.	Joyanne R.	Bond		2020
Beata	Takahashi		Duration	Gillian	Parker		2020
				Sarah	Baker		2020
Adam	Kielhorn			Beth	Burke		2020
Maya	Levitt			Suzanne	Jevne		
Jennifer	Greenberg			OdLamo	OCVIC		2020
Jamila	Kielhorn			BOARD OF A	ADDEAL C		A.V.D.O.
Jennifer	Coyle			Lois S.	Barbour		3 YRS
John	Galvin						2022
Victor	Posada			Philip Y.	Brown		2021
Betsy	Hilsinger		2019	David L.	Tumer		2020
Molly	McKitrick		2019	ASSOCIATE			7
Avanti	Seymour		2019	Matthew	Greene		2022
				Daniel	Senteno		2022
AMBULANCE	ABATEMENT COMMI	TTEE		Roy	Bjorlin		2021
Peter	Morin			Ralph J.	Rivkind		2020
Darleen	Sullivan			Stephen	Bright		2020
T. Andrew	Reardon			40B SPECIA	L ASSOCIATE		
				Patrick J.	Haraden		Duration
ANIMAL CON	TROL OFFICER		1YR	Thomas P.	Harrison		2019
Brian	Willard		2020				
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		-484	BOARD OF	REGISTRARS		3 YRS
ASSESSORS	DEPARTMENT PERS	ONNEL		Natalie	DiCecca		2022
Dawnelle		ss't to Ass't Asses	ear	Mary	Cole		2021
Pamela		nterim Ass't Assess		James C.	Pinkham		2021
- unora	Davis II	noinn Mas I Masess	OUT				

Patricia M.	Anderson		2020	CEMETERY			
Robert J.	Lannin		2019	CEMETERY (	_		3 YRS
			2019	Wendy	Bawabe		2020
BUILDING DEI	PARTMENT PER	SONNE	2 VD0	Brian	Kelley		2020
Thomas	Barry	Building Inspector	3 YRS	Chad	Forman		2020
Kathy	Worth	Administrative Assist	Duration →	Mark	Smith		
Roberta	Mahoney	Administrative Assist		Denise	Nestor		
	wante	Authinistrative Assist	ant				
_					ON DISABILITIE	S	3 YRS
Building ins	PECTOR ALT.			Susan	Curtin		2022
John	Undzis		2022	Cheryl	Reed		2022
Gerald	O'Neill		2021	Janet	Johnson		2021
				Patti M.	Nelson		2021
BURIAL AGEN	Т		1 YR	Jean	Scammel		2020
Patricia M.	Anderson	Town Clerk	2020	Laurie	Galvin		2020
				James	Kelliher		2020
BY-LAW REVI	EW COMMITTEE		Duration	Mary	Morin		2019
Pat	Campbell					40	25/50
Bob	Woodill			COMMUNITY	HOUSING TRUST	Ī	2 YRS
Jason	Brown	2560		Peter M.	Shea		2021
Lois S.	Barbour	-		Liz	Hibbardi		2021
Sally	Turner		2019	Patricia G.	Richardson		2020
			2010	Andy	Reardon		2020
CARLETON P	ROPERTY COMM	ITTEE		Сага	Hamilton		2020
Alison	Demong	35		Ellen	Allen		2020
Brendan	Sullivan			Rob	Charest		2020
Cliff	Prentiss			Rob	Charest		2020
Rich	Levitt			Gregg	McBride		2020
Andy	Reardon			Kristin	Ford	Admin. Support	duration
Roger	Hughes					тании очероге	duraucii
John	Selby			COMMUNITY	PRESERVATION	COMMITTEE	3 YRS
Tim	Timmermann			Genevieve	Davis		2022
Katelyn	White			Rachel	Wollam		
riatory ii	**************************************			Bob	McMackin		2021
CABLE COMM	iTTEE			Aleta	Scully	0	2021
Gregg	McBride		3 YRS	Robert H.	Noms		2021
Andy		20	2022	Julie	Gillis		2021
-	Reardon		2021	Rich	Levitt		2021
Stephen	Muzrali		2021	Deborah	Stuart		2021
Joseph	Lipowski		2020	Patrick			2020
Bruce	Graham			Kristin	Campbell		2019
CARITAL DUD	(/)	_		KIISUU	Ford	Admin. Support	duration
	GET COMMITTEI	Ē	3 YRS	COMPLETE (	TDEFT0 00111-		
Kimberley	Dall		2022		STREETS COMMI	TEE	3 YRS
Linda I	Martin-Dyer		2022	Chris	Madden		2022
Stephen	Bright		2021	Joe 51100	Rull		2021
Tim	Greene		2021	Ellen	Moshier		2021
Peter	Bloomfield		2020	Pat	Campbell		2020
Robert	Monahan		2020	Kevin	Cafferty		2020
				Peter	Bloomfield		2020
				Glenn	Ferguson		

CONSERVATION COMMISSION	00110000	<b>484</b>			Christine	Hudanich		2021
Mary   Walt			Ą	3 YRS	Cynthia A.	Wright		
Spicin	•			2022	Susan	Solis		
Mode				2022				2021
Mout	-	100		2021	CUSHING ME	MORIAL DIRECT	ORS	3 VPC
Bob   McMackin   Was   2021   2021   2021   2021   2021   2021   2021   2021   2021   2021   2020		Mott		2021				
Justin   Ivas	Bob	McMackin		2021	Donna M.			
Patrick   Patrick   Reed   2021   Red   2022   Red   2	Justin	Ivas		2020				
CONSERVATION PERSONNEL	Robert	Woodill		2020		_		
Mary   Morning water   Mary   M								
Nancy         Hemingwey         Agent         EMERGENCY MANAGEMENT         T. Andrew         Reardon         Chief           CONSTABLES         3 YRS         Tomas C.         Scavitto         2022         FACILITIES MANAGER           Kevin J.         Dalton         2021         Ted         Nichols         Facilities, Town Owned Buildings           Adam         Loomis         2021         Ted         Nichols         Facilities, Town Owned Buildings           Adam         Loomis         2021         Tell Nichols         Facilities, Town Owned Buildings           Adam         Loomis         2021         FENCE VIEWER         Facilities, Town Owned Buildings           Adam         Loomis         2021         FENCE VIEWER         1 YR           COUNCIL ON AGING         3 YRS         FIRE DEPARTMENT         1 YR           Amy         H. Cabell         2022         T. Andrew         Reardon         Chief           Alexis         Levitt         2022         Jeffrey C.         Simpson         Deputy Chief           Beata         Asaporf         2020         CAPTAINS:         Keate         Vaughan         2020         CAPTAINS:           Kate         Vaughan         2020         Kenneth R.         Benting	CONSERVAT	ION PERSONNEL					Director	2020
T. Andrew   Reardon   Chief	Nancy	Hemingway	Agent		<b>,</b>	Coary	Director	
T. Andrew   Reardon   Chief	Meredith	Schmid	Admin. Support		EMERGENCY	MANAGEMENT		
CONSTABLES   Scavitto   2022   FACILITIES MANAGER   Scavitto   2021   Ted   Nichols   Facilities, Town Owned Buildings   Adam   Loomis   2021   Ted   Nichols   Facilities, Town Owned Buildings   Adam   Loomis   2021   Temperature   Temperature   Tyrk   David   Lewis   2020   Cliff   Prentiss   2020   2020   Temperature   Tyrk   Tyrk   2020   Cliff   Prentiss   2020   2020   Temperature   Tyrk   2020   Temperature   Tyrk   2020   Temperature   Temperature   Tyrk   2020   Temperature   Temperature   Temperature   Tyrk   2021   Temperature							Chief	
Thomas C.   Scavitto   Daton   2021   Ted   Nichols   Facilities, Town Owned Buildings   Adam   Loomis   2021   Ted   Nichols   Facilities, Town Owned Buildings   Adam   Loomis   2021   Ted   Nichols   Facilities, Town Owned Buildings   Adam   Loomis   2021   Televis   2020   Televis   2021   Televis   Televis   Televis   2020   Televis   Telev	CONSTABLE	S		3 YRS		realdon	Olifei	
KevIn J.         Dalfon         2021         Ted         Nichols         Facilities, Town Owned Buildings           Adam         Loomis         2021         Tenes         1YR           Mohael C.         Moore         2020         Ciff         Prentiss         1YR           David         Lewit         2020         FIRE DEPARTMENT           Amy         H. Cabell         2022         1, Andrew         Reardon         Chief           Alexis         Lewit         2022         1, Andrew         Reardon         Chief           Beata         Takahashi         2021         Linda         Murphy         Executive Assistant           Mayellen         Arapoff         2020         CAPTAINS:         Executive Assistant           Kate         Vaughan         2020         Kenneth R.         Bentling           Allison         Hughan         2020         Kenneth R.         Bentling           Francis         Kneeland         2019         Shane P.         McMahon           COUNCIL ON AGING PERSONNEL         William J.         Miline         Miline           Francis         Kneeland         2019         Shane P.         McMahon           COUNCIL ON AGING PERSONNEL         Eric	Thomas C.	Scavitto			FACILITIES N	IANAGED		
Michael   Moore   Michael   Moore   Michael	Kevin J.	Dalton					Capitities Town O.	
Michael C. David         Lewis         2020         FENCE VIEWER Cliff         Prentiss         1 YR 2020           COUNCIL ON JGING         3 YRS         FIRE DEPARTMENT         2020         2020         T. Andrew Reardon Chief         Chief         Chief         Alexis         Levit         2022         T. Andrew Reardon Chief         Chief         Chief         Alexis         Levit         2022         Jeffrey C. Simpson Deputy Chief         Deputy Chief         Linda Murphy         Executive Assistant         Levit Alexistant         2020         CAPTAINS:         Executive Assistant         Fine Ceptains         Exec	Adam	Loomis			100	MONOIS	racillies, Town Owne	ed Buildings
David   Lewis   2020	Michael C.	Moore						
COUNCIL ON A GING	David	Lewis			FENCE VIEW	ER		1 YR
Arry		*		2020	Cliff	Prentiss		2020
Arry	COUNCIL ON	AGING		2 VDC				
Alexis					FIRE DEPART	<b>IMENT</b>		
Deata	•				T. Andrew	Reardon	Chief	
John Mahoney 2021 Maryellen Arapoff 2020 Kate Vaughan 2020 CAPTAINS:  Kate Vaughan 2020 Kenneth R. Benting Allison Hughan 2020 David J. Kean Francis Kneetand 2019 Shane P. McMahon  COUNCIL ON AGING PERSONNEL Susan Cutin Director FIRE FIGHTERS:  Dee Obert Out Reach Coordinator Eric Chiasson Debbie Blackington Program Coordinator Brian Cole  Judy Kelly Clerk John R. Cushing  Linda Boden Receptionist George P. Doucette  Mevillia Part Time Van Driver JD Dwyer  Betty McNeil Part Time Van Driver Sean Ford  Mark Aigen On Call Driver John M. Healy  David Hoit On Call Driver John M. Healy  Steve Fitzpatrick On Call Driver Jeffrey Jacobson  Kenneth Lipsett  Linda Murphy Executive Assistant  Algen Opavid J. Kenneth R. Benting  McMahon  Milne FIRE FIGHTERS:  Eric Chiasson  Brian Cole  Dirier Seary P. Doucette  John R. Cushing  George P. Doucette  JD Dwyer  Sean Ford  Tyler Hannigan  Jon M. Healy  Jeffrey Jacobson  Kenneth Lipsett  James Majenski  Kenneth Lipsett  James Majenski  Harry L Merritt  Victoria Hubbard 2022 Michael Ryan  Susan Vroman  Linda Murphy  Executive Assistant  Algen Aigen  Achiel Sean  Michael Ryan  Teague  Teague	Beata				Jeffrey C.	Simpson	Deputy Chief	
Maryellen	John				Linda	Murphy	<b>Executive Assistant</b>	
Kate         Vaughan         2020         CAPTAINS:           Allison         Hughan         2020         David J.         Kean           Francis         Kneeland         2019         Shane P.         McMahon           COUNCIL ON AGING PERSONNEL         William J.         Milne           Susan         Curtin         Director         FIRE FIGHTERS:           Dee         Obert         Out Reach Coordinator         Eric         Chiasson           Debbie         Blackington         Program Coordinator         Brian         Cole           Judy         Kelly         Clerk         John R.         Cushing           Linda         Boden         Receptionist         George P.         Doucette           Robert         Mavilia         Part Time Van Driver         JD         Dwyer           Betty         McNeil         Part Time Van Driver         Sean         Ford           Don         Tavares         Part Time Van Driver         Tyler         Hannigan           Mark         Aigen         On Cell Driver         Jon M.         Healy           Steve         Fitzpatrick         On Cell Driver         James         Majenski           Ke         Zhao         Zoac		-						
Allison		-			CAPTAINS:			
Francis Kneeland 2019 Shane P. McMahon  COUNCIL ON AGING PERSONNEL  Susan Curtin Director FIRE FIGHTERS:  Dee Obert Out Reach Coordinator Debbie Blackington Program Coordinator  Judy Kelly Clerk Linda Boden Receptionist George P. Doucette  Betty McNeil Part Time Van Driver  Betty McNeil Part Time Van Driver  Don Tavares Part Time Van Driver  Mark Aigen On Call Driver  David Hoitt On Call Driver  Steve Fitzpatrick On Call Driver  CULTURAL COUNCIL  Kean  David J. Kean  Minne  Shane P. McMahon  William J. Milne  FIRE FIGHTERS:  Chiasson  Brian Cole  Chiasson  George P. Doucette  John R. Cushing  George P. Doucette  JD Dwyer  Sean Ford  Tyler Hannigan  Jon M. Healy  Jeffrey Jacobson  Kenneth Lipsett  CULTURAL COUNCIL  Steve Zhao  Coustance  Constance  Vroman  Vroman  Vroman  Count Driver  2022  Michael Ryan  Feague  Michael  Feague  Michael  Feague					Kenneth R.	Benting		
COUNCIL ON AGING PERSONNEL  Susan  Curtin  Director  Deb  Obert  Out Reach Coordinator  Debbie  Blackington  Program Coordinator  Judy  Kelly  Clerk  Linda  Boden  Receptionist  Robert  Mavilia  Part Time Van Driver  Don  Tavares  Part Time Van Driver  Jon  Mark  Aigen  On Call Driver  Jon M.  Healy  Jacobson  Kenneth  Lipsett  James  Majenski  Harry L.  Merritt  Jon Merritt		-			David J.	Kean		
Susan Curtin Director FIRE FIGHTERS:  Dee Obert Out Reach Coordinator Eric Chiasson  Debbie Blackington Program Coordinator  Judy Kelly Clerk John R. Cushing  Linda Boden Receptionist George P. Doucette  Robert Mavilia Part Time Van Driver JD Dwyer  Betty McNeil Part Time Van Driver Sean Ford  Tavares Part Time Van Driver Tyler Hannigan  Mark Aigen On Call Driver Jon M. Healy  David Hoitt On Call Driver Jon M. Healy  Steve Fitzpatrick On Call Driver  CULTURAL COUNCIL 3 YRS Harry L. Merritt  Ke Zhao 2022 Jeannie N. Reid  Victoria Hubbard 2022 Michael Ryan  Steve Stone 2021 Michael Teague			NEI	2019	Shane P.	McMahon		
Dee Obert Out Reach Coordinator Eric Chiasson  Debbie Blackington Program Coordinator  Judy Kelly Clerk  Linda Boden Receptionist  Robert Mavilia Part Time Van Driver  Betty McNeil Part Time Van Driver  Don Tavares Part Time Van Driver  Don Tavares Part Time Van Driver  Mark Aigen On Call Driver  David Hoitt On Call Driver  Steve Fitzpatrick On Call Driver  CULTURAL COUNCIL  Steve Zhao  Victoria Hubbard  Susan  Vroman  Vroman  Constance Stone  FIRE FIGHTERS:  Chiasson  Eric Chiasson  Chiasson  Chieses:  Culshing  George P. Doucette  JD Dwyer  Sean Ford  Tyler Hannigan  Tyler Hannigan  Jon M. Healy  Jacobson  Kenneth Lipsett  James Majenski  Harry L. Merritt  Merritt  Susan  Vroman  Constance Stone  Stone  Stone  Stone  Stone  Fitzpatrice  Fire Senatore  Michael Ryan  Teague					William J.	Milne	5 "	
Debbie Blackington Program Coordinator Judy Kelly Clerk Linda Boden Receptionist Robert Mavilia Part Time Van Driver Betty McNeil Part Time Van Driver Don Tavares Part Time Van Driver Mark Aigen On Call Driver David Hoitt On Call Driver Steve Fitzpatrick On Call Driver  CULTURAL COUNCIL Ke Zhao Victoria Hubbard Susan Vroman Constance Stone  John R. Cushing George P. Doucette John R. Cushing George P. Doucette John R. Healy John R. Cushing Hann George P. Doucette John R. Healy John R. Cushing George P. Doucette John R. Healy John R. Cushing George P. Doucette John R. Hannigan Ford Tyler Hannigan Hannigan Hannigan Healy Jeffrey Jacobson Kenneth Lipsett James Majenski Harry L. Merritt Jeannie N. Reid Michael Ryan Constance Stone  Netherical Michael Michael Teague				_	FIRE FIGHTE	RS:		
Judy Kelly Clerk  Linda Boden Receptionist  Robert Mavilia Part Time Van Driver  Betty McNeil Part Time Van Driver  Don Tavares Part Time Van Driver  Mark Aigen On Call Driver  David Hoitt On Call Driver  Steve Fitzpatrick On Call Driver  CULTURAL COUNCIL  Ke Zhao  Victoria Hubbard  Susan Vroman  Cole  John R. Cushing  George P. Doucette  JD Dwyer  Sean Ford  Tyler Hannigan  John M. Healy  John M. Healy  Jacobson  Kenneth Lipsett  James Majenski  Harry L. Merritt  Victoria Hubbard  2022  Victoria Hubbard  Susan Vroman  Constance Stone  Stone  Doucette  John R. Cushing  George P. Doucette  John R. Cushing  Sean Ford  Tyler Hannigan  Victoria Hubbard  Syrs Harry L. Merritt  Michael Ryan  Teague				or	Eric	Chiasson		
Linda Boden Receptionist  Robert Mavilia Part Time Van Driver  Betty McNeil Part Time Van Driver  Don Tavares Part Time Van Driver  Mark Aigen On Call Driver  David Hoitt On Call Driver  Steve Fitzpatrick On Call Driver  CULTURAL COUNCIL  Ke Zhao  Victoria Hubbard  Susan Vroman  Constance Stone  Doucette  George P. Doucette  JD Dwyer  Sean Ford  Tyler Hannigan  John M. Healy  John M. Healy  Jeffrey Jacobson  Kenneth Lipsett  James Majenski  Harry L. Merritt  Michael Ryan  Peter Senatore  Michael Teague		•			Brian	Cole		
Robert Mavilia Part Time Van Driver Betty McNeil Part Time Van Driver Don Tavares Part Time Van Driver Mark Aigen On Call Driver David Hoitt On Call Driver Steve Fitzpatrick On Call Driver  CULTURAL COUNCIL Ke Zhao Victoria Hubbard Susan Vroman Constance Stone  Part Time Van Driver Sean Ford Tyler Hannigan Jon M. Healy Jeffrey Jacobson Kenneth Lipsett James Majenski Harry L. Merritt Wichael Ryan Constance Stone  Sean Ford Tyler Hannigan Hannigan M. Healy Jeffrey Jacobson Kenneth Lipsett James Majenski Harry L. Merritt Reid Michael Ryan Peter Senatore Michael Teague		· ·			John R.	Cushing		
Betty McNeil Part Time Van Driver Don Tavares Part Time Van Driver Mark Aigen On Call Driver David Hoitt On Call Driver Steve Fitzpatrick On Call Driver  CULTURAL COUNCIL Ke Zhao 2022 Victoria Hubbard 2022 Susan Vroman 2022 Constance Stone 2021  Mark Aigen On Call Driver Sean Ford Tyler Hannigan  Hannigan  Jon M. Healy Jacobson Kenneth Lipsett  James Majenski Harry L. Merritt  Jeannie N. Reid Michael Ryan  Peter Senatore  Michael Teague					George P.	Doucette	69 SE W	
Don Tavares Part Time Van Driver  Mark Aigen On Call Driver David Hoitt On Call Driver  Steve Fitzpatrick On Call Driver  CULTURAL COUNCIL  Ke Zhao Victoria Hubbard Susan Vroman Constance Stone  Part Time Van Driver  Tyler Hannigan  Jon M. Healy  Jeffrey Jacobson  Kenneth Lipsett  James Majenski  Harry L. Merritt  Jeannie N. Reid  Michael Ryan  Peter Senatore  Michael Teague					JD	Dwyer		
Mark Aigen On Call Driver  David Hoitt On Call Driver  Steve Fitzpatrick On Call Driver  CULTURAL COUNCIL  Ke Zhao  Victoria Hubbard  Susan Vroman  Constance Stone  Tyler Hannigan  Jon M. Healy  Jeffrey Jacobson  Kenneth Lipsett  Harry L. Merritt  Jeannie N. Reid  Michael Ryan  Peter Senatore  Michael  Tyler  Hannigan  Jon M. Healy  Jeffrey  Jacobson  Kenneth  Lipsett  James Majenski  Harry L. Merritt  Jeannie N. Reid  Michael  Ryan  Peter Senatore  Michael  Teaque	•				Sean	Ford		.7
David Hoitt On Call Driver  Steve Fitzpatrick On Call Driver  CULTURAL COUNCIL  Ke Zhao  Victoria Hubbard  Susan Vroman  Constance Stone  David Hoitt  On Call Driver  Jon M. Healy  Jeffrey Jacobson  Kenneth Lipsett  James Majenski  Harry L. Merritt  Jeannie N. Reid  Michael Ryan  Peter Senatore  Michael Teaque					Tyler	Hannigan		
Steve Fitzpatrick On Call Driver  Kenneth Lipsett  James Majenski  Harry L. Merritt  Victoria Hubbard 2022  Susan Vroman 2022  Constance Stone 2021  Michael Ryan  Peter Senatore  Michael Teague		-			Jon M.	Healy		
CULTURAL COUNCIL  Ke Zhao  Victoria Hubbard  Susan Vroman  Constance Stone  Kenneth Lipsett  James Majenski  Harry L. Merritt  Jeannie N. Reid  Michael Ryan  Peter Senatore  Michael Teaque					Jeffrey	Jacobson		
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Susan Vroman 2022 Michael Ryan Constance Stone 2021 Michael Teague					-			
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Constance Stone 2021 Michael Teague			400		Peter	-		
realizate Viring 2021								
	izanigile	vining		2021				
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CALL FIREFIGI				HIGHWAY/TF	REE ENVIRONMEN	TAL AUDIT COMM.	
Joshua	Adams			Peter	Morin	Town Administrator	
Michael	Bearse			Gregg	McBride		
Grayson	Ford						
Stephen	Novick			HISTORICAL	. COMMISSION		3 YRS
John	Ward			Janet	Watson		2022
				Alan	Prouty		2022
FOREST FIRE				Anne	Greene		2022
T. Andrew	Reardon	Chief =		Robert H.	Norris		2021
010000000				David	DeGhetto		2021
	ING INSPECTOR		1 YR	James	Kelliher		2021
Howard	Mekler	Gas/Plumbing Insp.	2020	Noel	Ripley		2020
Scott	Wilson	Gas/Plumbing Insp	2020	Nancy	McBride		2020
111 DDAD4 4 6				Patricia	Shepherd		2019
HARBORMAST							
James E.	Fitzgerald	Interim Harbormaster	12/31/19	17			
Ron	Mott		2019	HOUSING AL	JTHORITY		3 YRS
				Nancy J.	Dooley		2022
HEALTH DEPA	RTMENT PERSO	NNEL	1YR	Genevieve	Davis		2022
Ben	Margro	Health Agent		John F.	Carnes, Jr.		2021
Tori	Koch	Health Administrator		Charles	Markham		2021
				Edward F.	Walsh, Jr.		,
HIGHWAY / TRI	EE PERSONNEL		AVDO	Colleen	Sullivan-Locchi	Director	Appt.
Glenn	Ferguson	Highway/Tree/Ground	3 YRS				. 75**
Joe	Conion	Assistant Director	as surveyor	HUMAN RES	SOURCES MANAG	ER	
Mary :	Hatcher	Administrative Ass't		Barbara	Childs		
Denise	Nestor	Administrative Ass't					
HIGHWAY		Commodative ASS (		INSPECTOR	OF ANIMALS		1 YR
Chris	Cowden			Brian	Willard		4/30/20
Rocco	Canale						
Shane	Gokey	14		INSPECTOR	OF WIRES		1 YR
Bonnie	Litchfield			Charles	Palmeri		2020
Steve	MacInnis			John C.	Lunn	Alternate	2020
James	Murphy			Eart	Servant	Alternate/on call	2020
RECYCLE							-
Tom	Darnell			LIBRARY BU	ILDING COMMITTE	E :	Duration
Steve	Perona			Scott	Brodsky		
John	Powers			Ellen	Allen	- 5	
TREE				Jeanne	Ivas		
George	Brazil			Judy	McConarty		
Sean	Clancy		40	Laurence	Gogarty		
Jonathan	Huskins						
Phil	Murray			LIBRARY PE	rsonnel,		
Mark	Smith			Judy	McConarty	Director	
Peter	Smith		Yva.	Rachel	Breen	Assistant Director	
	X		376	Nancy	Perry	Children's Services	Librarian
				Diane	Rodriguez	Adult Services Libra	rian
				Pam	Achille	Technical Services	Librarian
				_			

Donna

Keene

Circulation Assistant

			'	5			
Kathie	Lawrence	Circulation Assistant		Kevin	Cafferty		
Vicki	Rankin	Circulation Assistant		Christopher	Madden		
Aimee	Tyler	Circulation Assistant		Heather	Hanley		
Elizabeth	Hanna	Shelver		Pamela	Brake		
Mary	Santos	Shelver		· diricia	Diake		
Tom	Fabrizo	Custodian		PERMANENT I	BUILDING & MAIN	ITENANCE	3 YRS
				Jeff	Fabrizio	TENANOE	
MAPC			Duration	David	DeCoste		2022
Bruce	Graham	Selectmen Rep	2022	Scott			2022
		•		Laurence	Brodsky		2021
MBTA ADVISOR	RY BOARD		Duration		Gogarty		2021
Joe	Rull	Selectmen Rep	2021	Gary	Osborne		2020
65	24		2021	Robert	Molla		2020
MUNICIPAL HE	ARING OFFICER			PERMANENT	DRAINAGE COMM	AITTEE	2 VD0
Peter	Morin	Town Administrator		Glenn	Ferguson		3 YRS
				O.O.III	i eigusoii		2022
NORTH RIVER	CLEANUP						
John G.	Marshall			PERSONNEL E	BOARD		3 YRS
				Barbara	Childs	Human Resource M	
NORTH RIVER	COMMISSION		3 YRS	Adrienne	Vavpetic	ridinali resource ly	-
Timothy	Simpson		2022	Meghan	Steinberg	1	2021
Robert	Molta		2022	····og···oa··	Otemberg		2020
			2021	PLANNING DE	PARTMENT PER	SUMME	2 VD0
NORTH RIVER	PATROL		1 YR	Ken	Kirkland	Town Planner	3 YRS
Joseph	Strazdes						
			2040	Tabitha	Doc Santos	A alaniaintention A ?	
эозерн	Suazues		2019	Tabitha	Dos Santos	Administrative Assi	stant
OPEN SPACE &	RECREATION		2019			Administrative Assi	stant
OPEN SPACE &	RECREATION		2019  Duration	POLICE DEPA Theodore J.			stant
OPEN SPACE & IMPLEMENTAT Nancy	RECREATION ION COMM Hemingway			POLICE DEPA	RTMENT	Chief	stant
OPEN SPACE & IMPLEMENTAT Nancy	RECREATION ION COMM Hemingway Wahl			POLICE DEPA Theodore J.	RTMENT Ross Brzuszek	Chief Deputy Chief	
OPEN SPACE & IMPLEMENTAT Nancy Marynel Steve	RECREATION ION COMM Hemingway Wahl Ivas			POLICE DEPA Theodore J. Carol Marion	RTMENT Ross Brzuszek Kaskiewicz	Chief Deputy Chief Administrative Assis	
OPEN SPACE & IMPLEMENTAT Nancy Marynel Steve Ken	RECREATION ION COMM Hemingway Wahl Ivas Kirkland			POLICE DEPA Theodore J. Carol Marion Steven	RTMENT Ross Brzuszek	Chief Deputy Chief	
OPEN SPACE & IMPLEMENTAT Nancy Marynel Steve Ken George	RECREATION ION COMM Hemingway Wahl Ivas Kirkland Grey			POLICE DEPA Theodore J. Carol Marion Steven SERGEANT	RTMENT  Ross  Brzuszek  Kaskiewicz  Fitzpatrick	Chief Deputy Chief Administrative Assis	
OPEN SPACE & IMPLEMENTAT Nancy Marynel Steve Ken George Shana	RECREATION ION COMM Hemingway Wahl Ivas Kirkland Grey Hallman			POLICE DEPA Theodore J. Carol Marion Steven SERGEANT Daniel	RTMENT  Ross  Brzuszek  Kaskiewicz  Fitzpatrick  Dooley	Chief Deputy Chief Administrative Assis	
OPEN SPACE & IMPLEMENTAT Nancy Marynel Steve Ken George	RECREATION ION COMM Hemingway Wahl Ivas Kirkland Grey			POLICE DEPA Theodore J. Carol Marion Steven SERGEANT Daniel Jeffrey	RTMENT  Ross  Brzuszek  Kaskiewicz  Fitzpatrick  Dooley  Johnson	Chief Deputy Chief Administrative Assis	
OPEN SPACE & IMPLEMENTAT Nancy Marynel Steve Ken George Shana Fred	RECREATION ION COMM Hemingway Wahl Ivas Kirkland Grey Hallman Bousquet			POLICE DEPA Theodore J. Carol Marion Steven SERGEANT Daniel Jeffrey John	RTMENT  Ross  Brzuszek  Kaskiewicz  Fitzpatrick  Dooley  Johnson  McDevitt	Chief Deputy Chief Administrative Assis	
OPEN SPACE & IMPLEMENTAT Nancy Marynel Steve Ken George Shana Fred	RECREATION ION COMM  Hemingway Wahl Ivas Kirkland Grey Hallman Bousquet			POLICE DEPA Theodore J. Carol Marion Steven SERGEANT Daniel Jeffrey John William R.	RTMENT  Ross  Brzuszek  Kaskiewicz  Fitzpatrick  Dooley  Johnson  McDevitt  Pasteris	Chief Deputy Chief Administrative Assis	
OPEN SPACE & IMPLEMENTAT Nancy Marynel Steve Ken George Shana Fred OVERHEAD WI	RECREATION ION COMM Hemingway Wahl Ivas Kirkland Grey Hallman Bousquet		Duration	POLICE DEPA Theodore J. Carol Marion Steven SERGEANT Daniel Jeffrey John William R. Bryan	RTMENT  Ross  Brzuszek  Kaskiewicz  Fitzpatrick  Dooley  Johnson  McDevitt  Pasteris  Resnick	Chief Deputy Chief Administrative Assis	
OPEN SPACE & IMPLEMENTAT Nancy Marynel Steve Ken George Shana Fred	RECREATION ION COMM  Hemingway Wahl Ivas Kirkland Grey Hallman Bousquet		Duration	POLICE DEPA Theodore J. Carol Marion Steven SERGEANT Daniel Jeffrey John William R. Bryan John	RTMENT  Ross  Brzuszek  Kaskiewicz  Fitzpatrick  Dooley  Johnson  McDevitt  Pasteris  Resnick  Suurhans	Chief Deputy Chief Administrative Assis	
OPEN SPACE & IMPLEMENTAT Nancy Marynel Steve Ken George Shana Fred  OVERHEAD WI David Arthur	RECREATION ION COMM Hemingway Wahl Ivas Kirkland Grey Hallman Bousquet RE COMMITTEE DeGhetto Joseph, Jr.		Duration	POLICE DEPA Theodore J. Carol Marion Steven SERGEANT Daniel Jeffrey John William R. Bryan John PERMANENT	RTMENT  Ross  Brzuszek  Kaskiewicz  Fitzpatrick  Dooley  Johnson  McDevitt  Pasteris  Resnick  Suurhans  OFFICERS:	Chief Deputy Chief Administrative Assis Maintenance	
OPEN SPACE & IMPLEMENTAT Nancy Marynel Steve Ken George Shana Fred  OVERHEAD WI David Arthur	RECREATION ION COMM  Hemingway  Wahl  Ivas  Kirkland  Grey  Hallman  Bousquet  RE COMMITTEE  DeGhetto  Joseph, Jr.		Duration	POLICE DEPA Theodore J. Carol Marion Steven SERGEANT Daniel Jeffrey John William R. Bryan John PERMANENT Kenneth	RTMENT  Ross  Brzuszek  Kaskiewicz  Fitzpatrick  Dooley  Johnson  McDevitt  Pasteris  Resnick  Suurhans  OFFICERS:  Camerota	Chief Deputy Chief Administrative Assis	
OPEN SPACE & IMPLEMENTAT Nancy Marynel Steve Ken George Shana Fred  OVERHEAD WI David Arthur	RECREATION ION COMM Hemingway Wahl Ivas Kirkland Grey Hallman Bousquet RE COMMITTEE DeGhetto Joseph, Jr.	Town Administrator	<b>Duration Duration</b>	POLICE DEPA Theodore J. Carol Marion Steven SERGEANT Daniel Jeffrey John William R. Bryan John PERMANENT Kenneth Jacob	RTMENT  Ross  Brzuszek  Kaskiewicz  Fitzpatrick  Dooley  Johnson  McDevitt  Pasteris  Resnick  Suurhans  OFFICERS:  Camerota  Campbell	Chief Deputy Chief Administrative Assis Maintenance	
OPEN SPACE & IMPLEMENTAT Nancy Marynel Steve Ken George Shana Fred  OVERHEAD WI David Arthur  PARKING CLEI Peter	RECREATION ION COMM  Hemingway Wahl Ivas Kirkland Grey Hallman Bousquet  RE COMMITTEE DeGhetto Joseph, Jr.  RK Morin	Town Administrator	<b>Duration Duration</b>	POLICE DEPA Theodore J. Carol Marion Steven SERGEANT Daniel Jeffrey John William R. Bryan John PERMANENT Kenneth Jacob John	RTMENT  Ross  Brzuszek  Kaskiewicz  Fitzpatrick  Dooley  Johnson  McDevitt  Pasteris  Resnick  Suurhans  OFFICERS:  Camerota  Campbell  Carnes III	Chief Deputy Chief Administrative Assis Maintenance	
OPEN SPACE & IMPLEMENTAT Nancy Marynel Steve Ken George Shana Fred  OVERHEAD WI David Arthur  PARKING CLEI Peter  PATHWAY COI	RECREATION ION COMM  Hemingway  Wahl  Ivas  Kirkland  Grey  Hallman  Bousquet  RE COMMITTEE  DeGhetto  Joseph, Jr.  RK  Morin	Town Administrator	<b>Duration Duration</b>	POLICE DEPA Theodore J. Carol Marion Steven SERGEANT Daniel Jeffrey John William R. Bryan John PERMANENT Kenneth Jacob John William	RTMENT  Ross  Brzuszek  Kaskiewicz  Fitzpatrick  Dooley  Johnson  McDevitt  Pasteris  Resnick  Suurhans  OFFICERS:  Camerota  Campbell  Carnes III  Crowley	Chief Deputy Chief Administrative Assis Maintenance	
OPEN SPACE & IMPLEMENTAT Nancy Marynel Steve Ken George Shana Fred  OVERHEAD WI David Arthur  PARKING CLEI Peter  PATHWAY COI William	RECREATION ION COMM Hemingway Wahl Ivas Kirkland Grey Hallman Bousquet RE COMMITTEE DeGhetto Joseph, Jr. RK Morin MM. Lazzaro	Town Administrator	Duration  Duration	POLICE DEPA Theodore J. Carol Marion Steven SERGEANT Daniel Jeffrey John William R. Bryan John PERMANENT Kenneth Jacob John William Joseph	RTMENT  Ross  Brzuszek  Kaskiewicz  Fitzpatrick  Dooley  Johnson  McDevitt  Pasteris  Resnick  Suurhans  OFFICERS:  Camerota  Campbell  Carnes III  Crowley  Esposito	Chief Deputy Chief Administrative Assis Maintenance	
OPEN SPACE & IMPLEMENTAT Nancy Marynel Steve Ken George Shana Fred  OVERHEAD WI David Arthur  PARKING CLEI Peter  PATHWAY COL William Jim	RECREATION ION COMM Hemingway Wahl Ivas Kirkland Grey Hallman Bousquet  RE COMMITTEE DeGhetto Joseph, Jr.  RK Morin  Lazzaro Kelliher	Town Administrator	Duration  Duration	POLICE DEPA Theodore J. Carol Marion Steven SERGEANT Daniel Jeffrey John William R. Bryan John PERMANENT Kenneth Jacob John William Joseph Sarah	RTMENT  Ross  Brzuszek  Kaskiewicz  Fitzpatrick  Dooley  Johnson  McDevitt  Pasteris  Resnick  Suurhans  OFFICERS:  Camerota  Campbell  Carnes III  Crowley  Esposito  Harding	Chief Deputy Chief Administrative Assis Maintenance	
OPEN SPACE & IMPLEMENTAT Nancy Marynel Steve Ken George Shana Fred  OVERHEAD WI David Arthur  PARKING CLEI Peter  PATHWAY COI William Jim Elten	RECREATION ION COMM Hemingway Wahl Ivas Kirkland Grey Hallman Bousquet RE COMMITTEE DeGhetto Joseph, Jr. RK Morin Lazzaro Kelliher Markham	Town Administrator	Duration  Duration	POLICE DEPA Theodore J. Carol Marion Steven SERGEANT Daniel Jeffrey John William R. Bryan John PERMANENT Kenneth Jacob John William Joseph Sarah Kevin	RTMENT Ross Brzuszek Kaskiewicz Fitzpatrick  Dooley Johnson McDevitt Pasteris Resnick Suurhans OFFICERS: Camerota Campbell Carnes III Crowley Esposito Harding McCurdy	Chief Deputy Chief Administrative Assis Maintenance	
OPEN SPACE & IMPLEMENTAT Nancy Marynel Steve Ken George Shana Fred  OVERHEAD WI David Arthur  PARKING CLEI Peter  PATHWAY COL William Jim	RECREATION ION COMM Hemingway Wahl Ivas Kirkland Grey Hallman Bousquet  RE COMMITTEE DeGhetto Joseph, Jr.  RK Morin  Lazzaro Kelliher	Town Administrator	Duration  Duration	POLICE DEPA Theodore J. Carol Marion Steven SERGEANT Daniel Jeffrey John William R. Bryan John PERMANENT Kenneth Jacob John William Joseph Sarah Kevin Shane	RTMENT  Ross  Brzuszek  Kaskiewicz  Fitzpatrick  Dooley  Johnson  McDevitt  Pasteris  Resnick  Suurhans  OFFICERS:  Camerota  Campbell  Carnes III  Crowley  Esposito  Harding  McCurdy  McNamara	Chief Deputy Chief Administrative Assis Maintenance	
OPEN SPACE & IMPLEMENTAT Nancy Marynel Steve Ken George Shana Fred  OVERHEAD WI David Arthur  PARKING CLEI Peter  PATHWAY COI William Jim Elten	RECREATION ION COMM Hemingway Wahl Ivas Kirkland Grey Hallman Bousquet RE COMMITTEE DeGhetto Joseph, Jr. RK Morin Lazzaro Kelliher Markham	Town Administrator	Duration  Duration	POLICE DEPA Theodore J. Carol Marion Steven SERGEANT Daniel Jeffrey John William R. Bryan John PERMANENT Kenneth Jacob John William Joseph Sarah Kevin	RTMENT Ross Brzuszek Kaskiewicz Fitzpatrick  Dooley Johnson McDevitt Pasteris Resnick Suurhans OFFICERS: Camerota Campbell Carnes III Crowley Esposito Harding McCurdy	Chief Deputy Chief Administrative Assis Maintenance	

Edward/Rick	Phelps	School Resource Office	r	RECYCLING C	OMMITTEE		3 YR
Kayla	Puricelli	Detective		Holly Mayer	Wenger		2021
Craig	Simpson			Marjorie J.	Domey		2021
Sean M.	Sutton			Carole P.	McCarthy		2021
SPECIAL POLIC	E OFFICERS:			Anne	Fridgen-Traft		2020
Robert	Clark		2020	Vicky E.	Spillane		2019
James	Duchini		2020		-p		2010
Matthew R.	Luccarelli		2020	SCHOOL COM	IMITTEE		3 YRS
William	Lynch		2020	Matthew	Keegan	Superintendent	n/a
Todd W.	McAnaugh		2020	Kiersten H.	Warendorf	Caponinonacia	2020
Robert M.	Meagher		2020	Allison	Link		2020
Urpo J. E.	Nurmenniemi		2020	MaryLou	O'Leary		2020
Thomas	Paola		2020	Christina	Kane		2022
Nicholas	Pike		2020	Patrick S.	Reed		2022
Ryan	Small		2020		11000		2022
Brian	Willard		2020	SCHOOL CRO	SSING GUARDS		
41.771/4				Autumn	Keene		
CLERKS:			137	Mary	Wood		
Bianca	Clark			many	***************************************		
Donna	Galvin						
Thomas	Paola				GHTS & MEASURE	:\$	1 YR
Lizabeth	Reif			Robert	Egan		2020
Richard	Ronan						
Donna	Wright			STORMWATE	R COMMITTEE		3YRS
CROSSING GU				Joan	Osbome		2022
Autumn	Keene			Robert	Мопаћап		2022
Mary	Wood			Judith	Kelly		2021
Former Employ				Maureen	Melanson		2021
Derek	Campanelli	101	2019	Darleen	Sullivan		2020
Nicole	Flaherty		2019				*
Andrew	Mahoney		2019	SIGN-ZONING	3 OFFICER		, 'A.
Bruce	Melanson		2019	Tom	Barry	Building Inspector.	2022
Justin	Ross		2019				
				REGIONAL V	OCATIONAL SCH	OOL DIST.	3 YRS
	COMMISSION		3 YRS	Robert L.	Molla, Jr.		2021
Christopher	Madden		2022				
William	Lazzaro		2022	STATE ETHIC	CS COMMISSION		Duration
Matthew	Greene		2021	Robert W.	Galvin, Esq., As	sst	
Aleta	Scully		2021				
Shana	Hallman		2020	STORM WAT	ER PHASE II COM	MITTEE	Duration
Gary	Schaffer		2019	Glen	Ferguson		2022
				Greg	McBride		
RECREATION	PERSONNEL		25	Jack R.	McGinnis		
George	Grey	Director		Neil	Merritt		
Judy	Volpe	Program Coordinator				.31	
				STORM WAT	ER COMMITTEE		3 YRS
				Glen	Ferguson		2022
\$1		9		John R.	McInnis		

### **TOWN ADMINISTRATOR PERSONNEL**

Peter

Morin

Town Administrator

Lynda

Allen

Exec. Asst. to Town Admin.

Ellen

McKenna

Admin. Support

### **TOWN ACCOUNTANT PERSONNEL**

3 YRS

Donna G.

Mangan Dooley

Accountant / Finance Director

Nancy

Assistant Town Accountant

Ellen Numenniemi

Accounts Payable

**TOWN CLERK PERSONNEL** 

Anderson

Town Clerk

3 YRS 2020

1YR

duration

Laurie A.

**Davis** 

**Assistant Town Clerk** 

Jean

Patricia M.

Valicenti

Admin. Assistant

#### **TOWN COUNSEL**

Robert W.

Galvin, Esq.

Robert E.

Galvin, Esq., Asst

LOAN LECH	INOLOGY COMMITTEE
Peter	Morin
Warren	MacCullum

2020 Steven Peden 2020 Matthew H. Power 2020 Marynel Wahl 2020

Gabriel

Mark

Ben-Yosef

2020 2020

## TREASURER / COLLECTOR PERSONNEL

Reagan

Darleen

Sullivan

Treasurer

Mary K. Brenda

Merritt Nisby

Asst. Treasurer **Benefits** 

Payroll

Alice Colleen Bellefontaine Sampson

Deputy Collector

TRAFFIC STUDY COMMITTEE

3 YRS

Glenn

Ferguson

Highway surveyor

2022

T. Andrew

Reardon

Fire Chief

Theodore J.

Ross, Chair

**Police Chief** 

Moshier

P3 (At Large)

2020

Gregg

Ellen

Joe

Rull **McBride** 

BOS rep. **Alternate**  2021 2022

TREE / GROUNDS DEPARTMENT PERSONNEL

Duration

Glen

Ferguson

Director

2022

Joe

Conlon

Ass't. Hwy Surveyor

George Sean

Brazil

Clancy

Huskins

Jonathan Phil

Murray

Mark

Glenn

Smith

TRENCH INSPECTOR

Ferguson

Duration 2022

**VETERAN'S AGENT** 

David M.

Osborne

1YR 2020

**VETERAN'S GRAVE OFFICER** 

David M.

Osborne

1YR 2020

WATER SUPPLY STUDY COMMITTEE

Glen

John R.

Ferguson

Highway Dept.

2022

WATER DEPARTMENT PERSONNEL

McInnis

O'Keefe

Spinella

Wells

Water Superintendent Admin Support

Donna Snow Daniel Gage

Meter Reader/Clerk

Steve Gatanti Robert Glennon John McGloin

Distribution System Foreman Distrib. System Mech. Trainee Distribution System Mechanic

Scott Marc Brian

Treatment Plant Operator Distribution System Mechanic

Distribution System Mechanic

Allen Perlin Amanda Kayiales

2019 2019

### REPORT OF THE BOARD OF SELECTMEN

After the May 2019 Town Election the Board welcomed re-elected Selectman Jason Brown and new Selectman Bruce Graham. Ellen Allen was elected Chair, Jason Brown Vice Chair and Joseph Rull Clerk.

One of the key roles of the Board is to appoint residents to numerous committees and then work with them on strategic priorities. Highlights of these in 2019 were as follows:

- Economic Development: Following completion of an economic development consultancy by the Metropolitan Area Planning Council (MAPC) in 2018, Norwell received a second grant to work on further due diligence and potential implementation of their recommendations for the Accord Industrial Park, Pond St. and Queen Anne's Plaza commercial areas. A team of residents carne together to help with this effort including holding three MAPC community outreach forums to get resident input. Members of the Traffic Study Committee, Planning Board, Water Commissioners, Conservation Commission and Community Housing Trust were tapped to help assess all aspects of these proposals. Draft bylaws were well underway by year end, potentially to be voted upon at the May 2020 Town Meeting.
- 2) Buildings: The Board worked with the Schools and an architect to assess the feasibility and cost of renovating the Sparrell Building in order to relocate most Town Hall departments there. This proved to be a significantly more expensive option than renovating Town Hall. Consequently in 2020 a detailed design of a Town Hall renovation will proceed. The Capital Plan was updated so that this project, as well as a planned consolidation of the Trees & Grounds and Highway Departments, can be done without needing a capital exclusion debt override. In addition, repairs began at the Jacobs Farm House, work on the new Library continued and, after many years sitting under shrink wrap, the historic Sgt. Samuel Stetson House was sold to a member of the Stetson Kindred for dismantling and eventual reconstruction in another location.
- 3) Traffic: The Traffic Study Committee (TSC) commissioned the studies required by the State to apply for speed limit reductions on major roads. Requests were submitted for sections of Main, River and Grove Streets. The TSC also helped evaluate the State's traffic assessments and mitigation options in areas that are part of the Economic Development work, as well as travel impacts to Norwell from the new Hanover Crossing development near South Street.
- 4) Town Center: After many years of hard work, the Community Housing Trust's vision for repurposing the old police station at 40 River Street into affordable senior apartments became a reality. Herring Brook Hill officially opened in the Fall. In addition, the Town received \$75,000 from the State to pursue traffic and commercial improvements in Town Center. The Board tasked the Complete Streets Committee (CSC) with the development of recommendations.
- 5) Carleton Property: After many meetings, recommendations were developed by the Carleton Property Committee for the use of this large property that was purchased in 2018 with Community Preservation Act Funds. Their recommendations will be presented at the May 2020 Town Meeting.

None of these efforts would have been possible without the work of many talented town employees and volunteers. The Board especially thanks Town Administrator Peter Morin for his steady guidance and skillful management of the Town's business. In addition we greatly appreciate the work of Lynda Allen, Executive Assistant to the Town Administrator, Ellen McKenna, Administrative Assistant and Kim Roy, consultant to the Town Administrator. They provide essential support for all that we do.

Respectfully submitted, Ellen H. Allen, Chair of the Norwell Board of Selectmen

## REPORT OF THE TOWN ADMINISTRATOR

I am pleased to provide this report on 2019, a very active year for the Town of Norwell. Jason Brown was re-elected to the Board of Selectmen and Bruce Graham was newly elected. Ellen Allen was elected Chairman of the Board, while Jason Brown was elected Vice Chair and Joe Rull was elected Clerk.

The Annual Town Meeting convened on May 6, 2019 to consider eight articles on the Special Warrant and 44 on the Annual. The residents completed their review of the warrant in a single session and approved a \$55,909,303 budget. The Town Meeting also approved \$706,000 million in Community Preservation expenditures that will improve access to Wompatuck State Park and construct a Little League Field. Town Meeting approved a ban on plastic bags but rejected the implementation of electronic voting. Articles were also approved to transfer sums into the OPEB Trust, Capital Stabilization and Regular Stabilization Funds.

In September 2019, the state Department of Revenue certified free cash at \$1,906,129 about half coming from unanticipated revenue and the remainder from unspent appropriations. Through the efforts of the Director of Finance, the Treasurer Collector and the Advisory Board, the Town remained in compliance with its Reserve, Debt Management and Investment policies. The Town continued to maintain its AAA bond rating and received an award from the Massachusetts Government Finance Officers for excellence in financial reporting.

A state Green Communities grant was used install energy efficient lighting in the schools. This will help control energy expenses. This program has brought over \$400,000 in energy efficiency improvements since 2015.

The Board of Selectmen obtained grants to retain the services of the Metropolitan Area Planning Council to conduct an economic development study focusing on the Accord Industrial Park. A group of volunteer project "champions" were recruited, and a number of community outreach events were held to ensure residents' concerns were incorporated into the work product.

A consultant was engaged to review the feasibility of combining and renovating the Highway and Trees and Grounds Headquarters, as well as renovating Town Hall.

Collective bargaining agreements have been completed with all unions and contracts with all department heads have been completed as well.

The aforementioned achievements were only possible due to the invaluable assistance of Executive Assistant to the Town Administrator Lynda Allen, and Administrative Assistant Ellen McKenna as well as consultants Barbara Melio and Kim Roy. Their wisdom and grace under pressure are unparalleled and I count myself fortunate to work with them. I wish also to extend my thanks to the many hardworking and motivated employees of the Town of Norwell who ensure that you are health, safe and well served every day. Lastly, I wish to thank the residents who take time away from their private lives to invest hours of their labor and intellect into their hometown. Their contributions continue to make Norwell a truly remarkable place to call home.

Respectfully submitted,
Peter J. Morin, Town Administrator

### REPORT OF TOWN COUNSEL

To the Citizens of Norwell and the Honorable Board of Selectmen:

The office of Town Counsel provides general legal services and representation to the town of Norwell in its corporate capacity, to town officials and department heads, and boards, commissions and committees in their performance of their official duties.

The specific duties of Town Counsel are described in the Norwell Town Charter and Bylaws involve the provision of the following types of legal services: (a) prosecution of claims and defenses on behalf of the Town, (b) advisory services designed to guide officials and boards through the intricacies of legal system and legal requirements in order to prevent litigation, (c) review of policies, procedures and bylaws, (d) review of all contracts for form and substance, and (e) issuance of advisory opinions and ethical opinions to public officials and employees.

During the past year, the town's significant legal matters have involved attending Town Meetings, public hearings, litigating appeals of an affordable housing project at White Barn Lane that is now in the Appeals Court, assisting with the veterans' housing project at River Street, advising on land acquisition related matters and issues of Community Preservation, and providing general advice to all town officials, boards and commissions.

Each year, I commend the town's elected and appointed officials, boards and commissions who, once again this year, have volunteered their time and effort to make this community a wonderful place to work and live. This year is no different. This year like last continues to be a period of relative calm with litigation which allows us all to focus on positive productive projects.

During the reporting period of July 1, 2018 through June 30, 2019, there have been a number of cases that have concluded or remain active. Fortunately, our litigation remains at an all time low.

A complete listing of all these cases is available through the Town Administrator or Board of Selectmen.

In addition to litigation, I render legal services in the following manner: (a) provide written and oral opinions, (b) examined titles and/or completed land acquisition or disposition projects, including review of licenses and easements, (c) appeared before state administrative agencies, (d) rendered ethics opinions and advice, (e) prepared and recorded deeds and easements, (f) assisted in the preparation of warrants and attended town meetings.

In conclusion, I wish to express my gratitude in particular to each of the members of the Board of Selectmen for their support and confidence, Town Administrator, Peter Morin, for his dedication and leadership to the town, Police Chief, Ted Ross, and Fire Chief, Andy Reardon, Highway Surveyor, Glenn Ferguson, the entire Zoning Board of Appeals and Planning Board, Town Planner, Ken Kirkland, Building Inspector, Tom Barry, the Finance Director, Donna Mangan, the Board of Assessors as well as our Moderator, Bill Coffey, and our Town Clerk, Pat Anderson, as well as their staffs for their continued support.

Respectfully submitted, Robert W. Galvin, Town Counsel

# REPORT OF THE INSPECTOR OF BUILDINGS/ZONING OFFICER

In 2019, the Building Department experienced another productive year with building permit applications for new homes, alteration to existing homes, also commercial sign permits and commercial alterations within the town, the town's business districts and the two office parks. The Building Department continues to receive permit applications at a steady pace. Some of the town's 40B projects nearing completion. The Building Department has implemented the automated "public view" process, for property owners and the public on-line to enhance customer service, increase access to our street files, project records and documents more proficiently.

		%	COMMERCIAL PERMITS		
	18		New Buildings		1
ons	166			c c	30
				.5	30
irs/				:/	
	117			<b>71</b>	3
s/					ر
	49				1
	9				0
on/			- 12	,	U
	74			,	1
	25				30
	0				2
	7				0
	13				Ô
	5				1
	9		Solar		1
	6		Foundations		ô
	0				Õ
	0		Docks		Õ
	0		Signs		21
	10				1
	0				4
	0		Elevators		0
2019	508	-	;	2019	96
2018	455				99
		ons 166  dirs/ 117 s/ 49 9 on/ 74 25 0 7 13 5 9 6 0 0 0 10 0 0 2019 508	ons 166  irs/  117  s/  49  9  on/  74  25  0  7  13  5  9  6  0  0  0  10  0  0  2019 508	18 New Buildings Alterations/Renovations/Addition Roofs/Siding/Windows/Doors/ Garage Doors/Gutters/Trim/Stairs 117 Ramps S/ Decks/Pools/Pool Houses/Sheds/ 49 Tree Houses 9 Barns/Garages Energy Upgrades/Weatherization 74 Mitigation 25 HVAC/Mechanical 7 Fireplaces/Stoves 13 Chimneys 5 Demo 9 Solar 6 Foundations 0 Fences 0 Docks 0 Signs 10 Cell Tower Repairs 0 Sprinkler Repairs/Installation 0 Elevators	18 New Buildings Alterations/Renovations/Additions Roofs/Siding/Windows/Doors/ Garage Doors/Gutters/Trim/Stairs/ 117 Ramps S/ Decks/Pools/Pool Houses/Sheds/ 118 Tree Houses 119 Barns/Garages 110 Energy Upgrades/Weatherization/ 1110 Mitigation 1111 Mitiga

Respectfully submitted,

DECIMENTELL DEDICTED

Thomas M. Barry, Inspector of Buildings / Zoning Officer

# PLUMBING AND GAS DEPARTMENT

The Office of the Inspector of Plumbing and Gas processed 303 Gas and 233 Plumbing permits during 2019 calendar year. This is slightly higher than the number of permits filed during calendar year 2018. Requests for inspection included but were not limited to new construction, renovations, additions, service installations, appliance upgrades, septic systems, and standby generators. The Office of the Inspector of Plumbing and Gas also responds to emergency requests from the Town of Norwell's Police and Fire Departments.

We wish to thank the entire Building Department as well as the other offices throughout the Town for their continued assistance throughout the calendar year.

Respectfully Submitted, Thomas H. Barry, Building Commissioner Christina Trabucco, Administrative Assistant

### WIRING INSPECTOR

The Office of the Inspector of Wires processed approximately 482 electrical permits during calendar year 2019. This amount is slightly higher than the number of permits filed during calendar year 2018. Requests for inspection included but were not limited to new construction, renovations, additions, service installations, appliance upgrades, fire and security alarms, voice data and video, swimming pools, septic systems, and standby generators. The Town has added approximately another 625,000 (thousand) watts of renewable energy in the form of photo-voltaic installations, for calendar year 2016. The Office of the Inspector of Wires also responds to emergency requests from the Town of Norwell's Police and Fire Departments. The Inspector of Wires holds office hours at the Town Offices Mondays thru Thursdays, 12:30 to 2:00 PM.

We wish to thank the entire Building Department as well as the other offices throughout the Town for their continued assistance throughout the calendar year.

Respectfully Submitted, Charles J. Palmieri, Inspector of Wires Thomas H. Barry, Building Commissioner Christina Trabucco, Administrative Assistant

## **BOARD OF APPEALS**

The stated *Purpose and Authority* of the Zoning Bylaw is "... to promote the general welfare of the Town of Norwell, to protect the health and safety of its inhabitants, to encourage the most appropriate use of land throughout the Town..." The Board of Appeals in its defined, quasi-judicial role endeavors to provide consistent and fair consideration of all matters that may come before it, while serving the best interests of the citizens of the Town of Norwell in upholding the Norwell zoning bylaw. Any and all changes to the Town's zoning bylaw must go through public hearings held by the Planning Board prior to Town Meeting, be approved by a two-thirds vote of Town Meeting, and pass a subsequent review by the Office of the Attorney General of the Commonwealth.

During calendar year 2019, the Board of Appeals scheduled fifteen (15) regular and special meeting dates to conduct its business and public hearings on a total of twenty-two (22) applications under M.G.L. c. 40A and c. 40B, the Norwell Zoning Bylaw, and its Rules and Regulations. Most residential applications are closed in one evening with public hearings on certain commercial applications continued over one or more meeting nights. The 2019 applications include the following requested zoning relief:

Appeal: Residential	Approved	1
Sign Variance	Approved	3
Site Plan/SP: Bus District C	Approved	1

Site Plan: Business District B	Approved	1
Site Plan mod: Business District B	Approved	1
Special Permit: Bus District B	Approved	1
Special Permit: Bus District B	Withdrawn	1
Special Permit: Bus District C	Approved	2
Special Permit: Dock/Pier	Approved	1
Special Permit/Section 6 Finding: Residential	Approved	6
Special Permit/Variance: Residential	Withdrawn	1
Variance: Commercial	Withdrawn	1
Variance: Residential	Approved	1
Variance/Special Permit: Residential	Withdrawn	1

The Town holds escrow provided by each developer for 40B and Site Plan applications and decisions, as allowed by applicable regulations, to engage a qualified peer review consultant and/or construction monitor under individual scopes of service contracts to review plans and oversee construction of all approved Comprehensive Permit and Site Plan Review projects on behalf of the Town.

The 40 River Street 40B project, known as Herring Brook Hill, is now completed. In 2017, the Board issued a Comprehensive Permit for eighteen (18) senior housing rental units of which 100% of the units will now count toward meeting the Town's 10% affordable housing requirement under M.G.L. c. 40B.

Construction is completed at 239 Washington Street on the 40B project originally permitted in October 2003. The Board still awaits receipt of revised final As-Built plans that await the requisite review and approval.

The Comprehensive Permit decision for the Damon Farm 40B project, located at Queen Anne's Corner, was filed with the Town Clerk on November 7, 2008. Construction on the Hingham portion of the project is completed. Six (6) of the twenty-four (24) units permitted in the Norwell portion of the project are to be affordable. The Norwell Inspector of Buildings has issued building permits for eleven (11) units under construction and eleven (11) units completed with Certificates of Occupancy issued.

Construction of the Tiffany Hill 40B project on property now known as Hillcrest Circle, located off Tiffany Road, commenced in Fall 2014 under a Comprehensive 40B Permit, filed with the Town Clerk on June 21, 2004, with subsequent modifications, allowing a total of twenty-four (24) units of which six (6) are to be affordable. The Norwell Inspector of Buildings has issued building permits for nine (9) units under construction and fourteen (14) units completed with Certificates of Occupancy issued.

A Comprehensive Permit decision was filed with the Town Clerk on October 21, 2013, for the Simon Hill LLC project with One Hundred twenty-six (126) rental units, located off Prospect Street, originally approved. However, the Applicant is required to submit final construction plans for review by the Town's consultant before construction can begin. As the proposed development is for rental apartments, 100% of the units would count toward meeting the Town's 10% affordable housing requirement.

The Comprehensive Permit decision for the White Barn Village 40B project, located off Circuit and Forest Streets, was filed with the Town Clerk on May 19, 2008. Eleven (11) of the proposed forty-four (44) unit condominium project are to be affordable. All parties appealed the HAC decision of July 18, 2011, to the Superior Court. There is now a pending appeal in the Appeals Court, following the decision of the Superior Court affirming the decision of the Housing Appeals Committee.

The Board also has outstanding litigation with appeals of its decisions on properties located at Stony Brook Lane and 59 Pond Street.

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The Board's application filing fees collected during 2019 totaled \$9,725.00 and were added to the Town's general funds to help offset application review costs. The Board returned unused \$753.11 of its allocated FY 2019 budget of \$1,647.00 to the Town's general funds. The Board also manages escrow funds for consultant review and construction monitoring of 40B projects, as well as monitoring of commercial Site Plan Review projects under construction.

The Board bid a sad farewell Thomas P. Harrison, who was appointed as an associate member in April 2008 and served until his resignation in January 2019, when he and his wife moved out of town. Mr. Harrison's thoughtful dedication to the Board in his membership role will be sorely missed. His strong zoning knowledge, fairness, and excellent judgment served the public well during his tenure.

The Board was pleased to welcome a new associate member, Daniel M. Senteno, appointed in July 2019, who rounds out the Board as the fifth associate allowed under the Town's General Bylaw.

Our former Zoning Office administrative assistant, Lisa McDonough, left in August for a new opportunity outside of town government. We wish to acknowledge her dedicated support and assistance and wish her well in her new position.

We want to welcome our new Administrative Assistant, Roberta Mahoney, whose bright smile and enthusiasm toward her new challenge at Town Hall are greatly appreciated. Although she only started in November 2019, she has already become a knowledgeable and supportive addition to the Building and Zoning Office.

We again wish to thank the senior volunteers and Inspector of Buildings, Tom Barry, for continuing support over the past year. The Board also wishes to acknowledge the cooperation, technical assistance, and valuable recommendations provided by various Town boards, commissions, and departments on a variety of applications throughout the year. Finally, we appreciate the support of Town Counsel Robert W. Galvin who continues to provide advice and counsel, as well as handling the Board's litigation matters.

Respectfully submitted,
Lois S. Barbour, Chair
Philip Y. Brown, Vice-Chair
David Lee Turner, Clerk
Associate members: Ralph J. Rivkind, Assistant Clerk, Roy W. Bjorlin, Matthew H. Greene
Stephen T. Bright, Daniel M. Senteno

## 2019 BIRTHS RECORDED IN NORWELL IN 2019

Total number of births: 109

Number of boys: 61

Number of girls: 48

# 2019 MARRIAGES RECORDED IN NORWELL IN 2019

<u>Date</u>	Name of Party A	Name of Party B
January	,	
20	Patrick Robert King of Norwell	Katie Scopelleti of Norwell
March 19	Harry Code 177 av	38 
19	Harry Garland Tavener of Norwell	Jeannine Alissa Palmieri of Norwell
April		
13	Gregory James Jarbeau of Somerville	Laura Margaret Fogerty of Somerville
13 30	Scott Michael Perry of Dorchester	Lindsay Russell Forde of Dorchester
30	David John Cotter of Norwell	Maria Yuryevna Golopapenko of Norwell
May		
11	Alexander David Henning of Norwell	Sarah Elizabeth Ciardi of Norwell
June		
1	Scott Joseph O'Hare of Quincy	Carly Elizabeth Neill of Quincy
2	Matthew Nasabzadeh of MD	Sandra Marie Canuto of MD
8	Kiernan Michael Beal of Norwell	Alison Marie Downer of Norwell
16	Michael Jeffrey Andrews of Belmont	Stacy Ann Voccia of Belmont
22	John Michael Cavacas of Norwell	Abigail Lynn Cazeault of Norwell
July		w) to
13	Robert Matthew Mayer of OR	Paigo Potricio Clavesta of OR
18	Martin Thomas Querzoli of Norwell	Paige Patricia Glowacky of OR Judith Lynn Songdahl of Norwell
20	Forrest Leigh Martin of CA	Christina Souther of CA
21	Paul James Nagi of Norwell	Diane Helen Nagi of Norwell
27	Joseph Henry Bertulli of Brighton	Alexandra Elizabeth Mandile of Marshfield
Augus	•	
19	Cody Joseph Doucette of Norwell	Erica Leigh Knudsen of Norwell
23	Tyler George Leonard Tilbe of Boston	Caitlin Rose Hoey of Boston
Conton	.hou	•
Septen 7	Michael John Balaschi of Norwell	N' 1 AN C C C C
14	Jon Joseph O'Leary of Norwell	Nicole Allyia Garrity of Norwell
27	Robert Anthony Muollo Jr. of Somerville	Vanessa Rose Caruccio of Norwell
28	Derek Michael Meehan of Plymouth	Lydia Hawthorne Scott of Somerville
28	Joseph Louie Pintek of NY	Taylor Marie Fistori of Plymouth
28	Daniel Jason Gamache of Norwell	Meghan Harrington Murphy of NY Ashley Elizabeth Johnson of Norwell
0.4-1		
Octobe 12		<b>50.</b> • • • • • • •
12	John Gerald McDonnell of Norwell	Elizabeth Cecelia Serva of Norwell
Noven		
24	Misbah Syed Mohammed Husain of W.Roxbury	Abir Mirza of W.Roxbury

## December

7 Matthew David Tobin of Norwell

Kimberly Jean Reny of Norwell

## 2019 DEATHS RECEIVED IN NORWELL IN 2019

<u>Date</u>	<u>Name</u>	Age	Residence
January	# 50		
1	Alfred W. Curtis	77	Norwell
3	Joseph L. Tuffo	100	Norwell
4	Marguerite V. Pearson Barry	96	Brockton
5	Eleanor Patricia Jennings	95	Norwell
8	Peter B. Adams	66	Pembroke
11	Joshua G. Knudsen	37	Norwell
12	Janice E. Oconnell	69	Norwell
13	Margaret V. Hanley	94	Norwell
17	Karan A. Halloran	76	Norwell
21	Ruth E. Schadwald	94	Rockland
24	Joan M. Spicer	69	Stoughton
24	Barbara J. Coyne	70	Norwell
25	Roy Lambert	75	Norwell
27	Louise R. D'Andrea	84	Hanover
30	Loreen C. Ricciuti	58	Norwell
February		\$8	
1	Katherine H. Voutselas	84	Norwell
1	John Ullathorne	90	Duxbury
1	John J. Saich	81	Norwell
1	Alexander L. Cataldo	62	Norwell
7	Marcia J. Brennan	72	Marshfield
8	Martin G. Connolly	67	Norwell
11	Margaret Louise Spero	95	Norwell
12	Margaret A. Hogaboom	79	Weymouth
17	Daryl Robert Mahoney	55	Norwell
20	Richard Louis Robinson	89	Norwell
21	Gertrude Elizabeth Wellbrock	90	Quincy
22	Dorothy Patricia Wiles	90	Braintree
24	Carol A. Marchione	81	Norwell
24	Linda Campbell	66	Norwell
25	Virginia J. McLaughlin	75	Norwell
26	Nancy L. Hutchins	80	Norwell
26	Mary Louise Smith	74	Norwell
March			
1	John Joseph Draheim	68	Norwell
5	Louise A. Scavitto	79	Norwell
6	Dorothy Babineau	97	Norwell
6	Dorothy Dickson	96	Norwell
8	Robert J. Nighelli	78	Scituate
9	Francis J. Schulte	94	Norwell

9	Lucy R. Morris		100	NT 11
11	Jean M. Albaugh		100	Norwell
18	Robert A. Stull		83	Weymouth
19	Allan E. Hornstra		45	Norwell
19	Nora Mary Hutchings		88	Weymouth
24	Carol J. Rice		77	Norwell
24	Joseph Cyr		84	Norwell
2.	sosopii Cyi		58	Norwell
April				
10	Warren Gordon Ellis		0.1	NT 11
13	Paul J.H. Sprosty		81	Norwell
13	Mildred Donahue		86	Duxbury
16	Christine M. Canty		83	Norwell
20	Michael B. Hegarty		50	Norwell
23	Dorothy M. Wall	475	77	Norwell
25	Priscilla Maxine Clawson		92	Weymouth
29	Amy Jo Hooks		82	Norwell
30	Alden Spear Torrey Jr.		36	Norwell
May	Alden Spear Torrey Jr.		73	Norwell
2	Sheila M. Champagne		<b>50</b>	
2	John Martin Joyce		78	Norwell
3	Ruth J. McLaughlin		57	Norwell
4			88	Hanover
5	Leonard Bernard Snyder John Francis Gunn		86	Cohasset
7			61	Braintree
8	Phyllis A. Titterington		89	Whitman
8	Douglas G. Parker		87	Norwell
8	Terry Lee Surles		66	Norwell
9	Helen B. Fanandakis		96	Norwell
13	Barbara E. Conte		86	Norwell
18	Letezion Amirtharaj		62	Cambridge
21	Florence T. Dalto		92	Weymouth
22	Rosemary A. Coffey		75	Norwell
24	Carol Jane Jackman		81	Norwell
	Lenore A. Carlson		94	Norwell
24	Marie L. Hunsinger		70	Weymouth
25	Premlata Ramsewak Chaturvedi		83	Norwell
28	Bruno John Ghilardi		93	Norwell
T	"e t			
June 4	Towns A. D. *		10	
	Joyce A. Farina		75	Norwell
13	Mary T. Ditullio		93	Marshfield
19	Steven James Merrifield		70	Norwell
22	Stephen E. Casey		53	Norwell
T1				
July	D. LD. LOLL			
5	Paul Francis Shiers		71	Norwell
6	Geoffrey David Akiyama		69	Norwell
9	Karl F. Stammen		94	Norwell
13	Donald J. McLaughlin		88	Weymouth
27	Carol Ann McKenna		81	Norwell
31	Anne Ford		87	Weymouth

August			
2	Claire A. Boles	92	Weymouth
4	Ralph Everett Knowles	83	Norwell
4	Abram J. Blanken	91	Norwell
7	Donald William Kay	68	Pembroke
8 =	Paul Kingman Keiter	77	Norwell
10	Kathleen Jane Logue	70	Norwell
15	Frances R. McGann	80	Quincy
17	Mark Alan Nappari	61	Norwell
25	Laverne J. Bowman	77	North Carolina
28	Concetta M. Vitale	96	Hanover
29	John J. Walkins	89	Norwell
30	Maureen J. Lenahan	84	Norwell
September			10
l	Geraldine E. Hoar	100	NT. 11
2	Esther M. Salvaggio	102	Norwell
2	John B. Powers	96	Norwell
8	Francis J. Nagle	81	Norwell
9	Ralph J. Giordani	93	Norwell
10	Judith Ripley	87 86	Norwell
13	Doris P. Moakley	85	Norwell
16	Peter Paul Arena	89	Norwell
17	William J. Dinsmore	83	Norwell
17	Veronica Mary Kilcoyne	60	Norwell
19	Beverly E. Cambridge	62	Norwell
24	Ruth A. Gould	95 05	Beverly
26	Michael W. Rowell	95 95	Rockland
26	Mark F. Leary	<b>8</b> 5	Quincy
29	Joseph H. Priscella	53	Norwell
29	Joseph H. Priscella	68	Norwell
October			
2	Linda Marie Andrews	65	Norwell
3	John Francis Cummings	86	Rockland
7	Louise A. McNutt	87	Norwell
12	Jason Berkowitz	88	Dedham
15	Stella N. Marathas	98	Plymouth
20	Henry K.T. Chang	69	Norwell
21	Arthur B. Hornstra	84	Hanover
21	Judith A. Chase	71	Norwell
26	Barbara V. Vogel	87	Norwell
26	Mary E. Davis	88	Norwell
27	Gerald E. Twomey	91	Norwell
November			
9	Leonard Francis Small	78	Norwell
10	Allen H. Swinimer	84	Weymouth
11	Regina E. Haskins	75	Norwell
15	Anthony Longhi	81	Pembroke
15	Wesley Holmes Osborne Jr.	96	Norwell
		- <del>-</del>	

17	Kathleen O'Connor	76	Plymouth
17	James R. Keough Jr.	76	Hanover
20	Lillian Eleanor Woodward	94	Norwell
20	Margaret C. Hernan	93	Cohasset
December			
6	Ruth M. Heldman	91	Middleborough
6	Susan B. Sidney	79	Norwell
10	Jeffrey Francis Sardina	57	Norwell
14	Michael Joseph Merten	89	Norwell
14	Alton J. Smith	87	Norwell
16	Julianne Cookson O'Connor	87	Hanover
16	Stephen L. Mattie	75	Norwell
17	Susan J. O'Brien	69	Hingham
22	Patrick Fettuccia	53	Norwell
22	Michael W. Stanley	63	Norwell
22	Carlos Jose Perez-Albuerne	50	Norwell
23	Barbara Sittinger	94	Norwell
23	Dorothy E. Tripp	95	Hanover
24	Gregory Joseph Keefe	43	Norwell
25	Marguerite M. Gager	89	Norwell
25	Theresa R. Squires	91	Hanson
25	Mary Louise Mulvey	88	Norwell
25	Mary FB Mohammed	92	Ohio
27	George T. Akeke	89	Brockton
31	Dorothy F. LeBlanc	94	Norwell
31	Ruth Dwyer	100	Abington

# DEATHS BROUGHT INTO TOWN FOR BURIAL IN 2019

Date of Death	Name	Place of Death	Place of Burial
Dec. 13, 1993	Edna Frances Simonson	Quincy	Washington St.
July 26, 2007	Deborah J. Simonson	Weymouth	Washington St.
Sept. 30, 2018	Winifred Porter Rounds	Scituate	Church Hill
Nov. 26, 2018	Winifred C. Conte	Braintree	Washington St.
Dec. 3, 2018	Arthur G. Mitton	Hingham	Stetson Meadows
Dec. 25, 2018	Francis A. Douglas Sr.	Braintree	Church Hill
Jan. 24, 2019	Glenn E. Simonson	Hingham	Washington St.
Feb. 12, 2019	Marion A. Baron	Plymouth	Washington St.
Feb. 21, 2019	Kathleen Hyde	Everett	Washington St.

Feb. 21, 2019	Janet Cote	Weymouth	Washington St.
March 1, 2019	Theodore Austin Baldwin	Hingham	Washington St.
March 27, 2019	Kathleen M. Gordon	Plymouth	Washington St.
April 28, 2019	Louis D. Bailow	Rockland	Washington St.
May 23, 2019	Michael B. Arnold	Rhode Island	Stetson Meadows
June 23, 2019	William R. Pasteris	Halifax	Washington St.
July 13, 2019	Judith L. Pearl	Scituate	Washington St.
July 27, 2019	Frances Elizabeth Snow	Illinois	First Parish
Aug. 7, 2019	Marion V. O'Neill	Scituate	Washington St.
Sept. 7, 2019	Ruth Ann Horgan	Connecticut	Washington St.
Sept. 18, 2019	Jane Ann Gunderway	Boston	Washington St.
Sept. 22, 2019	Mary V. Rondileau	Scituate	Washington St.
Oct. 5, 2019	Frank H. Smalley Jr.	Florida	Washington St.
Oct. 9, 2019	Kenneth W. Osborne	Weymouth	Washington St.
Oct. 24, 2019	Priscilla A. Maxwell	Weymouth	Washington St.
Dec. 1, 2019	Albert J. Ferguson	New Hampshire	Washington St.
Dec. 11, 2019	Steven W. Fitzgerald	Barnstable	Washington St.
Dec. 12, 2019	Linda Jeanne Smith	Weymouth	Washington St.

### **TOWN OF NORWELL**



# Transcript of Articles in the Warrant for the SPECIAL TOWN MEETING

And ANNUAL TOWN MEETING Report of the Advisory Board Monday, May 6, 2019 At 7:30 p.m.

Please bring this report to the meeting for use in the proceedings at the

NORWELL MIDDLE SCHOOL Henry E. Goldman Gymnasium 328 Main Street Important Notice

At this Annual Town Meeting, some votes will be taken using electronic voting technology. This will be done using smartphones or tablets.

# Why are we testing electronic voting?

In 2018, a Town Meeting vote authorized a free pilot program to test electronic voting at the 2019 Town Meeting. At this Town Meeting, after voters have used the electronic voting technology, a vote will be taken to determine whether electronic voting continues past the 2019 Town Meeting.

### How will it work?

The Moderator will select certain articles to test the technology. Votes will then be cast by individuals' smartphones or tablets or if a voter does not have a smartphone or tablet—by tablets which will be provided.

# Do I need to do anything before Town Meeting to prepare?

Yes! You should download the Voatz app on your phone or tablet prior to Town Meeting. Visit <a href="https://norwell.voatz.com/">https://norwell.voatz.com/</a> for information on downloading the app and more information on the pilot program.

# i don't have access to the internet - where can I learn more?

Videos are being shown on the local cable access channel (Verizon Channel 40, Comcast Channel 9).

Information sessions will be held for the public at the Council on Aging, 293 Pine Street on Tuesday 4/29/2019 at 1:30 pm and Wednesday 4/30/2019 at 6:30 pm.

You can also call the Town Clerk's Office at 781-659-8072

# Please Charge Your Device Before Town Meeting

# TOWN OF NORWELL WARRANT

# Special Town Meeting and Annual Town Meeting Monday, May 6, 2019

# At 7:30 o'clock in the evening at Norwell Middle School Henry E. Goldman Gymnasium

Plymouth, ss.

To one of the Constables of the Town of Norwell, in said County of Plymouth, Commonwealth of Massachusetts.

#### **GREETINGS:**

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of the Town of Norwell, who being qualified to vote in elections and Town affairs, to meet at the Norwell Middle School, Henry E. Goldman Gymnasium, 328 Main Street, in said Norwell, on Monday, the sixth day of May, 2019 at 7:30 p.m.; then and there to act upon the enclosed articles, to wit:

In case all articles in the foregoing Warrant shall not be acted upon at the Meeting called for on Monday, May 6, 2019, to meet in Adjourned Sessions at such time and place as the meeting shall determine.

This building is accessible to the handicapped and designated parking is provided. If requested, at least one week before the meeting, warrants with large print can be available. Anyone requiring a Sign Language Interpreter should call the Town Clerk's office at least two weeks before the Special Town Meeting at 781-659-8072.

# Town of Norwell Report of the Advisory Board 2019 Special and Annual Town Meeting

To the Citizens of Norwell:

On Monday, May 6, 2019, the Town of Norwell will hold a Special Town Meeting followed by its Annual Town Meeting. The brief Special Town Meeting will cover business matters that must be acted upon before the end of this fiscal year, which is June 30, 2019. During the annual Town Meeting, the citizens of Norwell will vote on a budget for Fiscal Year 2020, as well as many other matters of interest to the Town. These matters include consideration of a reorganization of the Town's General, Zoning and Personnel Bylaws, a \$52.5 million operating budget and a \$1.25 million capital budget that includes a new fire truck.

Voters attending Town Meeting responsibly discuss, debate and determine Norwell's budget for the upcoming year. The Advisory Board's role is to advise residents of its recommendations on each article contained in this Warrant. These recommendations have been determined following several months of evaluation and careful consideration of all the materials provided by Town Departments, Boards and Committees at over twenty public open meetings. Your elected and appointed officials will also present their recommendations to assist with this process.

The proposed FY20 budget is balanced, utilizes reliable revenue estimates and does not rely on any nonrecurring revenues. The intent of the budget is to provide sufficient funds to continue to provide the current level of services, address infrastructure needs and maintain the Town's fiscal health. The School Department and the Board of Selectmen continue to work with a common purpose to identify efficiencies and methods to better address budgetary challenges.

We would like to thank the employees and volunteers across all Departments, Boards and Committees for their

invaluable input. We wish to thank in particular Ellen McKenna for her exceptional support to the Advisory Board. We also wish to formally thank Peter Morin Town Administrator, and Donna Mangan Finance Director, for their professional guidance and dedicated support throughout this entire process.

It is important that your voice is heard and we look forward to seeing you at Town Meeting on May 6, 2019.

Karen Reynolds, Vice Chair

Sincerely,

The Norwell Advisory Board

Susan Powell, Chair

Mark Maiellano Harry Solis
Mark Cleveland Peter Smell

Julie Sim, Clerk Kate Steele

Peter Smellie, Jr.

Brian Greenberg

#### **TOWN BUDGET**

### Glossary of Terms

<u>Appropriation:</u> An authorization to make expenditures and to incur obligations for specific purposes. An appropriation is granted by Town Meeting and is usually limited in time and amount as to when it may be expended. Any part of the general appropriation not spent or encumbered by June 30 automatically reverts to surplus. A specific appropriation is carried forward from year to year until spent for the designated purpose or transferred by Town Meeting vote to another account.

<u>Assessed Valuation:</u> A valuation set upon real or personal property by the Board of Assessors as a basis for levying taxes.

<u>Budget:</u> A plan of financial operation consisting of an estimate of proposed expenditures for a given period and the means of financing them. The budget is voted in the spring at Town Meeting for the fiscal year that begins the following July 1st.

Capital Budget: A plan of proposed capital outlays and the means of financing them for the current year.

<u>Cherry Sheet:</u> An annual statement received from the Massachusetts Department of Revenue detailing estimated receipts for the next fiscal year and the estimated state and county government charges payable. These amounts are used by the assessors in setting the tax rate. The actual receipts and charges may vary from the estimates.

Community Preservation Act (CPA): The Town adopted the Community Preservation Act (CPA) in 2002. This Act allows the town to collect a 3% surcharge on property tax bills (the funds can be matched up to 100% by the state when funds are available), which creates the Community Preservation Fund, to use for Community Preservation purposes. Each year, the town must appropriate, or reserve (but not necessarily spend), 10% of the funds for <u>each</u> of the three Community Preservation purposes: Open Space, Historic Resources, and Community Housing. The remaining 70% of the funds can be appropriated, reserved or used for any of the three purposes and for Recreation and administration.

<u>Debt Service</u>: Payment of interest and repayment of principal to holders of the Town's debt instruments.

<u>Fiscal Year:</u> A 12-month period, commencing July 1 and ending June 30, to which the annual budget applies. Fiscal years are often denoted FYXX with the last two numbers representing the calendar year in which it <u>ends</u>, for example FY11 is the fiscal year ended June 30, 2011.

<u>Free Cash</u>: Free cash is the portion of unreserved fund balance available for appropriation. It is not cash but rather is approximately the total of cash and receivables less current liabilities and earmarked reserves reduced also by reserves for uncollected taxes. This is also referred to as "available cash". The amount is certified annually by the Massachusetts Department of Revenue.

<u>General Fund:</u> The major town owned fund which is created with town receipts and which is charged with expenditures payable from revenues.

<u>Grant:</u> A contribution of assets by one governmental unit or other organization to another. Typically, these contributions are made to local governments from the state and federal governments. Grants are usually made for specific purposes.

<u>Line-Item Budget:</u> A format of budgeting that organizes costs by type of expenditure such as expenses, equipment, and salaries.

Overlay: The amount set aside to allow for uncollected property taxes. An amount for overlay is added to the appropriations and other charges. The "Overlay Surplus" is the portion of each year's overlay account no longer required to cover property tax abatements.

Overlay Surplus: The unused amount of the overlay for prior years, which may be transferred, by vote of the Town, to the reserve account or used for any lawful purpose.

<u>Property Tax Levy:</u> The amount produced by multiplying the assessed valuation of property by the tax rate. The tax rate is expressed "per thousand dollars" of assessed valuation.

Reserve Fund: Money set aside by Town Meeting to be allocated by the Advisory Board for extraordinary or unforeseen expenditures.

<u>Stabilization Fund:</u> A special reserve funded by Town Meeting for future expenditures. The Town has also established Athletic Fields Stabilization, Capital Stabilization and Special Education Stabilization funds.

Terms associated with Proposition 21/2:

<u>Debt or Capital Exclusion:</u> The Town can assess taxes in excess of the levy limit by voting a debt exclusion or capital outlay exclusion. This amount does not become a permanent part of the levy limit base, but allows the Town to assess taxes for a specific period of time in excess of the limit for payment of debt service costs or for payment of capital expenditures.

Excess Levy Capacity: The difference between the Town's tax levy limit and its actual tax levy for the current year. It is the additional tax levy that could be raised without asking for an override.

New Growth: The amount of property tax revenue that the Town can add to its allowable tax levy as a result of new construction, alterations, subdivisions or change of use which increases the value of a parcel of land by more than certain amounts.

Override: An amount, voted by the Town, which is permanently added to the levy limit. A majority vote of the Selectmen allows an override question to be put on the ballot. Override questions must be presented in dollar terms and must specify the purpose of the override. Overrides require a majority vote of approval by the Town Meeting and by ballot question.

<u>Tax Levy Limit</u>: The maximum amount of the tax levy for a period under the restrictions of Proposition 2½. It is calculated as the prior year limit plus new growth plus 2.5% of the prior year levy limit.

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### **TOWN OF NORWELL**



# Commonwealth of Massachusetts WARRANT FOR SPECIAL TOWN MEETING

Monday, May 6, 2019
At Seven-Thirty O'clock in the Evening
At the Norwell Middle School, Henry E. Goldman Gymnasium, Main Street

**ARTICLE 1:** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$1,735 for the payment of bills incurred from prior years, or take any other action relative thereto.

Requested by the Finance Director

The Advisory Board voted unanimously to favorably recommend this article.

ARTICLE 2: To see if the Town will vote to raise and appropriate or transfer from available funds or otherwise provide a sum of money, to be added to line item 1-420- 0211-5532, Snow Removal and Sanding, or take any other action relative thereto.

Requested by the Highway Surveyor

The Advisory Board voted unanimously to favorably recommend this article.

**ARTICLE 3**: To see if the Town will vote to transfer the sum of \$80,000, or any other sum, from the Perpetual Care Trust fund for the care, improvement and embellishment of Town cemeteries or take any other action relative thereto.

Requested by the Highway Surveyor

The Advisory Board voted unanimously to favorably recommend this article. This allows necessary maintenance and development of the Town's cemeteries to be performed by Tree and Grounds personnel.

**ARTICLE 4:** To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of \$30,000, or any other sum of money for the performance of an audit, procurement, photometric design, consultation and other measures related to the purchase of streetlights and subsequent conversion to light emitting diode technology, or take any other action relative thereto.

Requested by the Board of Selectmen

The Advisory Board voted unanimously to favorably recommend this article. This will allow the Town to document the location and condition and assess the value of the streetlights in the Town. This will lead to the negotiation of a purchase price with National Grid and the replacement of the lights with LED technology.

Many municipalities have realized substantial reductions in their electricity costs and improved customer service through the implementation of this plan.

ARTICLE 5: To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to retroactively compensate seasonal and flat hourly- wage employees in the Town's Personnel Plan who were paid at less than minimum wage, or take any other action relative thereto.

The Advisory Board voted unanimously to favorably recommend this article. These employees were paid according to the Town's Personnel Plan. When approved at the Annual Town Meeting, the plan referenced the minimum wage that was then in effect. The minimum wage was subsequently increased but due to the wording of the Personnel Plan, the employees' wages could not be adjusted. This article authorizes the funds to correct the error and does not require new funding and will be paid from a prior appropriation.

ARTICLE 6: To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$17,200 from the Community Preservation Fund for historic resource purposes pursuant to M.G.L. Chapter 44B, for the restoration of four North River shipyard plaques in the Town along the North River. Expenditures under this Article shall be approved by the Community Preservation Committee, or to take any other action relative thereto.

Requested by the Community Preservation Committee

The Advisory Board unanimously voted to recommend this article. Decades ago, plaques were placed along the North River commemorating the location of historic shipbuilding activities. This article will fund their restoration.

ARTICLE 7: To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of \$65,000, or any other sum, to be expended under the direction of the Board of Water Commissioners for the purpose of conducting hydro-geologic studies, well exploration or any other related work the Board of Water Commissioners deems appropriate, or take any other action relative thereto.

Requested by the Board of Water Commissioners

The Advisory Board voted unanimously to recommend this article.

**ARTICLE 8:** To see if the Town will vote to raise and appropriate, transfer from available funds or otherwise provide the sum of \$10,000, or any other sum, to be expended under the direction of the Conservation Commission for the purposes of preservation treatment of Jacobs Pond to manage noxious and invasive weeds, or take any other action relative thereto.

Requested by the Conservation Commission

The Advisory Board favorably recommends this article which will remove invasive weeds from Jacobs Pond.

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### **TOWN OF NORWELL**



## Commonwealth of Massachusetts

### WARRANT FOR ANNUAL TOWN MEETING Monday, May 6, 2019

At Seven-Thirty O'clock in the Evening At the Norwell Middle School, Henry E. Goldman Gymnasium, Main Street

ARTICLE 1: To see if the Town will vote to accept the reports of its Officers, Boards, Departments, Committees and Commissions, as printed in the 2018 Annual Report, or take any other action relative thereto.

Requested by the Board of Selectmen

The Board voted unanimously to recommend this article. It is a basic procedural vote.

**ARTICLE 2:** To see if the Town will vote to raise and appropriate, or appropriate from available funds, sums of money to defray the charges, expenses and salary obligations of the Town, including debt and interest, and out of state travel for the ensuing year, to provide for a Reserve Fund and to fix salaries and compensation for all Elected Officers of the Town, or take any other action relative thereto.

# Requested by the Advisory Board

As Town Administrator, I am pleased to present the Fiscal Year 2020 budget for the Town of Norwell, and wish to thank the Board of Selectmen, the Advisory Board, Finance Director Donna Mangan, all Town Department Heads and elected officials, especially the School Committee and School Superintendent Matt Keegan for their assistance in developing this budget. I greatly appreciate the generosity of time, talent and commitment to making Norwell an outstanding community.

The budget will be presented in the same format as last year, which enhances both efficiency and clarity. Please note that the "FY20 department request" may not reflect reclassifications and Personal Services contracts for senior managers included elsewhere in this warrant that were not finalized prior to the submission.

The following are the highlights of the FY 19 budget:

#### **Total Increase**

The proposed budget calls for an increase of 3.41 percent; a smaller percentage increase than last year and in line with the increases of the prior three years.

#### **General Government**

The administrative, public health and cultural departments of government provide for level services.

### **Public Safety**

Public safety spending is proposed to increase by approximately six per cent. The proposed Fire Department budget funds a Deputy Chief's position that has been vacant for over a decade. The position is necessitated by increasing administrative demands particularly in grant compliance and emergency medical services. The Police budget includes a new police officer that will be assigned to traffic enforcement and related issues.

#### **Board of Health**

The proposed solid waste disposal budget is increased by 11%, due to increased recycling costs. The Town re-negotiated its contract with Waste Management Inc., allowing an increased payment this year in return for smaller to no increase in subsequent years.

#### **Schools**

The overall education appropriation increased 3.51%. This includes a 3.4 percent increase as requested by the School Committee and a 14.19% increase in the assessment from the South Shore Vocational Technical School (due to increased enrollment of Norwell students).

#### **Public Works**

The budget includes a 7.84% increase attributable to retroactive salary increases and additional appropriations for equipment repair, road resurfacing expenses and contractual services.

#### Debt

Request reflects savings from the Town's continued AAA bond rating. Despite a reduction in debt payments, debt capacity is preserved through an operational transfer into the Capital Stabilization Fund.

### **Health Insurance**

This budget has increased by 2.18 percent, about half of last year's increase. This is attributable to continuing positive health care utilization trends amongst town employees and the cost savings realized from joining the Massachusetts Interlocal Insurance Association joint purchasing group. Respectfully submitted,

Peter J. Morin Town Administrator

The Advisory Board reviewed each department over several weeks of public meetings. The Board supports the entire budget as reflected in the FY20 Advisory Board recommends column. The Board feels the recommended budget is fair and balanced and addresses the needs of the community within the limits of the financial resources available.

item to be voted	1	FY19	Appropriated	R	FY20 lequested	Adr	/20 Town ninistrator commends		0 Advisory Board commends
TOLEG	113-TOWN MEETING								
1	Total Salaries	\$	4 500	_			<u> </u>		
2	Total Expenses	\$	1,500 2,435	\$	2,550	\$	2,550	\$	2,550
	Total: Town Meeting	\$	3,935	\$	3,820 6,370	\$	3,820 6,370	<u>\$</u>	3,820 6,370
	122-SELECTMEN		· · · ·						
3	Total Salaries	\$	337,394	\$	387,297	_	207.007		
4	Total Expenses	\$	47,300	\$		\$	387,297	\$	387,297
	Total: Selectmen	\$	384,694	\$	43,300 430,597	\$	43,300 430,597	\$	43,300 430,597
	131-ADVISORY BOARD		-			,		_	
5	Total Expenses	\$	500	\$	2,500	\$	2.500	_	
	Total: Advisory Board	s	500	\$	2,500	\$	2,500 2,500	\$	2,500 2,500
	132-RESERVE FUND								
	Reserve Fund	\$	270,000	_	200 000	_	222 222		
6	Total: Reserve Fund	<del>_</del> s	270,000	\$ \$	280,000	\$	280,000 280,000	\$	280,000
	135-FINANCE DIRECTOR/TOWN ACCOUNTAN	ST.		<del>.</del>			200,000	Ψ	260,00
7	Total Salaries	\$	246,012	s	249,788	\$	249,788	\$	240.70
8	Total Expenses	\$	45,550		45,550	\$	45,550	\$	249,78
	Total: Finance Director/Town Accountant	S	291,562	<u> </u>	295,338	\$	295,338	\$	45,550 295,330
	141-ASSESSORS								
9	Total Salaries	<b>\$</b>	141,329	\$	142,314	\$	142,314	\$	142,31
10	Total Expenses	\$	22,135	_	22,135	\$	22,135	5	22,13
	Total: Assessors	\$	163,464	\$	164,449	\$	164,449	\$	164,44
	145-TREASURER/COLLECTOR								
11	Total Salaries	\$	304,809	S	302,355	\$	302,355	S	302,35
12	Total Expenses	\$	79,577		79,577	\$	79,577	\$	79,57
	Total: Treasurer/Collector	\$	384,386	\$	381,932		381,932	\$	381,93
	151-LEGAL SERVICES							- 5	
13	Total Expenses	\$	100,000	S	100,000	\$	100,000	\$	100,00
200	Total: Legal Services	\$	100,000		100,000		100,000	\$	100,00
	152-PERSONNEL								
14	Total Expenses	\$	500	\$	500	\$	500	\$	50
	Total: Personnel	\$	500		500	_	500		50
	155-INFORMATION TECHNOLOGY								
15	Total Salaries	\$	25,000	\$	25,000	\$	25,000	\$	25,00
16	Total Expenses	\$	111,000		101,000		101,000		101,00

tem o be oted	**	FY19 A	ppropriated	Re	FY20 quested	Adn	20 Town ninistrator ommends	. 1	Advisory Board Ommends
	161-TOWN CLERK		93						
17	Total Salaries	\$	169,542	\$	176,267	\$	174,098	\$	174,098
18	Total Expenses	\$	5,630	\$	5,900	\$	5,900	\$	5,900
_	Total: Town Clerk	\$	175,172	\$	182,167	\$	179,998	\$	179,998
	162-ELECTIONS								
19	Total Salaries	\$	16,701	•	40.064	_	40.054	•	40.054
20	Total Expenses	\$	12,670	\$	12,654 7,720	\$	12,654	\$	12,654
	Total: Elections	<u> </u>	29,371	\$	20,374		7,720 20,374	\$	7,720
			28,371	Ψ	20,314	*	20,374	<u> </u>	20,374
21	163-REGISTRATION Total Salaries		450		450	•	450		450
22	Total Expenses	<u>\$</u> \$	450 4,500	\$	4,750	\$	450 4,750	\$	450
	Total: Registration	\$	4,950	\$	5,200	\$	5,200	\$	4,750 5,200
			4,000		0,200		5,200		0,200
23	171-CONSERVATION COMMISSION Total Salaries		444.400	_	445.000		444.000		444.000
24	Total Expenses	<u> </u>	114,186	\$	115,062		111,062	\$	111,062
A-T	Total: Conservation Commission	<u> </u>	13,640 127,826		13,640 128,702	\$	13,640 124,702	\$	13,640 124,702
25 26	Total Salaries Total Expenses Total: Planning Board	\$ \$ \$	82,407 8,780 91,187	\$	93,046 9,680 102,726	\$	93,046 9,680 102,726		93,046 9,680 102,726
	176-ZONING/APPEALS BOARD					9			
27	Total Salaries		11,231	1 \$	16,168	\$	16,168	\$	16,168
28	Total Expenses		1,647	\$	1,647		1,647	\$	1,647
	Total: Zoning/Appeals Board	\$	12,878	\$	17,815	\$	17,815	\$	17,815
	190-COMMISSION ON DISABILITIES								
29	Total Expenses	\$	3,000		3,000		3,000		3,000
	Total: Commission On Disabilities	<u> </u>	3,000	\$	3,000	\$	3,000	\$	3,000
	191-CUSHING MEMORIAL	\$	38,540		38,837	\$	20 927		20 02
30	Total Salarios		30.341	, 4	30,037		38,837		38,837
30 31	Total Salaries Total Expenses			) S	27 307		27.307	- 56	/ 1 411
30 31	Total Expenses	\$	27,130		27,307 66,144		27,307 66 144		
					27,307 66,144		27,307 66,144		
31	Total Expenses Total: Cushing Memorial  192-FACILITIES DEPARTMENT	\$	27,130 65,670	\$	66,144	\$	66,144	\$	66,144
31	Total Expenses Total: Cushing Memorial  192-FACILITIES DEPARTMENT Total Salaries	\$ \$	27,130 65,670 114,036	3 \$	66,144 123,656	\$	66,144 123,245	\$	68,144 123,24
31	Total Expenses Total: Cushing Memorial  192-FACILITIES DEPARTMENT Total Salaries Total Expenses	\$ \$ \$ \$	27,130 65,670 114,036 67,850	) \$ 3 \$ 0 \$	66,144 123,656 88,180	\$	66,144 123,245 85,320	\$ \$ \$ \$ \$ \$ \$	66,144 123,245 85,320
31 32 33	Total Expenses Total: Cushing Memorial  192-FACILITIES DEPARTMENT Total Salaries Total Expenses Total: Facilities Department	\$ \$	27,130 65,670 114,036	) \$ 3 \$ 0 \$	66,144 123,656	\$	66,144 123,245	\$ \$ \$ \$ \$ \$ \$	66,144 123,249 85,320
31 32 33	Total Expenses Total: Cushing Memorial  192-FACILITIES DEPARTMENT Total Salaries Total Expenses	\$ \$ \$ \$	27,130 65,670 114,036 67,850	\$ \$ \$ \$ \$ \$ \$	66,144 123,656 88,180	\$   \$   \$   \$	66,144 123,245 85,320	\$ \$ \$ \$ \$	27,307 68,144 123,245 85,320 208,565

to be		FY19 Ap	propriated	R	FY20 equested	Adı	Y20 Town ministrator commends		20 Advisory Board commends
	194-COMMUNITY PRESERVATION ADMIN	<del></del>							
35	Total Salaries	\$	8,795	\$	8,795	_	0.706		
36	Total Expenses	\$	51,205	\$	51,205	\$	8,795	\$	8,795
	Total: Community Preservation Admin	\$	60,000	\$	60,000	\$	51,205 60,000	\$	51,205 60,000
	195-TOWN REPORTS								
37	Total Expenses	\$	3,000	\$	3,000	\$	2.000	_	
	Total: Town Reports	\$	3,000	\$	3,000	\$	3,000	\$	3,000
	199-BEAUTIFICATION	100							
38	Total Expenses	\$	2,500	\$	2,500	\$	2,500	•	0.500
	Total: Beautification	· S	2,500	\$	2,500	\$	2,500	\$ \$	2,500 2,500
	TOTAL GENERAL GOVERNMENT								
	(net of Community Preservation Fund)	\$	2,433,981	\$	2,532,650	\$	2,523,210	\$	2,523,210
	210-POLICE DEPARTMENT						·····		
39	Total Salaries	\$	2,660,601	s	2,771,555	_	0.750.000	_	
40	Total Expenses	\$ 1	299,050	\$	327,625	\$	2,758,828	\$	2,758,828
	Total: Police Department	s	2,959,651	\$	3,099,180	\$	327,625 3,086,453	\$ \$	327,625 3,086,453
41	220-FIRE DEPARTMENT Total Salaries	\$	2,159,729	\$	2,444,174	\$	2,370,446	\$	2,370,446
42	Total Expenses	\$	234,600	\$	236,300		230,900	Š	230,900
	Total: Fire Department	\$	2,394,329	\$	2,680,474	\$	2,601,346	\$	2,601,346
	231-AMBULANCE SERVICE			3					
43	Total Expenses	\$	91,000	\$	104,500	\$	104,500	\$	104,500
t	Total: Ambulance Service	\$	91,000	\$	104,500	\$	104,500	\$	104,500
	232-EMERGENCY MANAGEMENT								
44	Total Salaries	\$	1,000	\$	1,000		1,000	\$	1,000
45	Total Expenses	\$	11,000	\$	11,000		11,000		11,000
- 25	Total: Emergency Management	\$	12,000	\$	12,000	\$	12,000	\$	12,000
40	233-REGIONAL DISPATCH SERVICES		ļui .		······································		W		
46	Regional Dispatch Expense	\$	483,536	_	515,000		515,000	_	515,000
	Total: Regional Dispatch Services	\$	483,536	\$	515,000	\$	515,000	\$	515,000
47	241-BUILDING DEPARTMENT		***						
48	Total Synamos	\$	221,701		222,242		222,242		222,242
40	Total Expenses Total: Building Department	\$	14,900 236,601		14,900 237,142		14,900		14,900
			250,001	٠	231,142	- 4	237,142	\$	237,142
49	244-WEIGHTS AND MEASURES		- 44-				·		
50	Total Salaries Total Expenses	\$	7,000		7,000	-	7,000		7,000
- 50	Total: Weights and Measures	\$	1,515		1,515		1,515		1,515
	- con- starking and maggnigg	\$	8,515	Þ	8,515	•	8,515	2	8,515

Line item to be voted		FY19	Appropriated	R	FY20 dequested	Ad	Y20 Town ministrator commends		20 Advisory Board commends
11	292-ANIMAL CONTROL						27		· · · · · · · · · · · · · · · · · · ·
51	Total Intergovernmental Expenses	\$	11,713	\$	15,371	\$	15,371	\$	15,371
	Total: Animal Control	\$	11,713	\$	15,371	\$	15,371	\$	15,371
·	295-HARBORMASTER								
	Total Salaries	\$	6,000	\$	6,000	\$		\$	-
52	Total Intergovernmental Expenses	\$	_ 1,500	\$	1,500	\$	7,500	\$	7,500
	Total: Harbormaster	\$	7,500	\$	7,500	\$	7,500	\$	7,500
	TOTAL PUBLIC SAFETY	\$	6,204,845	\$	6,679,682	\$	6,587,827	\$	6,587,827
	301-SCHOOL DEPARTMENT	- 25							
	School Budget	\$	27,251,768	\$	28,178,328	\$	28,178,328	\$	28,178,328
53	Total: Norwell School Department	\$	27,251,768	\$	28,178,328	\$	28,178,328	\$	28,178,328
	390-REGIONAL SCHOOLS				13				
	South Shore Regional School	\$	276,353	\$	315,566	\$	315,566	\$	315,566
54	Total: Regional School Assessment	\$	276,353	\$	315,566	\$	315,566	\$	315,566
	TOTAL EDUCATION	\$	27,528,121	\$	28,493,894	\$	28,493,894	\$	28,493,894
10	420-HIGHWAY DEPARTMENT								<u> </u>
55	Total Salaries	<u> </u>	618,645		648,137	\$	648,137	\$	648,137
56	Total Expenses	\$	254,300	_	316,800	\$	302,800		302,800
57	Total Snow Removal & Sanding	\$	249,100		249,100		259,100		259,100
	Total: Highway Department  421-TREE & GROUNDS DEPARTMENT	\$	1,122,045	\$	1,214,037	\$	1,210,037	\$	1,210,037
58	Total Salaries	s	398,430	\$	417,063	-	417,063	\$	417.003
59	Total Expenses	\$	-118,100		158,100		145,100		417,063 145,100
	Total: Tree & Grounds Department	\$	516,530		575,163		562,163		562,163
	424-STREET LIGHTING								
	Total: Expenses	\$	60,000	S	60,000	\$	60,000	\$	60,000
60	Total: Street Lighting	\$	60,000		60,000	-	•		60,00
	450-WATER DEPARTMENT								
61	Total Salaries	\$	662,624	\$	689,516	\$	689,516	\$	689,51
62	Total Expenses	\$	720,625		···				
	Total: Water Department	\$	1,383,249		1,422,741	\$			
	491-TOWN CEMETERY								
63	Total Salaries	\$		- \$		- \$		- \$	
64	Total Expenses	\$	5,000						
	Total: Town Cemetery	\$	5,000	) \$	5,000	) \$	5,000	\$	5,00
	TOTAL PUBLIC WORKS (net of Water)	\$	1,703,578	5 \$	1,854,200	) \$	1,837,200	) \$	1,837,20

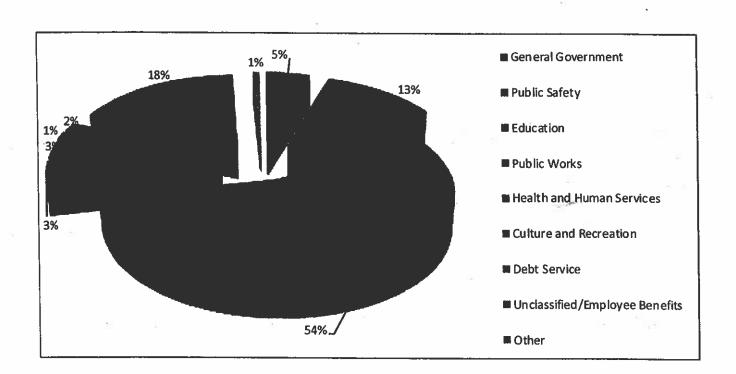
Line Item to be voted		FY19 /	Appropriated	R	FY20 equested	Ad	Y20 Town ministrator commends	 20 Advisory Board commends
	292-ANIMAL CONTROL						9	.0 .ec
51	Total Intergovernmental Expenses	\$	11,713	\$	15,371	S	15,371	\$ 15,371
	Total: Animal Control	\$	11,713		15,371	\$	15,371	\$ 15,371
	295-HARBORMASTER							2 3
	Total Salaries	\$	6,000	\$	6,000	\$	XL	\$ ži in
52	Total Intergovernmental Expenses	\$	1,500	\$	1,500	\$	7,500	\$ 7,500
	Total: Harbormaster	\$	7,500	\$	7,500	\$	7,500	\$ 7,500
	TOTAL PUBLIC SAFETY	\$	6,204,845	\$	6,679,682	\$.	6,587,827	\$ 6,587,827
	301-SCHOOL DEPARTMENT		.0 (8)					25
-	School Budget	\$	27,251,768	\$	28,178,328	\$	28,178,328	\$ 28,178,328
<u>53</u>	Total: Norwell School Department	\$	27,251,768	\$	28,178,328	\$	28,178,328	\$ 28,178,328
	390-REGIONAL SCHOOLS						-	-1111 A
	South Shore Regional School	S	276,353	\$	315,566	\$	315,566	\$ 315,560
54	Total: Regional School Assessment	\$ ==	276,353	\$	315,566	\$	315,566	\$ 315,56
	TOTAL EDUCATION	\$	27,528,121	\$	28,493,894	\$	28,493,894	\$ 28,493,89
	420-HIGHWAY DEPARTMENT		Will	200				
55	Total Salaries	S \$	618,645	\$	648,137	\$	648,137	\$ 648,13
56	Total Expenses	\$	254,300	\$	316,800	\$	302,800	\$ 302,80
57	Total Snow Removal & Sanding	\$	249,100	\$	249,100	\$	259,100	\$ 259,10
	Total: Highway Department	\$=	1,422,045	\$	1,214,037	\$	1,210,037	\$ 1,210,03
	421-TREE & GROUNDS DEPARTMENT				. 10		* " =	5 0
58	Total Salaries	\$	398,430	\$	417,063	\$	417,063	\$ 417,06
59	Total Expenses	\$	118,100	\$	158,100	\$	145,100	\$ 145,10
	Total: Tree & Grounds Department	\$	516,530	\$	575,163	\$	562,163	\$ 562,16
	424-STREET LIGHTING					11		
60	Total: Expenses	\$	60,000		60,000		60,000	 60,00
00	Total: Street Lighting 450-WATER DEPARTMENT	\$	60,000	2	60,000	\$	60,000	\$ 60,00
61	Total Salaries	\$	662,624	\$	689,516	\$	689,516	\$ 689,51
62	Total Expenses	\$	720,625					 733,22
	Total: Water Department	\$	1,383,249				•	 1,422,74
	491-TOWN CEMETERY	1/2	in				3	
63	Total Salaries	\$		- \$		\$		\$ 
64	Total Expenses	\$	5,000	\$	. 5,000	\$	5,000	\$ 5,00
	Total: Town Cemetery	\$	5,000	\$	5,000	\$	5,000	\$ 5,00
	TOTAL PUBLIC WORKS (net of Water)	\$	1,703,575	5 \$	1,854,200	\$	1,837,200	 1,837,2

Line item to be voted		FY19 /	Appropriated	Re	FY20 equested	Adn	/20 Town ninistrator ommends	0 Advisory Board commends
	512-BOARD OF HEALTH							
65	Total Salaries	\$	132,919	\$	109,939	\$	109,939	\$ 109,939
	General Expenses	\$	42,800	\$	42,800	\$	42,800	\$ 42,800
	Solid Waste/Semass Disposal	\$	1,018,538	\$	1,113,375	\$	1,113,375	\$ 1,113,375
	Recycling	\$	20,000	\$	20,000	\$	20,000	\$ 20,000
66	Total Expenses	\$	1,081,338	\$	1,176,175	\$	1,176,175	\$ 1,176,175
	Total: Board of Health	\$	1,214,257	\$	1,286,114	\$	1,286,114	\$ 1,286,114
	541-COUNCIL ON AGING							7
67	Total Salaries	\$	231,768	\$	251,629	\$	247,540	\$ 247,540
68	Total Expenses	<u> </u>	28,492	\$	25,548	\$	25,548	\$ 25,548
	Total: Council on Aging	\$ =	260,260	\$	277,177	\$	273,088	\$ 273,088
	543-VETERANS SERVICES							 
69	Total Salaries	\$	12,000	\$	12,000	\$	12,000	\$ 12,000
70	Total Expenses	\$	2,500	\$		\$	2,500	\$ 2,500
71	Total Veterans Benefits	\$	15,000	\$	15,000	\$	15,000	\$ 15,000
	Total: Veterans Services	\$	29,500	\$	29,500	\$	29,500	\$ 29,500
	TOTAL HEALTH AND HUMAN SERVICES	\$	1,504,017	\$	1,592,791	\$	1,588,702	\$ 1,588,702
	610-LIBRARY	55			112.00		1:2-22	 
72	Total Salaries	\$	420,809		442,809		442,809	\$ 442,809
73	Total Expenses	\$	209,800	\$	209,800	\$	209,800	\$ 209,800
	Total: Library	\$	630,609	\$	652,609	\$	652,609	\$ 652,609
74	630-RECREATION DEPARTMENT Total Salaries	<u>.</u>	79,252	\$	82,437	\$	82,437	\$ 82,437
75°	Total Expenses	\$	14,500		14,500		14,500	 14,500
70	Total: Recreation Department	\$	93,752		96,937		96,937	 96,937
	691- HISTORICAL COMMISSION				A.			
76	Total Expenses	\$	4,000	\$	4,000	\$	4,000	\$ 4,000
	Total: Historical Commission	\$	4,000		4,000		4,000	 4,000
	TOTAL CULTURE AND RECREATION	\$	728,361	\$	753,546	\$	753,546	\$ 753,546
	710-DEBT RETIREMENT							61
<del></del>	Principal - Town	\$	665,000	\$	565,000	\$	565,000	565,000
	Principal - Water	\$	155,000	\$	155,000	\$	155,000	\$ 155,000
	751-INTEREST ON LONG TERM DEBT							 
	Interest - Town	\$	174,39	3 \$	=			-
	Interest - Water	\$	38,82	5 \$	33,750	) \$	33,750	\$ 33,750

Line item to be voted	(3) (6)	FY19 A	ppropriated	F	FY20 Requested	Ad	Y20 Town iministrator commends		20 Advisory Board commends
	752-INTEREST ON SHORT TERM DEBT								
	Interest - Town	\$	-	\$	<del></del>	\$		\$	
27	Interest - Water	\$		\$		\$	· ·	\$	η -
77	Total: Under Levy Debt Service	\$	1,033,223	\$	905,123	\$	905,123	\$	905,123
	710, 761 - DEBT EXCLUSION								
1	Middle School Principal	\$	865,000	8	865,000	•	965 000	_	
	Middle School Interest	Saland	194,625		151,375		865,000 151,375		865,000
	Vinal, Cole & High School Principal	\$	555,000	S	550,000		550,000		151,375
	Vinal, Cole & High School Interest	\$	103,565	s	81,365	\$	81,365		550,000
	Police Station Principal	\$	250,000	Š	250,000	\$	250,000		81,365
	Police Station Interest	\$	130,625	\$	120,625	\$	120,625	•	250,000
78	Total: Debt Exclusion	\$	2,098,815	\$	2,018,365	\$	2,018,365	\$	120,625 2,018,365
	TOTAL DEBT SERVICE	\$	3,132,038	\$	2,923,488	\$	2,923,488	S	2,923,488
	911-PLYMOUTH CTY RETIREMENT FUND		· · · · · · · · · · · · · · · · · · ·						2,020,400
79	Total: Pension Contributions	\$	2,523,519	\$	2,600,777	\$	2,600,777	-	2 600 777
	049   111   111   0			<u> </u>	2,000,177		2,000,111	*	2,600,777
80	913-UNEMPLOYMENT COMPENSATION							1	1.5
- 00	Total: Unemployment Compensation	\$	50,000	\$	40,000	\$	40,000	\$	40,000
	914, 915, 916-GROUP INSURANCE								
81	Total: Insurance (Health, Life, Medicare)	\$	6,270,490	\$	6,406,893	\$	6,406,893	\$	6,406,893
	840 848 847 861		9.		**	64			0,100,030
82	912, 919, 945-TOWN INSURANCE			3.55					
UZ	Total: (Wrkers Comp, Unclassified, Liability)	\$	414,300	\$	418,000	\$	418,000	\$-	418,000
	TOTAL UNCLASSIFIED/EMPLOYEE BENEFITS	\$	9,258,309	\$	9,465,670	\$	9,465,670	\$	9,465,670
	990-TRANSFERS					54	1.1	<u> </u>	90
83	Transfer to OPEB Trust	s	420.000	_	400.000	_		53	
84	Transfer to Capital Expenditure Stab Fund	•	130,000	\$		\$	130,000	\$	130,000
	Total: Stabilization Funds Transfers	<u>\$</u> \$	10,000	\$	123,025 253,025		123,025 253,025	<del></del> -	123,025
			740,000		233,023	₩.	203,029	-	253,025
	TOTAL OTHER FINANCING USES	\$	140,000	\$	253,025	S	253,025	\$	253,025
	SUBTOTAL TOWN OPERATING BUDGET	\$	52,633,247	\$	54,548,946	•	RA ADR ERD	_	54 400 700
	Community Preservation Admin		60,000		60,000		54,426,562 60,000	\$	54,426,562
	Water Department		1,383,249		1,422,741		1,422,741		60,00
	GRAND TOTAL OPERATING BUDGET	36	54,076,496	_	56,031,687		55,909,303		1,422,74 55,909,30

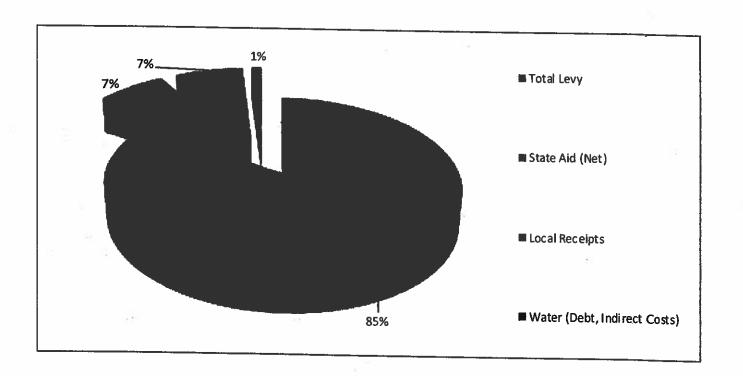
# FY19 BUDGETED EXPENDITURES By Major Category

General Government	\$2,523,210	5%
Public Safety	\$6,587,827	13%
Education	\$28,493,894	54%
Public Works	\$1,837,200	3%
Health and Human Services	\$1,588,702	3%
Culture and Recreation	\$753,546	1%
Debt Service	\$905,123	2%
Unclassified/Employee Benefits	\$9,465,670	18%
Other	\$376,025	1%
Total Expenditures	\$52,531,197	100%



# FY19 BUDGETED REVENUES By Major Category

Levy Limit Prior Year			\$43,199,612	
2.5% Increase			\$1,079,990	
New Growth Estimate			\$250,000	
Total Levy			\$44,529,602	85%
State Aid (Net)			\$3,879,786	7%
Local Receipts			\$3,844,180	7%
Water (Debt, Indirect Costs)			\$551,129	1%
Other	37		\$26,500	0%
Overlay (Use)		-146	(\$300,000)	-1%
Total Revenue			\$52,531,197	100%



# TOWN OF NORWELL FINANCIAL FORECAST FY20

		FY15 Actual		FY16 Actual		FY17 Actual	FY18 Budge	FY18 Budget	- 4	FY18 Actual		FY19 Budget		FY19 Actual	E	FY20 Proposed Budget
Levy Limit prior year	₩	35,520,092	49	37,127,157	€9 €	38,605,130 \$	-	40,086,329	• 4	40,086,329	₩	41,632,142	<b>69</b> 6	41,632,142	₩	43,199,612
Amended Growth 2.5% Increase	€	888,002	69	928,179	A 69	3,034 965,206 \$		1,002,158	₩	1,002,158	69	1,040,804	₩	1,041,055	↔	1,079,990
Override New Growth	U.	719.063	69	549.794	G	512,899 \$			€9	543,655	€9	250,000	↔	516,377	₩	250,000
TOTAL LEVY	w	37,127,157	S	30	S	ļ.	4		\$	41,632,142	€4	42,922,946	s)	43,199,612	₩	44,529,602
Chemy Sheet/State Aid	€9	4.408.087	ы	4,491,137	. 69	4,700,619 \$		4,747,417	٠ 43	4,776,075	€9	4,889,836	64	4,950,587	49	5,193,000
Local Receipts	69	3.362.971	· <del>63</del>	8	49			3,731,398	₩	3,738,000	↔	3,834,982	₩	3,933,000	₩	3,844,180
Water (Debt. Indirect Costs)	· <del>63</del>	488,392	₩		₩				₩	501,484	₩	511,758	↔	511,758	↔	551,129
Sale of Lots Fund	49	57,000	₩	ı	₩				₩.	1	<del>69</del> (	10,000	<del>69</del> 6	10,000	6 <del>9</del> 6	10,000
Wetlands/Waterways Funds	↔	12,806	s	l	S			- 1		10,000	<u>د</u>	12,500	ه ود	12,500	4	16,500
TOTAL REVENUE	<b>w</b>	45,456,413	<b>6</b> 5	47,132,805 \$	₩.	49,105,344 \$		50,328,786	či ev	50,657,701	<b>~</b>	52,182,022	vs	52,617,457	A	54,144,411
Office R	69	23.927	69	13.242 \$	40	13,172 \$			€9	13,844	49	14,170	69	14,404	63	14,853
State and County Charges	₩	1,142,737	49		€		1,3		` \$	1,309,913	↔	1,251,420	₩.	1,255,798	₩ (	1,298,361
Overlav	₩	1,091,564	₩		€9	804,836 \$				621,600	69	300,000	₩	713,303	B	300,000
TOTAL USES		2,258,228		2,135,232		2,047,436	1,6	1,616,709	- "	1,945,357		1,565,590	,	1,983,505	•	1,613,214
NET REVENUE	4	43,198,185	•	44,997,573	•	47,057,908 \$		48,712,077	& 4	48,712,344	₩	50,616,432	œ.	50,633,952	<b>69</b>	52,531,197
	200						VA			- 1					- k	
5 Increase	88	10 miles	43	1,799,388 \$	44	2,060,335 \$		1,654,169	· ·		<b>4</b>	1,904,088	ø	1,921,608	<b>W</b>	1,897,245
% Increase			1	4:00%		4.38%		3.40%		3.40%		3.76%		3.80%		3.61%
		10	,					1		177	6	400 004	•	2 422 081	€	2 523 210
General Government	↔ •	2,035,684	<del>()</del>	2,187,983 \$	.A.	2,215,394 \$		2,339,747	A 4	2,339,747	e e	2,433,90 I	9 <del>U</del>	6 204 845		6.587.827
Public Safety	₩.	5,240,657	<b>A</b>		•	5,004,171	ת ה ה		•		96	77 520 424	<b>.</b>	27 528 121		28 493 894
Education	₩.	23,964,376	69 (		.a.				<b>∌</b> 6	122,282,02	A U	1 703 575	9 <del>4</del>	1 703 575	<b>→</b> <del>(</del> :	1,837,200
Public Works	A (	1,634,191	A (		Α.						<b>&gt;</b> 4	1 504 017	• ⊌	1 504 017	₩.	1 588,702
Health and Human Services	<b>↔</b> (	1,162,255	<b>₩</b>		۰ م	1,414,051	<del>-</del> "	1,430,410	- A 4		9 <del>6</del>	728.361	<b>→</b> <del>U</del> :	728.361	<del>•</del>	753,546
Culture and Recreation	<b>.</b>	640,333	A (		Α.		•					1 033 223	· <del>·</del>	1 033 223	· <del>6</del> 5	905.123
Debt Service (less exclusion)	<b>69</b> (	1,086,174	₩ (					1,000,417	- 0 - 4		9 <del>U</del>	0.25,220	<del>)</del>	9.258.309	<del>•</del>	9.465.670
Unclassified/Employee Benefits		7,307,369	A (		Δ,	e 000'007'0	ō	437,700			<b>→</b>	140,000	÷ <del>6</del> 5	140,000	69	253.025
OPEB and Capital Stab Transfers		000,021	ብ ፅ	120,000		134,000			9 6A		<del>•</del>	82,000	69	82,000	4	123,000
Andres - Total Dec	9	42 101 030	•			ı	48.7		ľ	1	5	50,616,432	<b>"</b>	50,616,432	43	52,531,197
IOIALEXPENDITURES	A	45,181,038	•							æ.						
\$, Increase % Increase	E.A.		50	1,797,834 \$		2,064,947 \$ 4.39%	1,6	1,658,257 \$	S	1,658,257 3.40%	5	1,904,355 3.76%	w	1,904,355	w	1,914,765 3.65%
Excess/Deficit	69	7,146	10	\$ 002'8	٠,,	4,088 \$		<b>\$</b> (0)	45	267		0	•	17,520	. •>	0)

**ARTICLE 3:** To see if the Town will vote to raise and appropriate, transfer from available funds, borrow, or otherwise provide the sums recommended, or any other sum or sums, for Capital Outlay as set forth in the following schedule and determine whether such sums will be provided by taxation or by transfer or by a combination of the foregoing, or take any other action relative thereto.

Requested by the Capital Budget Committee

Department	Asset	In Plan	Cost	Recommended
Highway T & G		1		Recommended
	F 250 Pick UP	у	\$60,000	\$60,000
	Tractor	у	105,000	\$60,000
	F 250 Pick Up	y	\$66,000	\$66,000
	10 Wheel Dump Trk.	y	\$260,000	\$66,000
	Sweeper Repair	N/A	\$80,000	
	Deck Mower	Y	\$16,000	\$46,000
FIRE			ψ10,000	\$16,000
	Pumper	Υ.	\$600,000	\$600,000
	Cardiac Monitors	N	\$100,000	\$100,000
	Chief's Car	Y	\$60,000	φ100,000
Police			\$50,000	, , , , , , , , , , , , , , , , , , ,
	Defibrillators	N	\$12,700	\$12,700
	radio repeaters	N	\$335,000	\$12,700
COA			4000,000	\$204,000
-	Door Repair	T <sub>N</sub>	\$6,000	\$6,000
	Resurface Steps	N	\$5,000	φ6,000
Town Hall			40,000	
<u> </u>	Plumbing HVAC	Υ	\$41,000	\$41,000
·	Building Repairs	Υ	\$13,000	\$13,000
Schools			ψ10 <sub>1</sub> 000	\$13,000
	Kitchen Equip	Y	\$30,000	\$30,000
	Cole Fire Panel	Υ	\$40,000	\$40,000
	Generator	Υ	\$30,000	N
Town Total			400,000	\$1,248,700
Water		<b>†</b> – –		Ψ1,240,7UU
	Pick Up truck	Υ	\$28,300	\$28,300
	Utility Truck	Υ	\$53,800	\$53,800
Water Total	·		Ψ00,000	\$82,100
Recreation	Pathwork	N	\$85,000	<b>⊅02, IU</b> €
Total		†	2026800	· · · · · · · · · · · · · · · · · · ·
			202000	

The Advisory Board recommends this article unanimously.

**ARTICLE 4:** To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to meet obligations for union and personal contracts, said sum to be apportioned by the Finance Director to the applicable line items in Article 2, or take any other action relative thereto.

Requested by the Board of Selectmen

The Advisory Board unanimously recommends this article.

**ARTICLE 5:** To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to meet obligations for the compensation schedule under the Personnel Plan said sum to be apportioned by the Finance Director to the applicable line items in Article 2, or take any other action relative thereto.

Requested by the Personnel Board

The Advisory Board unanimously recommends this article.

**ARTICLE 6:** To see if the Town will vote to transfer from available funds the sum of \$100,000, or any other sum, to be added to the Capital Expenditure Stabilization Fund, as established in accordance with the provisions of M.G.L. Chapter 40 section 5B, or take any other action relative thereto.

Requested by the Board of Selectmen

The Advisory Board unanimously recommend this article.

**ARTICLE 7:** To see if the Town will vote to transfer from available funds the sum of \$200,000 or any other sum, to be added to the Stabilization Fund, as established in accordance with M.G.L. Chapter 40 section 5B, or take any other action relative thereto.

Requested by the Board of Selectmen

The Advisory Board recommends this article.

**ARTICLE 8:** To see if the Town will vote to transfer from available funds the sum of \$25,000 or any other sum, to the Town's OPEB Trust Fund to offset the cost of retired employee health insurance, or take any other action relative thereto.

By the Board of Selectmen

The Advisory Board recommended this article. The Other Post-Employment Benefits (OPEB) Trust was established to address the health insurance costs of retirees. The Trust is also funded by the Town's meals tax surcharge and through an annual operational appropriation.

**ARTICLE 9:** To see if the Town of Norwell will vote to raise and appropriate, transfer from available funds, or otherwise provide the sum of \$250,000.00 for the purpose of design, permitting, and construction of sidewalks and related improvements along a portion of Main Street from Town Hall to Lincoln Street; and, further, that the Town of Norwell acting by and through its Board of Selectmen and/or Complete Streets Committee be authorized to apply for and accept any federal or state funds, grants and/or gifts of any kind for this purpose and possible further extension towards Town Center, or to take any action relative thereto.

Requested by the Complete Streets Committee

The Advisory Board unanimously recommends this article. It is intended to make improvements in continuance of the Main Street sidewalk project. It is broadly worded so that additional work can be performed if the state awards Norwell Complete Streets funding.

**ARTICLE 10:** To see if the Town will vote to raise and appropriate, transfer from available funds or otherwise provide the sum of \$150,000, or any other sum, to be expended under the direction of the Highway Surveyor for the purpose of debris removal and/or Highway Yard facility maintenance, or take any other action relative thereto.

Requested by the Highway Surveyor

The Advisory Board recommends this article. It funds a continuing effort to remove a large amount of debris from the Highway Yard to ensure it is safe and complies with environmental regulations.

ARTICLE 11: To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide the sum of \$50,000, or any other sum, to be spent under the supervision of the Highway Surveyor, for the purchase, manufacture and installation of materials, including but not limited to expenses related to geographic information services mapping and software, to enhance the safety of the Town's public ways, or take any other action relative thereto.

Requested by the Highway Surveyor

The Advisory Board voted unanimously to recommend this article.

ARTICLE 12: To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of \$35,000, or any other sum, to be expended under the direction of the Highway Surveyor for the purpose of complying with the EPA's 2020 MS4 (Municipal Separate Stormwater Sewer System) Stormwater General Permit, or take any other action relative thereto.

Requested by the Highway Surveyor

The Advisory Board recommends this article.

ARTICLE 13: To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow a sum of money in anticipation of full (100%) reimbursement by the Commonwealth of Massachusetts of Chapter 90, Acts of 2008, one apportionment for State and Highway purposes under the provisions of M.G.L. Chapter 90 section 34, clause 2(A), work on highways, to be expended under the direction of the Highway Surveyor, or take any other action relative thereto.

Requested by the Highway Surveyor

The Advisory Board unanimously voted to recommend this article.

ARTICLE 14: To see if the Town will vote to raise and appropriate, transfer from available funds or otherwise provide the sum of \$100,000 or any other sum, to be spent under the direction of the Highway Surveyor for engineering and design, installation, and/or maintenance of drainage in and along town streets and ways, or take any other action relative thereto.

Requested by the Highway Surveyor

The Advisory Board recommends this article.

ARTICLE 15: To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise provide the sum of \$400,000, or any other sum, to be spent under the supervision of the Highway Surveyor, for resurfacing and related construction and maintenance of Town ways, or take any other action relative thereto.

Requested by the Highway Surveyor

The Advisory Board recommends this article. When combined with Chapter 90 funds and other related articles over \$1 million will be devoted to road improvements.

ARTICLE 16: To see if the Town of Norwell will vote to raise and appropriate, transfer from available funds, or borrow a sum of money for the designing, equipping and constructing a new Trees and Grounds and Highway Department Headquarters and the payment of costs incidental or related thereto, or to take any other action relative thereto.

Requested by the Highway Surveyor

In recognition of the poor conditions of the current Highway Department headquarters, the Advisory board voted on March 26, 2019 to recommend this Article by a vote of 8-1. On April 2, 2019, the Board reconsidered their vote at the joint request of the Highway Surveyor and the Town Administrator. New information was presented demonstrating that with the Town's reduced debt load, renovations to the Highway Barn and the Town Hall could be funded under the levy through bonds, making a debt exclusion vote unnecessary. The Board still recognizes the pressing need for improvements to be made to the Highway headquarters, but that it was in the Town's best interest to further develop an under levy finance plan.

ARTICLE 17: To see if the Town will vote to amend Zoning Bylaw §3300 by making the amendments indicated below.

3300. Signs

Sections to be removed are indicated by strikethrough and new sections proposed to be included in the bylaw are italicized and underlined.

Some sections of the bylaw have been retained but relocated and others have been renumbered. These changes are not indicated, but are incorporated into the language below.

#### 3300. Signs

- 3310. Purpose. A sign is a unique type of accessory structure, which, because of its potential impact on adjacent lots and on adjacent public streets and lands, warrants the regulation contained in this Zoning Bylaw. It is recognized that signs perform important functions in communicating messages that are essential for public safety and general welfare, provide information about types of goods and services available at permitted uses, and provide orientation. Therefore, it is hereby found and declared that regulation of signs is necessary to promote the health, safety, and general welfare by:
  - a) lessening hazards to vehicular and pedestrian traffic;
  - b) <u>preventing unsightly and detrimental development which is a potential blighting influence upon</u> residential, public business, and industrial uses, and detrimental to property value;
  - c) <u>preventing signs from becoming so excessive in number, size, intensity, brilliance, or impact that they obscure or distract from:</u>
    - 1) <u>public signs essential to the orderly and safe movements of goods and persons in the Town:</u> <u>or,</u>
    - 2) one another to the detriment of all concerned;
  - d) facilitating easy recognition and immediate legibility of permitted signs; and,
  - e) integrating and securing certain fundamentals of good and appropriate design complementary to the Town's rural environment.
- 3320. Authority & Interpretation. This bylaw is complementary to, and shall not be construed as inconsistent with or in contravention of. Sections 29 to 33 of Chapter 93 of the General Laws of Massachusetts.
- 3330. Definitions. For the purposes of this Section, certain terms and words are defined as follows:

Business Establishment: Any non-residential use consisting of one (1) or more buildings. In a building with more than one (1) non-residential tenant, each tenant is considered a separate business establishment.

Clearance: A completely open and unobstructed space measured from the ground level to the lowest portion of a hanging sign.

Façade: See "Lineal Building Frontage.

Flag: Any fabric or bunting containing colors, patterns, or symbols used as a symbol of an organization.

Lineal Building Frontage: The length in feet of a building or storefront, which abuts a street or public right-ofway at its first floor or entrance level, as shown in diagram #4; also referred to as a "façade".



Projection: An extension forward or out from a wall of a building.

- Sign: Any privately owned permanent or temporary <u>structure</u>, <u>billboard</u>, device, <u>fixture</u>, <u>illuminated fixture</u>, <u>electric bulb, tube</u>, <u>or similar contrivance</u>, <u>medal</u>, placard, painting, drawing, poster, letter, word, banner, pennant, insignia, trade flag or <u>any other</u> representation used as, or which is in the nature of, an advertisement, <u>attraction</u>, announcement, or direction <u>that is affixed to, supported by, or suspended by a stationary object, building or the ground that uses any color, form, graphic, illumination, symbol, or writing to communicate information the public which is on a public way, or on private property within public view of a public way, <u>public park</u>, <u>or reservation</u>. <u>Specific sign types are further described as follows:</u></u>
  - a) Accessory Sign: Any sign or device of similar intent that advertises, calls attention to, or indicates the person occupying the premises on which the sign is erected or maintained, or the business transacted thereon or advertises the property itself or any part thereof as for sale or rent, or available vacancy and which contains no other matter.
  - b) Address: A sign indicating the numeric and street location of a particular property or establishment.
  - c) A-Frame / Sandwich Board: A mobile sign structurally separate from a building and supported by itself. For purposes of this Section, sandwich board signs are classified as standard informational signs.
  - d) Awning / Canopy: Any device, fixed or retractable, of any material, which extends over a sidewalk, courtyard, walkway, eating area, driveway, or other area or space, whether that area or space is intended for pedestrians, vehicles, or other purposes.
  - e) <u>Banner: Any sign constructed of fabric or flexible material. For regulatory purposes, banners are considered wall signs.</u>
  - f) Directional: Any sign limited to directing or setting out restrictions for vehicular or pedestrian traffic relative to the use of sidewalks, driveways, and parking areas. A directional sign may be freestanding, wall mounted, or a pavement marker.
  - g) <u>Directory: A sign that may be utilized by multiple business establishments occupying a single building with a shared public entrance.</u>
  - h) Free-standing: Any sign structurally separate from a building that is supported by itself, on a stand, or on legs.
  - i) Hanging: Any sign that is attached to, and projects from, the wall or face of a building, including an arcade or marquee sign.
  - j) <u>Illuminated:</u> A sign lit by an external light source directed solely at the sign (i.e., externally illuminated, which may include a reverse lit source mounted within an opaque component of a sign so that no light passes through it) or an internal light source (i.e., internally illuminated, utilizing translucent panels,

- canvas or other fabric, letters, devices, or other similar components to create an image by allowing light to pass through).
- k) Moving: Any sign which moves or is designed to move, in whole or in part, by any means.
- l) Off-Premises: A sign that draws attention to, or communicates information about, abusiness, service, product, event, attraction, or other enterprise or activity that exists or is conducted, manufactured, sold, offered, maintained, or provided at a location other than on the premises where the sign is located.
- m) <u>Pennant / Streamer:</u> Any sign made of lightweight plastic, fabric, or other material, whether or not containing any writing, suspended from a rope, wire, or string, usually in a series, designed to move in the wind.
- n) Plaque or Historic Marker: A sign that identifies a structure or site recognized by the Norwell Historical Commission as being historically and/or architecturally significant.
- o) Roof: Any sign erected or projecting above the lowest point of the eave or the top of a parapet wall of any building, or which is painted or otherwise affixed to a roof.
- p) Sandwich Board: See "A-Frame."
- q) Standard Informational: A freestanding sign intended for non-permanent display, such as a real estate, construction, or political sign, which contains no reflecting elements, flags, or projections.
- r) Temporary: Any sign, including political signs, that is intended for a limited period of display, and by design and/or use is temporary in nature and thus not permanently mounted.
- s) Wall: Any sign painted on or affixed to, but which does not project from, a building wall, including those that consist of three-dimensional letters applied directly to a building surface.
- t) Window: A sign either affixed to the surface of the glass on the windows of a building, or located in the building interior within three (3) feet of the window and visible from the outside of the building. Window displays of actual products or merchandise for sale or rent on the business premises are not considered window signs.

#### Sign-, Area of:

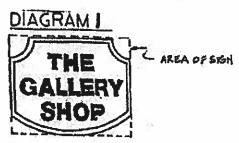
- a) The area, of a sign shall be considered to including all lettering, wording, and accompanying designs and symbols together with the background on which they are displayed, any frame around the sign and any "cutouts" or extensions, but shall not including any supporting structure or bracing is incidental to the function of the sign. See 3351(c) below for illustrative purposes.
- b) The area of a sign consisting of individual letters or symbols attached to or painted on a surface, building, wall, or window shall be considered to be that of the smallest quadrangle or triangle which encompasses all of the letters and symbols.
- c) The area of a sign consisting of a three-dimensional object shall be considered to be the area of the largest vertical cross section of that object.
- d) In computing the area of a signs, only one side of back-to-back signs shall be counted.

#### 3350. Sign Standards & Requirements

- 3351. General Requirements: The following general requirements shall apply to all signs, except as otherwise noted:
  - a) Illumination:
    - 1. <u>Timing: Illumination is permitted only between the hours of five (5:00) a.m. and one (1:00) a.m., except that signs for non-residential uses may be illuminated during any hours the establishments are open to the public.</u>
    - 2 <u>Style: Illumination shall be external white steady stationary light or interior non-exposed white light only. Exposed sources of illumination, such as neon or gaseous tubes are prohibited, as are signs that cause harmful glare to motorists, pedestrians, or neighboring premises.</u>
    - 3 <u>Intensity: All illuminated signs shall be Dark Skies compliant and shall be so shielded, shaded, directed, and maintained at a sufficiently low level of intensity and brightness so that the illumination does not adversely affect neighboring properties or the safe and convenient use of public ways.</u>
  - b) Movement: All animated, moving, flashing and revolving signs, beacons, searchlights, pennants, portable

signs and balloons shall be prohibited, except for those signs that are sole indicators of time and/or temperature.

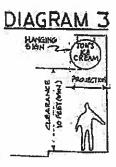
- c) Area Measurement: The area of a sign shall be calculated as follows:
  - 1. For two-dimensional double-faced hanging and freestanding signs, the area shall be based on one (1) face.
  - 2 For two-dimensional signs affixed to, or fabricated from, a mounting background or signboard, the area shall consist of the smallest rectangular area that wholly contains the sign, as shown in diagram #1.



3. For two-dimensional signs consisting of individual letters or symbols affixed directly to a building wall, window, freestanding sign supports, or awning, the area shall consist of the smallest area that encompasses all of the letters and symbols, as shown in diagram #2. In the case of freestanding signs, the area is exclusive of the sign supports.



d) <u>Projection: Hanging signs shall project no more than five (5) feet from a building or over more than two-thirds (3) of the width of a sidewalk, whichever is less, as shown in diagram #3.</u>



#### e) Location & Setback:

- 1. Except for freestanding signs, all signs shall be attached to the portion of the building that corresponds to the portion owned or leased by the sign permit applicant.
- 2 <u>Freestanding:</u> All free-standing signs shall be set back a minimum of ten (10) feet from the edge of the way line on which the building fronts, and at least twenty (20) feet from all other property lines.

#### f) <u>Height:</u>

- 1. All
- No part of a freestanding sign or its supporting structure shall exceed twenty (20) feet above grade inheight.
- 3 Mounting Height: The highest part of wall, window and awning signs shall not exceed twenty (20) feet above grade.

- g) Color: No sign shall contain more than three (3) six (6) colors excluding the background and frame.

  No sign shall contain colored lights, interior or exterior.
- h) Maintenance: All signs in all districts shall be maintained in a safe and neat condition to the satisfaction of the Inspector of Buildings and in accordance with the State Building Code. Structural damage, missing letters, or other deterioration obscuring content shall be remedied or the sign removed within sixty (60) days.
- i) Flags: Nothing in this Bylaw shall prevent the flying of one (1) American Flag and/or one (1) State Flag on the same pole or poles, or halyard on a lanyard; and one (1) flag not to exceed twelve (12) square feet in area which incorporates a trade mark, logotype, or similar device directly related to the business or residence located on the lot.

#### 3352. Requirements Based on Sign Type

- a) Awning: Awning signs shall be painted on, or attached flat against, the surface of the awning or canopy.

  Attaching a sign to an awning or canopy in any other manner is prohibited.
- b) Freestanding: Freestanding signs shall be mounted permanently on the ground, located on the same lot as the principal building, and set back at least five (5) feet from any property line. Signs shall be situated so as to not impair visibility or restrict the ability to use any public way by impeding minimum sight distance requirements established by the American Association of State Highway Transportation Officials (AASHTO) and as interpreted by the Inspector of Buildings. Freestanding signs shall not be mounted on trees, utility poles, light fixtures, or any other structure that is not built solely to accommodate signs.
- c) Hanging: Signs hanging over a public way or area accessible to the public shall provide at least ten (10) feet of clearance measured from the ground surface to the bottom of the sign, as shownin diagram #3, and shall not impair visibility or restrict the ability to use any public way or area accessible to the public.
- d) Wall: Wall signs must be mounted parallel to the wall of a building and shall not project beyond the face of the wall to which they are attached.

#### 3353. Temporary Signs

- a) Temporary signs shall be permitted <u>in all districts</u> in accordance with this section for purposes of promoting any business, or any charitable, civic, or municipal event.
  - I. Before a temporary sign (other than a political sign or a temporary sign placed in a window) shall be erected or displayed, there shall be a permit fee in the sum of \$75.00 for each commercial sign. The deposit shall be refunded upon the timely removal of the sign or signs. In the event of failure to remove the sign within the period prescribed, the Inspector of Buildings shall apply the deposit towards the cost of removing the sign, and any balance of the deposit shall be forfeited to the Town.
  - No temporary sign shall be erected <u>or displayed</u> until <u>an</u> application has been made to, and a permit <u>specifying the date of removal</u> has been issued by, the Inspector of Buildings.
  - 3. The Inspector of Buildings may deny an application, and may require the removal of a temporary sign after permit, if he determines that the sign will be or is a threat to public safety or offensive to the area because of color, material, or construction.
  - 4. The Inspector of Buildings shall approve or deny an application within seven (7) days of receipt. The denial or approval may be appealed by the applicant or by an aggrieved party to the Zoning Board of Appeals.
  - 5. A sign authorized by this section shall be erected at ground level and shall be stationary. The sign shall be constructed to withstand strong winds and to the satisfaction of the Inspector of Buildings as to material, colors, and safety.
  - 6. The sign shall be free standing, meaning that it shall not be attached to or supported by any natural or man-made object, nor shall any vehicle, trailer, balloon, kite, <u>boat, pennant</u>, flag, <u>banner</u>, or other contrivance be used as a <u>temporary or permanent</u> means of exhibiting a sign, <u>which may circumvent or derogate from the intent of this Bylaw</u>.
  - 7. No more than one (1) temporary sign shall be permitted on any one (1) lot at one (1) time.
  - 8. A temporary sign shall not exceed four (4) feet in either width or height nor a total of ten (10) square feet, except that a sign in a residential district promoting other than charitable, civic, or municipal

events shall conform to the residential requirements as set forth in Section 3321 3360(b). If a two-sided sign, the dimensions may apply to each side separately.

- b) No temporary sign shall be permitted for more than thirty (30) consecutive days. No applicant shall be permitted to maintain a temporary sign for more than thirty (30) forty-five (45) days in a single calendar year regardless of the number of permits obtained.
- Temporary signs shall be allowed only for specific purposes, not as semi-permanent displays. A "special sale" sign may be permitted (with a permit) for the actual duration of the sale or for two (2) weeks, whichever is less, twice a year. Not more than two (2) such sale signs shall be permitted in any one (1) year for any one (1) business. A new business may utilize a temporary sign (with a permit) for a period not to exceed two (2) weeks prior to opening and three (3) weeks after opening. These permits for temporary signs are not renewable, nor shall new permits be granted for essentially the same sign in a slightly different guise.
- d) The purpose of a temporary sign, for purposes of this Bylaw, is for a special application or need, and not as a means of circumventing the intent of this Bylaw as to number, frequency, or duration of signs allowed on a property.
- e) Signs on trash receptacles, benches, shelters, and any other similar structures or units are prohibited.

#### 3354. Exempt Signs: The following is exempt from these provisions:

- a) Any public notice or warning required by applicable Federal, State, or Local law, regulation, ordinance, or statute.
- Signs created and/or approved by the Norwell Historical Commission, Norwell Conservation Commission, or other such public entity that display information about historic properties, site, areas, or other such public use.
- c) Works of art that do not include or convey a commercial message.
- d) Holiday Decorations.
- e) Political Signs

#### 3355. Prohibitions: The following are prohibited in all districts:

- Any sign not specifically allowed, or which has not obtained the appropriate approvals required by this Bylaw:
- b) All types of illuminated signs, except as described in 3351(a)(2) above.
- c) Flashing signs;
- d) Pennants/streamers:
- e) Portable signs on wheeled trailers;
- Signs which are attached in any form, shape, or manner to a fire escape;
- Lighting between the hours of one (1:00) a.m. and five (5:00) a.m., unless the establishment is open for business during that time.
- Billboards (off premises signs).
- Roof signs and V-shaped signs.
- Movement, except those signs which are sole indicators of time and/or temperature as described in 3351(b). above.
- Signs within rights-of-way, except for hanging signs which project over a right-of-way but otherwise comply with this Section, and those signs belonging to, or approved by, a government, public service agency, or railroad:
- Signs which are considered obscene or depict obscene matter, as defined in MGL Chapter 272, Section 31, or which advertise an activity that is illegal under federal, state, or local laws:
- Signs in violation of building codes, or containing or exhibiting broken panels, visible rust orrot, damaged support structures, or missing letters. Such signs shall be remedied or the sign removed within sixty (60)

#### days in accordance with 3351(h) above;

n) Signs identifying abandoned or discontinued businesses. Such signs shall be removed within thirty (30) days following the abandonment or discontinuance;

#### 3360. Permitted Signs by Type & District

#### a) All Residential Districts

One (1) sign displaying the street number and/or name of the occupant of the premises not to exceed three (3) six (6) square feet in area. Such sign may include identification of an accessory or professional office or other accessory use permitted in a residential district.

Two (2) sSigns pertaining to the lease, sale, or use of a lot or buildings, provided that such signs do not exceed a total of six (6) square feet. These signs must shall be taken down immediately after

the sale or lease of the property.

3. One (1) bulletin or announcement board, identification sign or entrance marker for designating historical, conservation or similar public uses or for each public entrance to the premises upon which a church, synagogue, or other such institution is located, not to exceed ten (10) square feet in area, provided that there shall be no more than three (3) such signs for each institution.

One (1) contractor's sign, not to exceed ten (10) square feet in area (except as otherwise required by law) maintained on the premises while construction is in progress and containing information relevant to the project. Such sign shall be removed within seven (7) days after the occupancy permit is issued or

upon completion of construction.

One (1) sign identifying each public entrance to a subdivision, providing such sign does not exceed the ten (10) square feet.

#### Business District A

1. All signs permitted in Section 3360(a)24 shall be permitted in all business districts.

- 2 One (1) awning sign per business, not to exceed one-half (1/2) square foot per linear foot of storefront or building upon which the awning is attached, or eight (8) square feet, whichever is less, with letter height not to exceed fourteen (14) inches.
- 3. One (1) directory sign per shared public entrance to a building occupied by more than one (1) business establishment, not to exceed one (1) square foot per business establishment occupying the building, or six (6) square feet, whichever is less.
- One (1) hanging sign per business, not to exceed eight (8) square feet in area, with letter height not to exceed fourteen (14) inches.

5. One (1) wall sign per building not to exceed fifteen (15) twenty (20) square feet. Any such sign shall be flat against the wall of the building and shall not extend beyond the face of the building.

Window signs either painted on or attached to the inside of a window provided such signs do not cover more than twenty-five (25) percent of the window glass. Signs placed in a window to advertise sales or promotions may cover no more than fifty (50%) twenty

(20%) percent of the window glass and may not be posted for longer than thirty (30) days. No window signs shall be illuminated or lighted.

Accessory signs or devices of similar intent that advertise the property or any part thereof as for sale or rent, or available vacancy shall be incorporated into the allotted signage area for the property or part thereof as advertised as for sale or rent, or available vacancy.

#### Business Districts B & C

- 1. All signs permitted in Section 3360(b)21 shall be permitted in Business Districts B &C.
- 2 One (1) awning sign per business, not to exceed one-half (1/2) square foot per linear foot of storefront or building upon which the awning is attached, or eight (8) square feet, whichever is less, with letter height not to exceed fourteen (14) inches.
- 3. One (1) directory sign per shared public entrance to a building occupied by more than one (1) business establishment, not to exceed one (1) square foot per business establishment occupying the building, or six (6) square feet, whichever is less.
- One (1) free-standing sign per lot not to exceed twenty-five (25) forty (40) square feet in area, or eight

(8) feet on any one (1) side. The portion of the sign identifying the name and address of the site shall be excluded from the total area calculation, but shall not exceed thirty (30) percent of said total area calculation.

Regarding buildings with only one (1) tenant, this sign shall identify that tenant by name. In buildings having multiple tenants, or on lots having more than one (1) building, additional signs may be attached in a ladder fashion to the bottom of the free-standing sign.

In such cases of buildings having multiple tenants, the main sign would identify the major tenant or the name of the site as appropriate. The additional signs are to be for the sole purpose of identifying the location of a business to passersby and shall not exceed three (3) square feet in area. The portion of the sign identifying the name and address of the site shall be excluded from the total area calculation, but shall not exceed thirty (30) percent of said total area calculation. In no case, regardless of the number of tenants, shall the total area of the free-standing sign exceed forty (40) fifty (50) square feet.

- 5. One (1) freestanding directional sign per lot at the location of the curb cut, not to exceed four (4) square feet in area and six (6) feet in height.
- 6. One (1) wall sign per building not to exceed fifteen (15) twenty-five (25) square feet. Any such sign shall be flat against the wall of the building and shall not extend beyond the face of the building.
- 7. Window signs either painted on or attached to the inside of a window provided such signs do not cover more than twenty-five (25) percent of the window glass.

Signs placed in a window to advertise sales or promotions may cover no more than fifty (50%) percent of the window glass and may not be posted for longer than thirty (30) days. No window signs shall be illuminated or lighted.

- 8 Accessory signs or devices of similar intent that advertise the property or any part thereof as for sale or rent, or available vacancy shall be incorporated into the allotted signage area for the property or part thereof as advertised as for sale or rent, or available vacancy.
- 9. One (1) directory sign per shared public entrance to a building occupied by more than one (1) business establishment, not to exceed one (1) square foot per business establishment occupying the building, or six (6) square feet, whichever is less.
- 10 One (1) free-standing sign per lot not to exceed twenty-five (25) forty (40) square feet in area, or eight (8) feet on any one (1) side. The portion of the sign identifying the name and address of the site shall be excluded from the total area calculation, but shall not exceed thirty (30) percent of said total area calculation.

Regarding buildings with only one (1) tenant, this sign shall identify that tenant by name. In buildings having multiple tenants, or on lots having more than one (1) building, additional signs may be attached in a ladder fashion to the bottom of the free-standing sign.

In such cases of buildings having multiple tenants, the main sign would identify the major tenant of the name of the site as appropriate. The additional signs are to be for the sole purpose of identifying the location of a business to passersby and shall not exceed three (3) square feet in area. The portion of the sign identifying the name and address of the site shall be excluded from the total area calculation, but shall not exceed thirty (30) percent of said total area calculation. In no case, regardless of the number of tenants, shall the total area of the free-standing sign exceed forty (40) fifty (50) square feet.

- 11. One (1) freestanding directional sign per lot at the location of the curb cut, not to exceed four (4) square feet in area and six (6) feet in height.
- 12 One (1) wall sign per building not to exceed fifteen (15) twenty-five (25) square feet. Any such sign shall be flat against the wall of the building and shall not extend beyond the face of the building.
- 13. Window signs either painted on or attached to the inside of a window provided such signs do not cover more than twenty-five (25) percent of the window glass.

Signs placed in a window to advertise sales or promotions may cover no more than fifty (50%) percent of the window glass and may not be posted for longer than thirty (30) days. No window signs shall be illuminated or lighted.

- 14. Accessory signs or devices of similar intent that advertise the property or any part thereof as for sale or rent, or available vacancy shall be incorporated into the allotted signage area for the property or part thereof as advertised as for sale or rent, or available vacancy.
- 3370. Non-Conformance of Accessory Signs. Accessory signs legally erected before the adoption of the Bylaw which do not conform to the provisions of this Bylaw may continue to be maintained without a permit, provided however, that no such sign shall be permitted if, after the adoption of this Bylaw, it is enlarged, reworded (other than in the case of theatre or cinema signs or signs with automatically changing messages), redesigned or altered in any substantial way, except to conform to the requirements of this Bylaw; and provided further that any such sign which has deteriorated to such an extent that the cost of restoration would exceed fifty (50%) percent of the replacement cost of the sign at the time of the restoration, shall not be repaired or rebuilt or altered except to conform to the requirements of the Bylaw. Any exemption provided in this paragraph shall terminate with respect to such sign which:
  - a) Shall have been abandoned; or
  - b) Advertises or calls attention to any products, businesses, or activities which are no longer sold or carried on, whether generally or at the particular premises; or
  - c) Shall not have been repaired or properly maintained within thirty (30) days after notice to that effect has been given by the Inspector of Buildings.

#### 3380. Permitting & Administration

3381. Enforcement: The Inspector of Buildings is authorized to order the removal of any sign and its supporting structure which is erected contrary to this Bylaw. In the event the owner of the sign fails to comply with the order, the Inspector of Buildings and his duly authorized agents may issue a complaint and fine pursuant to Section 1230 and/or take enforcement action in accordance with Gen. L. c. 40A sec. 7. All expenses incurred by the Inspector of Buildings related to the enforcement of this Bylaw may be assessable against any person who failed to obey such order and shall be recoverable in court of competent jurisdiction. The Inspector of Buildings is further authorized to remove and dispose of signs placed in violation of the Town Bylaws on public property and public ways.

#### 3382. Permits and Fees.

- a) Except for signs permitted in a residential area, and temporary signs to be placed in a window, no sign shall be erected, enlarged, reworded, redesigned, or structurally altered without a sign permit issued by the Inspector of Buildings.
- b) The Inspector of Buildings is authorized to grant a permit for a sign in compliance with this Bylaw. After reviewing a sign application, the Inspector of Buildings may deny such application if he determines that the erection of the sign will be injurious or offensive to the area because of lighting, noise, obstruction of vision or hazardous to the public good because of color or the creation of visual confusion in the area.
- c) If the Inspector of Buildings does deny an application, the applicant may appeal the decision to the Zoning Board of Appeals. The Inspector of Buildings shall make his determination to approve or disapprove an application for a sign permit within fifteen (15) days of receiving it.
- d) A schedule of fees for the permits for authorized signs may be determined from time to time by the Board of Selectmen.

By the Building Inspector and Board of Selectmen

The Advisory Board reviewed this proposed bylaw on March 28, 2019. At that time the Planning Board had not completed its review. Therefore, the Advisory Board's recommendation will be given at Town Meeting.

**ARTICLE 18:** To see if the Town will vote to amend the General Bylaws of the Town of Norwell, Board of Health, by inserting a new section under Article XII, to be named and numbered as Part 5: Single-Use Plastic Bag Prohibition, or, alternatively, to be inserted with appropriate numbering of sections and subsections under the authority of the Board of Health in the proposed codification of the town's bylaws, if applicable as follows:

#### Section 1: Purpose and Intent

Single-use plastic bag prohibition:

The purpose of this bylaw is to reduce the use of certain plastic bags in Norwell, while promoting the use of reusable carryout bags at town retail establishments. We propose the town adopt this bylaw because:

- 1. Plastic bags are detrimental to our environment, our waterways, and our wildlife. Plastic bags make up the third largest type of litter from land-based sources found on U.S. coasts. Plastic bags choke, strangle, and entangleturtles, marine mammals, birds, and fish, and transport harmful microbes and toxins up the food chain.
- 2. Plastic bags waste taxpayer dollars. Each month, Massachusetts produces between 100 and 125 tons of bag waste. Plastic bags jamsingle-stream recycling machinery, clog storm drains, and litter our sidewalks, trees, parks, and waterways. Plastic bags are not allowed in Norwell recycling bins, and most are never recycled. The town must pay to cleanup plastic bag litter and to dispose of plastic in our waste stream.
- 3. Plastic bags contribute to a serious environmental issue facing Massachusetts, the United States, and the world. Worldwide, over 436 million barrels of oil are used annually to make plastic bags. This results in millions of tons of greenhouse gases entering the atmosphere every year. Single-use plastic bags are used for an average of 12 minutes, but can last up to 1,000 years. Banning single-use plastic bags in Norwell is an important and easily implemented step towards meaningful change.

#### Section 2: Definitions

Retail establishment - Any commercial enterprise selling goods, food or services directly to the public, whether for profit or not-for-profit, including but not limited to convenience and grocery stores, markets, restaurants, pharmacies, liquor stores, take- out food purveyors, and merchandise retailers.

**Single-use plastic bag** - A plastic bag provided by a **retail establishment** to a customer at the point of sale for the purpose of removing products purchased within that **retail establishment**. The thickness of the bag or its ability to compost or biodegrade does not exempt **retail establishments** from complying with this bylaw. Thin-film plastic bags without handles used to contain dry cleaning, newspapers, produce, baked goods, meat, cheese, and other similar merchandise are exempt.

Reusable carryout bag - A sewn bag with stitched handles that is made of cloth or other machine washable fabric other than polyethylene or polyvinyl chloride specifically designed (i) for at least 175 uses and (ii) to carry 25 pounds over a distance of at least 300 feet.

Recyclable paper bag - A paper bag that is labeled as being (i) 100 percent (100%) recyclable overall, and (ii) containing at least forty percent (40%) post-consumer recycled material

#### Section 3: Requirements

No retail establishment in the Town of Norwell shall provide to customers single-use plastic bags regardless of thickness or ability to compost or biodegrade. A retail establishment shall only provide reusable carryout bags or recycled paper bags, defined in Section 2, at the point of-sale.

#### Section 4: Administration and Enforcement

The enforcement of this bylaw is the responsibility of the Board of Health or other individuals designated by the Board of Health with the approval of the Town Administrator. Any establishment that violates this bylaw shall be subject to the following penalties:

First violation written warning
Second violation \$100 fine

Second violation \$100 fine
Third violation \$200 fine
Fourth and subsequent violations \$300 fine

Violations of the provisions of this bylaw may be enforced as provided for in the Massachusetts General Laws, Chapter 40, Section 21D. As an alternative to initiating criminal proceedings, the Board of Health or its enforcement designee may give to the offender a written notice to appear before the clerk of the district court having jurisdiction thereof at any time during office hours, not later than twenty-one days (21) after

the date of such notice. Such notice shall be in triplicate and shall contain the name and address, if known, of the offender, the specific offense charged, and the time and place for his or her required appearance. Such notice shall be signed by the enforcing person, and shall be signed by the offender, whenever practicable, in acknowledgement that such notice has been received. The notice shall be served and all the procedures followed as set out in said Massachusetts General Laws, Chapter 40, Section 21D, as amended.

All of the requirements set forth in this article shall take effect on November 6, 2019. If a retail establishment cannot comply with the effective date of this bylaw due to economic hardship, the establishment may petition the Board of Health for an extension of six (6) additional months in which to come into compliance.

#### Section 5: Validity

The validity of any part or provision of these rules and regulations shall not affect the validity of any part or provision otherwise valid, and these rules and regulations shall remain in effect as amended from time to time except for those parts or provisions that are determined to be invalid.

Requested by Citizens' Petition

The Advisory Board voted against recommending this article by a vote of 5-2. They commended the passion and commitment of the petitioners. The Board was concerned that when plastic bags are replaced with paper products, solid waste tonnage would increase. Increased demand for paper may also have serious environmental impacts.

**ARTICLE 19**: To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$30,000 from the Community Preservation Fund for open space purposes pursuant to M.G.L. Chapter 44B, to update the Open Space and Recreation Plan as required by the state to remain eligible and qualified to apply for and receive DCR and other land protection grants, and further that any expenditures under this Article be approved by the Conservation Commission and the Community Preservation Committee, or take any other action relative thereto.

Requested by the Community Preservation Committee

The Advisory Board favorably recommends this article.

ARTICLE 20: To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$350,000 from the Community Preservation Fund for recreation purposes pursuant to M.G.L. Chapter 44B, to construct a parking area and access road for entry to Wompatuck State Park in Norwell, and further that any expenditures under this Article be approved by the Conservation Commission, or to take any other action relative thereto.

Requested by the Pathways Committee and the Conservation Commission and the Community Preservation Committee

The Advisory Board recommends this article.

**ARTICLE 21:** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$70,000 from the Community Preservation Fund for recreation purposes pursuant to M.G.L. Chapter 44B, for trail development to connect the Simon Hill trails to the Hatch Lot trails, and further that any expenditures under this Article be approved by the Conservation Commission, or to take any other action relative thereto.

Requested by the Conservation Commission and the Community Preservation Committee

The Advisory Board recommends this Article.

**ARTICLE 22:** To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$30,000 from the Community Preservation Fund for recreation purposes pursuant to M.G.L. Chapter 44B, for a feasibility study to develop and expand trails and recreation areas around Jacobs

Pond, and further that any expenditures under this Article be approved by the Conservation Commission, or to take any other action relative thereto.

Requested by the Community Preservation Committee

#### The Advisory Board favorably recommends this article

ARTICLE 23: To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$1,085 from the Community Preservation Fund for historic resource purposes pursuant to M.G.L. Chapter 44B, for the restoration of the 1857 Walling map of Plymouth County to hang in the new Norwell Public Library, and further that any expenditures under this Article be approved by the Community Preservation Committee, or to take any other action relative thereto.

Requested by the Community Preservation Committee

#### The Advisory Board recommends this article.

ARTICLE 24: To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$225,000 from the Community Preservation Fund for recreation purposes pursuant to M.G.L. Chapter 44B, to renovate and upgrade the Osborne Ball Field to meet Little League requirements and the Osborne side soccer field to meet current soccer standards, and further that any expenditures under this Article be approved by the Recreation Commission, or to take any other action relative thereto.

Requested by the Community Preservation Committee

#### The Advisory Board recommends this article.

ARTICLE 25: To see if the Town will vote to add the following new provisions to the Zoning Bylaw to create an Assisted Living Overlay District (ALOD) or take any other action thereto."

#### ASSISTED LIVING OVERLAY DISTRICT (ALOD)

#### 1. Purpose

The purpose of this Section is:

- To provide for an Assisted Living Development that responds to changing healthcare a. climate and dynamics for the Town of Norwell.
- To create innovative land plans to promote assisted living units consistent with the b. trends of an aging population and the need for assisted living.
- To provide housing and healthcare options in areas of the Town of Norwell close to C. commercial services.
- To provide an alternative land use not presently available in the Town resulting in a d. development that is the highest and best use of the subject parcel.
- To promote residential development that is passive and has little impact on Town e. services.

#### 2. **Overlay District**

The ALOD is an overlay district superimposed on all underlying zoning districts. The Zoning Bylaw governing the underlying zoning district(s) shall remain in full force and effect except as provided herein. The ALOD shall lie within the B-2, B-3, B-4, B-5, B-6 zoning districts and include any land adjacent to such districts within 1500 feet. When a building permit is issued for any ALOD approved project in accordance with this Section and construction thereunder has commenced, the provisions of the underlying district(s) shall no longer be applicable to the property subject to the building permit.

#### 3. **Definitions**

Assisted Living Development (ALD) - A development of assisted living units for elderly citizens with specific healthcare needs that require activities of daily living and comply with the performance standards of this Section.

#### 4. Special Permit Required

All ALD developments require Special Permit approval. The Planning Board ("Board") shall be the Special Permit Granting Authority (SPGA) for an ALD within the ALOD as an alternative to conventional single-family residential uses or other allowed commercial uses. An ALD shall also require site plan review pursuant to Section 1500 of the Zoning Bylaw.

#### 5. General Design Guidelines

To be eligible for a special permit, an ALD within the ALOD shall meet all of the following design guidelines and standards.

#### a. Minimum Parcel Size

A parcel must contain a minimum of three (3) acres, not including any land subject to G.L. c. 131, s. 40 and 310 CMR 10,00.

#### b. Type

An ALD development within the ALOD shall contain a minimum of forty (40) units and not more than ninety (90) units.

#### C. Proximity to Business Area

An ALOD shall be located within 1,500 feet of a business district.

#### d. Setbacks

All structures in an ALOD shall be set back a minimum of twenty (20) feet from perimeter property lines.

#### e. <u>Buffer Plantings</u>

The Board shall require extensive landscaping in the required setback to ensure that the ALOD is properly screened from commercial and residential district.

#### f. Height

No dwelling shall exceed thirty-five (35) feet in height; however, an additional ten (10) feet of height of non-human occupancy structure is permissible consistent with Section 2460.

#### g. <u>Utilities</u>

The ALOD shall be served by a public water supply.

#### h. Roadway(s)

The roadway(s) within the ALOD shall be a minimum of eighteen (18) feet in width and shall be reviewed and approved by the Fire Department. The Board may require suitable drainage facilities for such roadway.

#### 6. Relationship to Neighboring Properties

- a. The parcel shall be developed in consideration of neighboring properties in regard to scale, character, impact, drainage and storm water runoff.
- b. Awareness of the development, particularly a higher density development, shall be minimized by screening views of the development from nearby streets, and adjacent neighborhoods by the effective use of existing landforms, alterations thereto, berms and by existing vegetation and supplemental plantings.
- C. Open space shall be located and designed so as to increase the visual amenities of the abutting neighborhoods as well as the occupants of the development.

#### 7. Architectural Design Standards

A plan prepared by a registered architect depicting representative elevations and floor plans of the ALOD facility shall be submitted to the Board at the time of submission of the special permit application. The design of the facility shall include the following features which shall be depicted on the plans submitted to the Board:

- a. The facility exterior design shall include consistency in exterior windows, exterior doors, exterior trim, exterior siding, and exterior light fixtures.
- b. Walkways shall be poured concrete, brick or other similar product and may not be asphalt.

#### 8. Landscape Design Standards

A detailed plan prepared by a registered landscape architect depicting proposed landscaping shall be

submitted to the Board at the time of submission of the special permit application. Planting design shall provide for adequate buffer from all abutting properties. Trees shall be planted in hierarchy of street, shade and under-story. Shrubs shall be used to delineate various use areas and buffer private areas from any proposed common areas. The organization of the planting shall reinforce the architectural structure of the community and provide amenities of shade, buffer and color, both Spring and Fall. Landscape design shall incorporate appropriate pedestrian access features as determined by the Board.

#### 9. Application Process

The special permit application shall contain a plan consistent with requirements of the Section 1400.

#### 10. Decision

In addition to the criteria set forth in Section 1400 of this By-Law, the Board shall consider whether the proposed ALOD promotes appropriate palliative care that benefits the Town of Norwell and its residents and those in surrounding communities.

#### 11. Change of Plans after Granting of Special Permit

Minor changes may be made to the approved plans with the consent of the Board, without requiring a public hearing. Major modifications or substantial changes shall require a new or amended special permit.

Requested by Citizens' Petition

The Advisory Board reviewed this proposal on March 26, 2019. After hearing, they took no position and continued the matter to April 30, 2019, pending review by the Planning Board. The Advisory Board will make a recommendation at Town Meeting.

ARTICLE 26: To see if the Town will vote to amend the Article VI, Section 6900 of the Zoning By-Laws by inserting the following sentence that adds additional parcels of land within the bounds of the Solar Photovoltaic Overlay District and/or amend the Norwell Zoning Map referenced in the Section 2100 of the Zoning Bylaws to include such additional plots of land:

"This district shall also include the following lots of land as shown on Assessors Map Block 33, Lot 18,(Bates Lane); Block 33 Lot 16 (24 Bates Lane); Block 33, Lot 6 (36

Bates Lane); Block 33 Lot 7 (256 High Street); and Block 33 Lot 8 (260 High Street)." Requested by Citizens'

#### Petition

The Advisory Board reviewed this article on March 19, 2019. They continued consideration of this matter until April 30, 2019 by which time the Planning Board will have completed their review. A recommendation will be provided at Town Meeting.

ARTICLE 27 To see if the Town will vote to renumber and recaption the General Bylaws of the Town by (a) assigning a chapter/article number to each of the General Bylaws; (b) renumbering each section of each bylaw accordingly; (c) inserting chapter, article, section and subsection titles; and (d) updating internal references to reflect the new numbering system, all as set forth in the Final Draft of the Code of the Town of Norwell, dated January 2019, on file with the Town Clerk, or take any other action relative thereto

Requested by the By-Law Review Committee

The Advisory Board voted to this article. The Bylaw Review Committee performed an exhaustive review and re-codification of the existing Town By-Laws. The new format is updated to reflect the many amendments in the decades since a similar review was undertaken. The new Bylaws are organized to be more accessible and will be maintained on paper and electronically. It is Important to note that no substantive changes to the Bylaws are proposed by this article.

ARTICLE 28: To see if the Town will vote to adopt the following changes to the General Bylaws as set forth in the Final Draft of the Code of the Town of Norwell, dated January 2019, on file with the Town Clerk, or take any other action relative thereto.

#### General Revisions:

References to the Town Treasurer and Collector are updated to "Treasurer-Collector." The following titles are updated to "Building Inspector/Zoning Enforcement Officer": Building Inspector, Inspector of Buildings, Zoning Officer, Zoning Enforcement Officer, Building Inspector/Zoning Officer and Inspector of Buildings/Zoning Enforcement Officer. References to "Chairman" and "Chairperson" are updated to "Chair."

References to the Massachusetts General Laws are standardized to the following format: MGL c.\_

The section titled "School Building Committee for the Construction Phase of Norwell 2001" which appeared in Article VI (now Chapter 4) of the General Bylaws is deleted (this Committee has been disbanded).

Requested by the Bylaw Review Committee

The Advisory Board unanimously voted to recommend this article. The article updates titles of various positions to make them consistent and reflect their current title. The article makes no substantive changes.

ARTICLE 29: To see if the Town will vote to renumber and recaption the Zoning Bylaw of the Town by (a) designating the Zoning Bylaw as Chapter 201 of the Code of the Town of Norwell; (b) renumbering each section and subsection of the bylaw accordingly;

(C) inserting article, section and subsection titles; and (d) updating internal references to reflect the new numbering system, all as set forth in the Final Draft of the Code of the Town of Norwell dated January 2019, on file with the Town Clerk, or take any other action relative thereto.

Requested by the Bylaw Review Committee

The Advisory Board voted to this article. The Zoning Bylaws were also re-codified and reorganized to incorporate many amendments and to make them more accessible. The article does not propose to make any substantive changes to the Zoning Bylaws.

ARTICLE 30: To see if the Town will vote to adopt the following changes to the Zoning Bylaw as set forth in the Final Draft of the Code of the Town of Norwell dated January 2019, on file with the Town Clerk, or take any other action relative thereto.

#### **General Revisions:**

The following titles are amended to "Building Inspector/Zoning Enforcement Officer": "Building Inspector," "Inspector of Buildings," "Zoning Officer," "Zoning Enforcement Officer," "Building Inspector/Zoning Officer" and "Inspector of Buildings/Zoning Enforcement Officer." The titles "Zoning Board of Appeals," "ZBA" and "Zoning Board" are amended to "Board of Appeals." The business districts are cited with a hyphen: B-1, B-2, B-3, B-4, B-5, B-6, B-7 and B-8 and C-1, C-2

and C-3.

The following terms are updated to "certificate of occupancy": "certification of use and occupancy," "certificate of use and occupancy" and "occupancy permit."

References to the "Zoning Bylaws" are amended to "Zoning Bylaw." References to "Chairman" are updated to "Chair."

References to the Massachusetts General Laws are standardized to the following format: MGL c.\_

§\_\_\_.

#### Specific Revisions:

The definition of "accessory sign" in § 201-1.2 is amended to change "business transacted thereof" to "business transacted thereon."

The definition of "establishment which displays live nudity" in § 201-1.2 is amended as follows: "Establishment which provides live entertainment for its patrons, which includes the display of nudity, as that there term is defined in MGL c. 272, § 31."

Subsection D of the definition of "Town Stormwater Management System" in § 201-1.2 is amended as

follows: "Any berm, channel, culvert, ditch, gutter, pipe or swale, whether natural or artificial, ewned, that is owned, used or maintained by the Town;"

Subsection E of the definition of "Town Stormwater Management System" in § 201-1.2 is amended to change "drywall" to "dry well."

Section 201-3.4B(1)(n) is amended to update the reference to the Massachusetts Department of Public Works to the Massachusetts Department of Transportation. Section 201-6.1A(10) is added to read "Solar Photovoltaic Overlay District." Section 201-8.1C(3) is amended to change "Customary house occupations" to "Customary home occupations."

Section 201-8.1F(3)(a) is amended to change "building permit common driveway permit" to "common driveway building permit."

Section 201-8.1F(4)(g)[7] is amended to change "Massachusetts D.P.W." to

"Massachusetts Department of Transportation (DOT)."

Section 201-8.2 is amended to revise the opening paragraph as follows (the list of uses in this section has been converted from a table format to a subsection format for legibility and consistency with the other business districts):

The following table section classifies uses within the Business District A. (Y) is allowed by right, (N) is not allowed, and (SP) indicates the use is allowed by special permit; (gsf): "gsf" is gross square feet (including all office and storage areas). Mixed-use buildings that contain both nonresidential and residential uses are allowed as indicated in the use table this section. For businesses that contain two or more of the uses listed below the more restrictive permit requirement applies. Uses not identified within the table this section are prohibited

Section 201-9.4B(1) and (2) are amended to change "back line" to "rear line."

Section 201-12.7H(3)(c) is amended to change "Mass Highway standards" to "MassDOT standards." Section 201-12.7I(5) is amended to change "run offside" to "run off site."

The definition of "authorized enforcement agency" in § 201-16.2 is amended as follows: "The Planning Board (hereafter the Board), its employees or agents designed designated to enforce this article." The definition of "NPDES" in § 201-16.2 is amended as follows: "National Pollution Pollutant

Discharge Elimination System."

The definition of "outfall" in § 201-16.2 is amended as follows: "The point at which stormwater flows out from a point source (a discernible, confined and discrete conveyance) into waters of the Commonwealth."

The definition of "outstanding resource waters" in § 201-16.2 is amended to update the reference to the Massachusetts Department of Fisheries and Wildlife and Environmental Law Enforcement to the Massachusetts Division of Fisheries and Wildlife and Environmental Police.

The definition of "site" in § 201-16.2 is amended as follows: "Any lot of or parcel or of land or area of property where land disturbing activities are, were or will be performed." The definition "TTS" for "Total suspended solids" in § 201-16.2 is amended to "TSS." Section 201-16.5B(2) is amended as follows: "The project is not in the public interest; and"

Section 201-16.12 is amended as follows: "Upon completion of the work, the permittee shall submit a report (including certified as-built construction plans) from a professional engineer (PE)[,] or registered land surveyor (RLS), certifying that all erosion and sediment control devices, and approved changes and modifications, have been completed in accordance with the conditions of the approved stormwater permit." Section 201-16.13C(1)(b) is amended to change the reference to MGL c. 40, § 21D, to MGL c. 40. § 21.

Section 201-18.4E is amended as follows: "Outdoor recreation including play areas, nature study, boating, foot, bicycle and horse paths and bridges, fishing and hunting where otherwise legally permitted by but excluding buildings and structures therefor." Section 201-18.7 is amended as follows: "Notifying, The Inspector of Buildings/Zoning Officer shall notify, in a riverine situation, the following of any alteration or relocation of a watercourse:"

Section 201-18.8C is amended as follows: "In case of a building permit for an interior improvement to a building or structure, the foregoing overall topographic plan shall not be required."

The definition of "non-sanitary treatment or disposal works" in § 201-19.3 is amended as follows: "Wastewater discharge from industrial and commercial facilities containing wastes from any activity other than the collection of sanitary sewage, including, but not limited to, activities specified in the Standard Industrial Classified Classification Codes set forth in 310 CMR 15.004(65)."

Section 201-20.1 is amended to change "scientific development of related production" to "scientific development or related production."

Section 201-23.4C(3)(c) is amended to change "Sitting elevations" to "Siting elevations." The definition "Village Residence Development (VRD)" in § 201-24.4 is amended to "Village Residential Development (VRD)."

Section 201-25.1A(2) is amended to change "Open Space Plan" to "Open Space and Recreation Plan."

Section 201-25.1A(5) is amended to change "Open Space and Recreational Plan" to "Open Space and Recreation Plan."

Section 201-25.4E(1) is amended to correct the reference to the National Heritage Endangered Species Program to the Natural Heritage and Endangered Species Program.

Section 201-25.7C(4) is amended as follows: "The development plan reduces the total amount of <u>land</u> disturbance <del>land</del> on the site."

Section 201-25.7C(5) is amended to change "Open Space and Master Plan" to "Open Space and Recreation Plan and Master Plan."

Section 201-26.6 is amended to add the following before Subsections A to J: "An application for a special permit under this article shall include the following:"

Requested by the Bylaw Review Committee

The Advisory Board favorably recommends this article. This article is designed to correct spelling and grammatical errors as well as update references and titles in the Zoning Bylaws. The article proposes no substantive changes.

ARTICLE 31: To see if the Town will vote to amend the General Bylaws of the Town of Norwell, Executive, Article VI – Appointed Officers, as follows:

(1) by striking the existing listing under Section 1.(a) of the Town Officers appointed by the Board of Selectmen and inserting a new list of Town Officers appointed by the Board of Selectmen with notations designed to coordinate such listing with existing Town Charter/State Law provisions as follows:

Animal Control Officer

Animal Inspector/Inspector of Animals

Athletic Field Committee

**Beautification Committee** 

Board of Appeals (Charter, §4-1 a))

**Board of Registrars** 

**Burial Agent** 

Cable TV Committee

Capital Budget Committee (Charter §4-1 b))

Civil Defense Director/Emergency Communications Center

Commission on Disabilities

**Community Housing Trust** 

Community Preservation Committee (five members appointed by the Selectmen)

Complete Streets Committee

Conservation Commission (Charter §4-1 f))

Constables

Council on Aging

County Cooperative Extension Agent

**Cultural Council** 

**Cushing Memorial Directors Design** 

Review Board

Development and Industrial Commission

Division of Inspections: Building Inspector/Zoning Officer/ADA Coordinator

**Election Workers** 

**Facility Manager** 

Fence Viewer

Finance Director

Fire Chief, Supervisory Officers and Firefighters (Charter §4-1 e))

Forest Fire Warden

Gas & Plumbing Inspector

Harbormaster and Assistant Harbormasters

Human Resources Manager

Inspector of Wires

Insurance Advisory Committee

**Mapping Commission** 

MBTA Advisory Board Representative

Mooring Bylaw Committee

Municipal Finance Department

North River Commission Appointee

Norwell Cemetery Committee

Norwell Historical Commission

Norwell Parking Clerk

Open Space & Recreational Implementation Committee

Permanent Building and Maintenance Committee

**Personnel Board** 

Police Chief, Supervisory Officers and Patrol Officers (Charter §4-1 d))

**Recreation Commission** 

Regional Vocational School District Committee Member

Sealer of Weights and Measures

Senior Tax Relief Committee

Town Administrator (Charter, Art. 5, §5-1)

Town Counsel (Charter §4-1 c))

**Town Technology Committee** 

**Traffic Study Committee** 

Trench Inspector

Veterans' Agent

Veterans Grave Officer

(2) by striking the existing listing under Section 2 of the Town Officers appointed by the Town Administrator with the approval of the Board of Selectmen and inserting a new list of Town Officers appointed by the Town Administrator with the approval of the Board of Selectmen as follows:

Council on Aging Coordinator
Recreation Director/Superintendent
Town Accountant (Charter, §5-1 a)1)).
Treasurer-Collector (Charter, §5-1 a)1)).
Veterans' Agent, including the Director of Veterans' Services

(3) by striking the existing Section 1 under the heading "Advisory Board" in the existing Article VI – Appointed Officers, and inserting a new Section 1 as follows: SECTION 1. There shall be an Advisory Board consisting of nine (9) members with three (3) members appointed each year for a term of three (3) years each. Members shall hold no other elected or appointed office in town government while on the Advisory Board, unless otherwise provided by the Town Charter, town by-laws or by vote of Town Meeting and shall serve without pay. The members of the Advisory Board shall be appointed in accordance with the selection and appointment process set forth in §4-3 of the Town Charter. and further, said changes may be inserted with appropriate numbering, sections and subsections in the proposed codification of the town's proposed bylaws by the Town Clerk with the approval of the Norwell Bylaw Review Committee, or take any other action relative thereto.

Requested by the Bylaw Review Committee

The Advisory Board favorably recommends this article. It updates the listing of Town Officers appointed by the Board of Selectmen and Town Administrator with the approval of the Board of Selectmen. The article makes the Bylaws consistent with the Charter and makes no substantive

changes to the Bylaws.

ARTICLE 32: To see if the Town of Norwell vote to amend Article XV, §11, Animal Control, Section 14A, by deleting the existing Section 14A and inserting the following new Section 14A as follows:

A. No person shall allow a dog onto any Town property posted "No Dogs Allowed." Service dogs under close control of their owners wearing a valid dog license and certified as a service dog shall be excluded from this provision. Any person in violation of this section shall be punishable by a fine of \$50 for a first and second offense in a calendar year, a fine of \$60 for a third offense in a calendar year, and a fine of \$100 for a fourth or subsequent offense in a calendar year. Payment of such fines shall operate as a final disposition of the case. Payment shall be made only by postal note, moneyorder or check. The Board of Selectmen and/or Animal Control Officer, shall have the authority to dispose of said violations in accordance with MGL c. 40, § 21D.

And further, said changes may be inserted with appropriate numbering, sections and subsections in the proposed codification of the town's proposed bylaws by the Town Clerk with the approval of the Norwell Bylaw Review Committee or Town Counsel, or take any other action relative thereto.

Requested by the Board of Selectmen

The Advisory Board recommends this article. It makes the Town's Bylaws consistent with state laws that were changed following the 2018 Annual Town Meeting.

**ARTICLE 33:** To see if the Town will vote to amend General Bylaws, Article IV – Town Meetings, to authorize the alternate use of electronic voting at Annual or Special Town Meetings or take any other action relative thereto.

At the May 2018 Annual Town Meeting, the Town voted to use this Town Meeting to pilot electronic tallying of voting. The Electronic Voting Committee has identified a technology to use for this pilot. The Advisory Board will observe the effectiveness of this technology and provide a recommendation at Town Meeting.

ARTICLE 34 To see if the Town will vote to meet obligations for the compensation schedule under the Town's Personnel Plan, by amending the following positions or take any other action relative thereto.

- 1) Position Title change from Administrative Assistant to Administrative Assistant to Town Administrator/Board of Selectmen, from Grade 6 to Grade 8.
- 2) Mail Clerk under Board of Selectmen New position (minimum hourly wage)
- 3) Harbormaster Stipend Position Removed

Requested by the Personnel Board

The Advisory Board voted unanimously to recommend this article.

ARTICLE 35: To see if the Town will vote to amend its Personnel Bylaws by adopting the recodifications and amendments set forth in a Final Draft, dated April 1, 2019, on file with the Town Clerk, or take any action related thereto

Requested by the Personnel Board

The Advisory Board favorably recommends this article. The Personnel Board performed an extensive review of the Personnel Bylaw and updated it to incorporate policies and law changes that have been adopted since its last revision. It also removes language that is contained elsewhere in Town policies, bylaws or statutes.

ARTICLE 36: To see if the Town will vote, pursuant M.G.L. c. 39 sec. 10, to accept Forest Ridge as a public way, and any appurtenant easements thereto, as laid out by the Board of Selectmen and as shown on a plan or plans, a copy of which is on file in the office of the Town Clerk; and further, to see if the Town will vote to authorize the Board of Selectmen to acquire by gift, purchase, eminent domain or otherwise, easements in any land necessary for laying out and acceptance of Forest Ridge, and any appurtenant drainage, utility or other easements related to said Forest Ridge, and/or to accept grants thereof; and, further, to authorize the Board of Selectmen and other applicable Town boards and personnel to take all related actions necessary or appropriate to accomplish the purposes of this article, or take any other action relative thereto.

Requested by the Board of Selectmen

#### The Advisory Board favorably recommends this article.

ARTICLE 37: To see if the Town will vote, pursuant M.G.L. c. 39 sec. 10, to accept Henry's Lane as a public way, and any appurtenant easements thereto, as laid out by the Board of Selectmen and as shown on a plan or plans, a copy of which is on file inthe office of the Town Clerk; and further, to see if the Town will vote to authorize the Board of Selectmen to acquire by gift, purchase, eminent domain or otherwise, easements in any land necessary for laying out and acceptance of Henry's Lane, and any appurtenant drainage, utility or other easements related to said Henry's Lane, and/or to accept grants thereof; and, further, to authorize the Board of Selectmen and other applicable Town boards and personnel to take all related actions necessary or appropriate to accomplish the purposes of this article, or take any other action relative thereto.

Requested by the Planning Board and the Board of Selectmen

#### The Advisory Board favorably recommends this article.

ARTICE 38: To see if the Town will vote to: (a) extend the term of the ground lease granted to Road to Responsibility, Inc. and assigned to CIL Realty of Massachusetts, Incorporated ("CIL") for a parcel of land of approximately 1 acre located at 449 Prospect Street (the "Lease") from 40 years to 80 years for the purpose of allowing the property developer to receive an interest-free loan from Community Economic Development

Assistance Corporation ("CEDAC"), which loan will defray the cost of developing and maintaining an affordable use at the property (the "Loan"); (b) in connection with the Loan, authorize the Board of Selectmen to execute an affordable housing restriction with CIL for the benefit of the Commonwealth of Massachusetts acting by and through the Department of Housing and Community Development ("DHCD"), CEDAC and other public agencies, in the form prescribed by CEDAC pursuant to the authorizing statute and regulations for such funds, which restriction will run with the land for the term of the Loan and provide for CEDAC's statutory rights to preserve affordability during the term of the Lease; and (c) authorize the Board of Selectmen to execute documents and certifications providing CEDAC with such assurances and confirmations regarding the Lease as may be necessary and/or appropriate in connection with the Loan, including,

without limitation, a Ground Landlord Estoppel and Agreement, or take any other action relative thereto.

Requested by the Board of Selectmen

The Advisory Board recommends this article. It allows the extension of a land lease approved by a previous Town Meeting on which a group home for the developmentally disabled has been constructed. The lease extension allows for more favorable financing for the lessee. The units in the home are counted in the Town's Affordable Housing inventory.

ARTICLE 39: To see if the Town will vote pursuant to Massachusetts General Law Chapter 44B to reserve the sum of \$120,000 from Community Preservation Fund FY2020 revenues for the creation, preservation and support of affordable housing; to reserve the sum of \$120,000 from Community Preservation Fund FY2020 revenues for the acquisition, preservation, rehabilitation and restoration of historic resources; and to reserve the sum of \$120,000 from Community Preservation Fund FY2020 revenues for the acquisition, creation and preservation of open space, or to take any other action relative thereto.

Requested by the Community Preservation Committee

The Advisory Board recommends this article.

ARTICLE 40: To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of \$3,000, or any other sum, for School based Medicaid services, or take any other action relative thereto.

Requested by the Finance Director

The Advisory Board recommends this article.

ARTICLE 41: To see if the Town will vote to transfer the sum of \$50,000 from available funds, or any other sum, to be expended under the direction of the Board of Assessors for professional and contractual services in order for the Town to comply with the Massachusetts Department of Revenue requirements and Massachusetts General Law Chapter 40 Section 56, in that the Town of Norwell complete a cyclical inspection program in which every parcel shall be inspected once every nine years, or take any other action relative thereto.

Requested by the Board of Assessors

The Advisory Board favorably recommends this article. It funds the state- mandated revaluation with previously appropriated overlay surplus.

**ARTICLE 42:** To see if the Town will vote to transfer the sum of \$20,000 from available funds, or any other sum, to be expended under the direction of the Board of Assessors for professional and contractual services in order to perform an interim revaluation of the real and personal property in the Town of Norwell including any defense of said values and the updating and inclusion of new construction to ensure its' inclusion in the Town's next new growth calculation, or take any other action relative thereto.

Requested by the Board of Assessors

The Advisory Board favorably recommends this article. It will use previously appropriated funds to perform valuations of property as necessary in between the state-mandated triennial revaluations.

ARTICLE 43: To see if the Town will vote to set Fiscal Year 2020 total expenditure limitations for the Revolving Funds authorized under the bylaw created by Article 25 of the 2017 Annual Town Meeting as follows or take any other action relative thereto:

Stetson Ford House Revolving Fund \$50,000
Recycling Revolving Fund \$70,000
Council on Aging Program Revolving Fund \$15,000
Requested by the Board of Selectmen

The Advisory Board favorably recommends this article.

**ARTICLE 44:** To see if the Town will vote to approve the updates and modifications recommended by the Personnel Board, to the Personnel Bylaws as included in Appendix A to this Warrant, or take any other action related thereto.

Requested by the Personnel Board

The Advisory Board favorably recommends this article.

# APPENDIX A, CLASSIFICATION PLAN - FISCAL '20 NON-EXEMPT CLASSIFICATIONS (Hourly Pay)

Grade	Position
1 2	Shelver N/A
3	N/A
4	Clerk Typist
5	Council on Aging Clerk Library Circulation Assistant
6	Administrative Assistant Animal Control Officer Council on Aging Van Operator Library Custodian
7	N/A
	EXEMPT CLASSIFICATIONS (Annual Salary)
Grade	Position
8	Administrative Assistant to Town Administrator/Board of Selectmen
9	Assistant to Town Administrator Council on Aging Program Coordinator
10	Adult Services Librarian Children's Services Librarian Technical Services Librarian
11	Assistant Library Director Council on Aging Outreach Coordinator
12	Executive Assistant to Town Administrator
13	Assistant Town Administrator Water Treatment Facilities Manager
14	N/A
15	Council on Aging Director Assistant Director, Highway/Tree & Grounds
16	Library Director N/A
17	Water Superintendent

### APPENDIX A, CLASSIFICATION PLAN -FISCAL '20 STIPEND POSITIONS

Harbormaster

Sealer of Weights and Measures Veteran's Service Officer

#### **SEASONAL POSITIONS**

Seasonal Temperary Highway & Tree Laborer
Seasonal Temperary Recycling Laborer
Seasonal Temperary Water Laborer
Seasonal Temperary Trails Laborer
Seasonal Temperary Trails Supervisor
Recreation Summer Van Driver (SCENE)
Recreation Summer Site Leader (SCENE)
Recreation Summer Site Supervisor (SCENE)
Recreation Summer Clinic Leader
Recreation Summer Clinic Supervisor

Recreation Summer Project Assistant Recreation Summer Program Specialist Recreation Summer Program Instructor

#### **FLAT HOURLY POSITIONS**

Recreation Program Leader Recreation Program Supervisor

Mail Clerk

Election Teller
Town Meeting Worker
Election Clerk
Election Warden
Constable
Call Police Clerk
Police Matron
School Crossing Guard
Call Special Police Officer

Call Firefighter, No Certifications

Call Firefighter, Certified EMT-B or FF 1 or 2
Call Firefighter, Certified EMT-B and FF1 or 2
Call Firefighter, Certified EMP-P and FF1 or 2
On Call/Alternate Building Inspector
Call Local Inspector
Substitute/Call-COA Van Driver
Substitute/Call Library Circulation Assistant

#### PAID PER PARTICIPANT OR CLASS

Recreation Program Instructor

**PAID PER INSPECTION** 

Alternate Inspector (Electrical, Plumbing & Gas)

You are directed to serve this Warrant by posting a copy thereof attested to by you in writing in each of five public places in the Town at least fourteen days before the time for holding and meeting called for in the Warrant. Herefore, fail not and make due return of the Warrant your doings thereon to the Town Clerk of said Town on or before the day of April, 2019.

2019.		day of April	in the year of o	our Lord,
BOARD OF SELECTMEN Norwell, Massachusetts				
Ellen Allen, Chairman				
Gregg McBride Vice-Chairman	0.4 9550			
Alison Demong, Clerk				
Jason Brown	<del></del>			
Joseph Rull				
Constable	***	<del>_</del>	Date	

Office of the Board of Selectmen

**Town of Norwell** 

Norwell, MA 02061

STANDARD MAIL U.S. POSTAGE PAID Norwell, MA 02061 Permit No. 5

POSTAL CUSTOMER AND/OR
RESIDENT BOX HOLDER
NORWELL, MA 02061

# MINUTES OF THE SPECIAL/ANNUAL TOWN MEETING, MONDAY MAY 6, 2019

The following Town Meeting tellers checked in voters at their respective Precinct:

PRECINCT ONE:

Patricia Rice

Janet Donovan
Patricia Cummings

PRECINCT TWO:

Lynne Rose Brenda Scally Eleanor Bailey

PRECINCT THREE:

Paula Young Sharon Ducey Roslyn Wiseman

CONSTABLE:

Michael Moore

Attendance:

May 6, 2019

Precinct One:
Precinct Two:

97

Precinct Two:

115

Precinct Three:

123

TOTAL

335

At 7:30 pm on Monday, May 6, 2019 in the Henry E. Goldman Gymnasium of the Norwell Middle School, our Moderator, William Coffey called the Special/Annual Town Meeting to order.

A motion was made then seconded and unanimously voted to dispense with the reading of the call of Meeting and Return of Service having been examined by the Moderator and found to be in order.

Pastor, Jennifer Lynne Styers of the Methodist Church, led the assembly with the opening prayer. Norwell Veterans Agent, David Osborne, led the assembly in the "Pledge of Allegiance to the Flag".

Moderator Coffey made the following introductions:

Town Counsel: Robert E. Galvin

Town Administrator: Peter Morin

#### **BOARD OF SELECTMEN:**

Ellen H. Allen, Chair Gregg McBride Jason Brown, Alison Demong Joseph M. Rull

#### ADVISORY BOARD:

Susan Powell, Chair Karen Reynolds, Mark Maiellano Mark Cleveland Harry Solis Julie Sim Katie Steele Brian Greenberg

TOWN CLERK:

Patricia M. Anderson, CMC/CMMC

ASSISTANT TOWN CLERK:

Laurie A. Davis

TOWN ACCOUNTANT:

Donna G. Mangan

ASSISTANT TOWN ACCOUNTANT:

Nancy Dooley

Moderator Coffey reviewed the rules of the meeting:

A Pilot test for Electronic Voting was presented by the company "VOATZ." Residents were notified ahead of Town Meeting to download their app on their smartphones. Voters who do not have smartphones were able to use tablets that were provided by "VOATZ."

The following Norwell Students volunteered their time at Town meeting:

Rose Hansen, Nicole Schindler, Bianca Anderson, Brett Holland, Elizabeth Hanna, Maria Monteiro, Allyson Hoffman and Abby Leff.

YELLOW Authority cards for this <u>SPECIAL TOWN MEETING</u> were handed out when voters checked in. These cards are used if the Moderator calls a hand count.

BLUE Authority cards for this ANNUAL TOWN MEETING were handed out when voters checked in. These cards are used if the Moderator calls a hand count for the Annual Town Meeting.

The Moderator asked that when speaking at the microphone, please be as brief as possible and no personal attacks. Only address the issues not the individuals.

Moderator Coffey choose (5) FIVE voters to be called on if any votes needed a hand count. The following were sworn in by the Town Clerk:

Peter Kates

16 Forest St.

MarvBeth Shea

52 Franklin Rd

Wenday Bawabe

301 Mount Blue St

Jaquelyn Mcclean 142 Central St.

MaryEllen Coffey

53 Till Rock Ln.

SPECIAL TOWN MEETING convened at 7:48 pm

#### ARTICLE NO. 1 Majority Vote Required

A motion was made by Alison Demong, Selectman; it was seconded and CARRIED UNANIMOUSLY that the Town appropriate the sum of \$1,735 to pay unpaid bills from prior fiscal years which may be legally unenforceable due to the insufficiency of an appropriation and, to meet said appropriation, transfer the sum of \$1,203 from Freed Cash and transfer the sum of \$532 from Water Surplus.

### ARTICLE NO. 2 Majority Vote Required

A motion was made by Glenn Ferguson, Highway Surveyor/Director; it was seconded and CARRIED UNANIMOUSLY that the Town vote to appropriate the sum \$184,000 to be added to line item 1-420-0021-5532, Snow removal and Sanding, to cover the additional snowplowing and sanding costs incurred by the Town in FY19 and, to meet said appropriation, transfer the sum of \$184,000 from Free Cash.

### ARTICLE NO. 3 Majority Vote Required

A motion was made by Glenn Ferguson, Highway Surveyor/Director; it was seconded and CARRIED UNANIMOUSLY that the Town vote to appropriate the sum of \$80,000 for the care, improvement and embellishment of Town cemeteries and to meet said appropriation, transfer the sum of \$80,000 from the Perpetual Care Trust Fund.

#### ARTICLE NO. 4 Majority Vote Required

A motion was made by Gregg McBride; it was seconded and CARRIED UNANIMOUSLY that the Town vote to appropriate the sum of \$30,000 for the performance of an audit, procurement, photometric design, consultation and other measures related to the purchase of streetlights and subsequent conversion to light emitting diode technology and to meet said appropriation, transfer the sum of \$30,000 from Free Cash.

### ARTICLE NO. 5 Majority Vote Required

A motion was made by Adrienne Vavpetic, Personnel Board member, it was seconded and CARRIED UNANIMOUSLY that the Town vote to appropriate the sum of \$156 to retroactively compensate seasonal and flat hourly wage employees in the Town's personnel Plan who were paid at less that minimum wage, and to meet said appropriation, transfer the sum of 156 from Article 5 of the Annual Town meeting, May 7, 2018, Personnel Salary Adjustments, Account #1-135-1162-6993, said sum to be apportioned by the Finance Director to the applicable line items in Article 2 in the 2019 Annual Town Meeting Warrant.

### ARTICLE NO. 6 MAJORITY VOTE REQUIRED

A motion was made by Rachel Wollum, Community preservation Committee member; and CARRIED that the Town vote to appropriate the sum of \$17,200 from the Community Preservation Fund Reserve for Historic resources, upon the recommendation of the Community Preservation Committee, for historic resource purposes, pursuant to MGL Chapter 44B, for the restoration of four (4) North River shipyard plaques in the Town of Norwell along the North River. Expenditures shall be approved by the Community Preservation Committee.

### ARTICLE NO. 7 MAJORITY VOTE REQUIRED

A motion was made by Peter Dillon, Water Commissioner; and CARRIED UNANIMOUSLY that the Town vote to appropriate the sum of \$65,000 to be expended under the direction of the Board of Water Commissioners, for the purpose of conducting hydro-geologic studies, well exploration, or any other work the Board deems appropriate, and to meet said appropriation transfer the sum of \$65,000 from Water Surplus.

### ARTICLE NO. 8 MAJORITY VOTE REQUIRED

A motion was made by Robert Woodill, Conservation member, it was seconded and CARRIED that the town vote to transfer the sum of \$10,000 from Free Cash for the purpose of presentation treatment of

Jacobs Pond to manage noxious and invasive weeds. Expenditures shall be approved by the Conservation Commission.

At 8:30 pm, Monday May 2, 2015, a motion was made by the moderator and it was seconded and UNANIMOUSLY CARRIED to close the Special Town Meeting and open the Annual Town Meeting.

A motion was made by William Coffey, Moderator, it was seconded and CARRIED UNANIMOUSLY that the Town take out of order Articles 1, 12, 13, 29, 40 and 43 and that they be "passed by consent" in accordance with the motions shown on the "2019 Norwell Annual Town Meeting Consent Agenda" as made available to Town Meeting attendees,

# 2019 Norwell Annual Town Meeting Consent Agenda

A consent agenda's purpose is to act expeditiously upon certain types of articles that historically have generated no controversy and can reasonably be voted upon without debate. With a consent agenda, several articles can be addressed with a single vote, thereby ensuring that a greater proportion of Town Meeting's time is dedicated to articles that are the subject of genuine debate.

When the Consent Agenda is called, the Moderator will read out the number of each article, one by one. If a voter has a question or concern about a particular article's inclusion on the Consent Agenda, s/he should say "hold" when the article's number is called. If the purpose of the "hold" is only to ask a simple question, the Moderator will attempt to get the question answered quickly with the goal of leaving the article on the Consent Agenda. Failing that, or if the article is held for debate, the article will be removed from the Consent Agenda. After each article has been called, the Moderator will ask Town Meeting to pass all articles on the Consent Agenda that have not been otherwise removed in two separate votes (one for motions requiring a majority vote and one for motions requiring a 2/3rds vote). It is hoped that voters will remove articles from the Consent Agenda only in cases where genuine concern exists.

The Consent Agenda, included below, will be taken up before Article 1 of the Annual Town Meeting on Monday, May 6, 2019.

MOTION (for articles requiring a majority vote): I move that the Town vote to take out of order Articles 1, 12, 13, 39, 40, and 43, and that they be "passed by consent" in accordance with the motions shown on the "2019 Norwell Annual Town Meeting Consent Agenda" as made available to Town Meeting attendees.

ARTICLE 1:

To see if the Town will vote to accept the reports of its Officers, Boards, Departments, Committees and Commissions, as printed in the 2018 Annual Report, or take any other action relative thereto. (Requested by the Board of Selectmen)

**MOTION:** 

I move that the Town vote to accept the reports of town officers, boards, departments, committees and commissions as printed in the 2018 Annual Report.

**ARTICLE 12:** 

To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of \$35,000, or any other sum, to be expended under the direction of the Highway Surveyor for the purpose of complying with the EPA's 2020 MS4 (Municipal Separate Stormwater Sewer System) Stormwater General Permit, or take any other action relative thereto. (*Requested by the* 

Highway Surveyor)

MOTION:

I move that the Town vote to appropriate the sum of \$35,000 for the purpose of complying with the EPA's 2020 MS4 (Municipal Separate Stormwater Sewer System) Stormwater General Permit, said sum to be expended under the direction of the Highway Surveyor, and to meet this appropriation, transfer the sum of \$35,000 from Free Cash.

**ARTICLE 13:** 

To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow a sum of money in anticipation of full (100%) reimbursement by the Commonwealth of Massachusetts of Chapter 90, Acts of 2008, one apportionment for State and Highway purposes under the provisions of M.G.L. Chapter 90 section 34, clause 2(A), work on highways, to be expended under the direction of the Highway Surveyor, or take any other action relative thereto. (Requested by the Highway Surveyor)

MOTION:

I move that the Town Vote to appropriate the sum of \$447,418 in anticipation of full (100%) reimbursement by the Commonwealth of Massachusetts of Chapter 90, Acts of 2008, one apportionment for State and Highway purposes under the provisions of General Laws Chapter 90 section 34, clause 2(A), work on highways, to be expended under the direction of the Highway Surveyor, and further, that the Treasurer and/or Finance Director, with the approval of the Board of Selectmen, temporarily borrow said sum or any portion thereof, under Gen. L. c. 44 and any other enabling authority.

ARTICLE 39:

To see if the Town will vote pursuant to Massachusetts General Law Chapter 44B to reserve the sum of \$120,000 from Community Preservation Fund FY2020 revenues for the creation, preservation and support of affordable housing; to reserve the sum of \$120,000 from Community Preservation Fund FY2020 revenues for the acquisition, preservation, rehabilitation and restoration of historic resources; and to reserve the sum of \$120,000 from Community Preservation Fund FY2020 revenues for the acquisition, creation and preservation of open space, or to take any other action relative thereto. (Requested by the Community Preservation Committee)

**MOTION:** 

I move that the Town vote, upon the recommendation of the Community Preservation Committee, pursuant to MGL Chapter 44B, to reserve the sum of \$120,000 from Community Preservation Fund Fiscal Year 2020 revenues for the creation, preservation and support of affordable housing; to reserve the sum of \$120,000 from Community Preservation Fund Fiscal Year 2020 revenues for the acquisition, preservation, rehabilitation and restoration of historic resources; and, to reserve the sum of \$120,000 from Community Preservation Fund Fiscal Year 2020 revenues for the acquisition, creation, and preservation of open space.

ARTICLE 40:

To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of \$3,000, or any other sum, for School based Medicaid services, or take any other action relative thereto. (Requested by the Finance Director)

MOTION:

I move that the Town vote to appropriate the sum of \$3,000 for school-based

Medicaid services, and to meet this appropriation, raise the sum of \$3,000 from taxation.

ARTICLE 43:

To see if the Town will vote to set Fiscal Year 2020 total expenditure limitations for the Revolving Funds authorized under the bylaw created by Article 25 of the 2017 Annual Town Meeting as follows or take any other action relative thereto:

Stetson Ford House Revolving Fund

\$50,000

Recycling Revolving Fund

\$70,000

Council on Aging Program Revolving Fund

\$15,000

(Requested by the Finance Director)

MOTION:

I move that the Town vote to set Fiscal Year 2020 total expenditure limitations for the Revolving Funds authorized under the by-law created by Article 25 of

the 2017 Annual Town Meeting as follows:

Revolving Fund:

Not to Exceed Expenditure Limit: \$50,000

Stetson Ford House Revolving Fund Recycling Revolving Fund

\$70,000

Council on Aging Program Revolving Fund \$15,000

MOTION (for articles requiring a 2/3rds vote): I move that the Town vote to take out of order Articles 36 and 37, and that they be "passed by consent" in accordance with the motions shown on the "2019 Norwell Annual Town Meeting Consent Agenda" as made available to Town Meeting attendees.

ARTICLE 36:

To see if the Town will vote, pursuant M.G.L. c. 39 sec. 10, to accept Forest Ridge as a public way, and any appurtenant easements thereto, as laid out by the Board of Selectmen and as shown on a plan or plans, a copy of which is on file in the office of the Town Clerk; and further, to see if the Town will vote to authorize the Board of Selectmen to acquire by gift, purchase, eminent domain or otherwise, easements in any land necessary for laying out and acceptance of Forest Ridge, and any appurtenant drainage, utility or other easements related to said Forest Ridge, and/or to accept grants thereof; and, further, to authorize the Board of Selectmen and other applicable Town boards and personnel to take all related actions necessary or appropriate to accomplish the purposes of this article, or take any other action relative thereto. (Requested by the Board of Selectmen)

MOTION:

I move that the Town vote, pursuant M.G.L. c. 39 sec. 10, to accept Forest Ridge as a public way, and any appurtenant easements thereto, as laid out by the Board of Selectmen and as shown on a plan or plans, a copy of which is on file in the office of the Town Clerk; and further, to authorize the Board of Selectmen to acquire by gift, purchase, eminent domain or otherwise, easements in any land necessary for laying out and acceptance of Forest Ridge, and any appurtenant drainage, utility or other easements related to said Forest Ridge; and further, to authorize town officials, departments, boards, committees or commissions to take such other actions as may be necessary to effectuate the purposes hereof.

ARTICLE 37:

To see if the Town will vote, pursuant M.G.L. c. 39 sec. 10, to accept Henry's Lane as a public way, and any appurtenant easements thereto, as laid out by the Board of Selectmen and as shown on a plan or plans, a copy of which is on file in the office of the Town Clerk; and further, to see if the Town will vote to authorize the Board of Selectmen to acquire by gift, purchase, eminent MOTION:

domain or otherwise, easements in any land necessary for laying out and acceptance of Henry's Lane, and any appurtenant drainage, utility or other easements related to said Henry's Lane, and/or to accept grants thereof; and, further, to authorize the Board of Selectmen and other applicable Town boards and personnel to take all related actions necessary or appropriate to accomplish the purposes of this article, or take any other action relative thereto. (Requested by the Planning Board and the Board of Selectmen) I move that the Town vote, pursuant M.G.L. c. 39 sec. 10, to accept Henry's Lane as a public way, and any appurtenant easements thereto, as laid out by the Board of Selectmen and as shown on a plan or plans, a copy of which is on file in the office of the Town Clerk; and further, to authorize the Board of Selectmen to acquire by gift, purchase, eminent domain or otherwise. easements in any land necessary for laying out and acceptance of Henry's Lane, and any appurtenant drainage, utility or other easements related to said Henry Lane; and further, to authorize town officials, departments, boards, committees or commissions to take such other actions as may be necessary to effectuate the purposes hereof.

### 2019 Annual Town Meeting Indefinite Postponements

Prior to the commencement of Town Meeting, the Moderator has been informed that proponents of certain articles intended to move their articles for indefinite postponement. As a result, following action on the above Consent Agenda, the Moderator will entertain a motion to, with a single majority vote (i) take these articles out of order and (ii) indefinitely postpone action on each of them.

MOTION: I move that the Town vote to take out of order Articles 17, 25, 26 and 32 and that each such article be indefinitely postponed.

### ARTICLE NO. 2 MAJORITY VOTE REQUIRED

A MOTION WAS MADE BY Roger Hughes, Advisory Board member; it was seconded and UNANIMOUSLY CARRIED THAT THE Town raise and appropriate the sum of \$50,425,304 to defray the charges, expenses and salary obligations of the Town, including debt and interest, and out of state travel for the ensuing year, to provide for a Reserve Fund and to fix salaries and compensation for all Elected Officers of the Town as set forth in Article 2 beginning on page 14 under the column "Advisory Board recommends" in the 2016 Annual Town Meeting Warrant for Fiscal Year 2017 (beginning July 1, 2016 ad ending on June 30, 2017) and to meet said appropriation, transfer the sum of \$1,892,240.00 from Water Revenues, transfer the sum of \$55,000.00 from Community Preservation Fund revenues, transfer the sum of \$9,000.00 from Wetlands Protection Fund, transfer the sum of \$7,048.00 from the Waterways Fund, transfer the sum of \$113,830.00 from the Reserve for Excluded Debt, and the sum of \$49,418,186.00 to be raised from taxation.

#### **ARTICLE NO. 2** MAJORITY VOTE REQUIRED

A MOTION WAS MADE BY Susan Powell, Advisory Board Chair., it was seconded and CARRIED that the Town vote to raise and appropriate the sum of \$55,909,303 to defray the charges, expenses and salary obligations of the Town, including debt and interest, and out of state travel for the ensuing year, to provide for a Reserve Fund and to fix salaries and compensation for all Elected officers of the Town as set forth in Article 2 beginning on page 25 under the column "Advisory Board Recommends", in the 2019 Annual Town Meeting Warrant for Fiscal year 2020 (beginning July 1, 2019 and ending on June 30, 2020) and to meet said appropriation, transfer the sum of \$1,973,870 from Water Revenues, transfer the sum of \$60,000 from Community Preservation Fund Revenues, transfer the sum of \$60,000 from Community Preservation Fund Revenues, transfer the sum of \$100,519 from the Reserve for

Excluded Debt, transfer the sum of \$10,000 from the Sale of Lots Funds, and the sum of \$53,748,414 to be raised from taxation.

# ARTICLE NO. 3 MAJORITY VOTE REQUIRED

A MOTION WAS MADE BY Linda Martin-Dyer, Capital Budget Committee member, it was seconded and CARRIED UNINIMOUSLY that the Town vote to appropriate the sum of \$1,330,800 for capital outlay as set forth on the spreadsheet published under Article 3 in the 3029 Annual Town meeting Warrant "Voted Amount" (Recommended) and to meet said appropriation, transfer the sum of \$748,700 from Overlay Surplus, the sum of \$500,000 from Free Cash, and the sum of \$82,100 from Water Surplus.

### ARTICLE NO. 4 MAJORITY VOTE REQUIRED

A MOTION WAS MADE BY Alison Demong, Selectmen, it was seconded and CARRIED THAT THE Town vote to appropriate the sum of \$100,000 to meet obligations for union and personal contracts, and to meet said appropriation, raise and appropriate the sum of \$100,000 from taxation, said sum to be apportioned by the Finance Director to the applicable line items in Article 2 in the 2019 Annual Town Meeting Warrant.

### ARTICLE NO.5 MAJORITY VOTE REQUIRED

A MOTION WAS MADE BY Adrienne Vavpetic, Personnel Board member, it was seconded and CARRIED that the Town vote to appropriate the sum of \$24,00 to meet obligations for the compensation schedule under the Town's Personnel Plan, and to meet said appropriation, raise and appropriate the sum of \$20,000 from taxation and transfer the sum of \$4,000 from Water revenues, said sum to be apportioned by the Finance Director to the applicable line items in Article 2 in the 2019 Annual Town Meeting Warrant.

# ARTICLE NO. 6 MAJORITY VOTE REQUIRED

A MOTION WAS MADE BY Ellen Allen, Selectman, it was seconded and CARRIED UNANIMOUSLY that the Town vote to appropriate the sum of \$100,000 to be added to the Capital Expenditure Stabilization Fund, as established in accordance with the provisions of Massachusetts General Laws Chapter 40 section 5B, and to meet said appropriations, transfer the sum of \$100,00 from Free Cash.

### ARTICLE NO. 7 MAJORITY VOTE REQUIRED

A MOTION WAS MADE BY Ellen Allen, Selectman, it was seconded and CARRIED UNANIMOUSLY that the Town vote to appropriate the sum of \$200,000 to be added to the Stabilization Fund, as established in accordance with the provisions of Massachusetts General laws Chapter 40 section 5B and to meet said appropriation, transfer the sum of \$200,000 from Free Cash.

### ARTICLE NO. 8 Majority Vote Required

A motion was made by Ellen Allen, Selectman,; it was seconded and CARRIED that the Town vote to appropriate the sum of \$25,000 to be added to the Town's OPEB Trust Fund to offset the cost of retired employee health insurance, and to meet said appropriation, transfer the sum of \$25,000 from Free Cash.

### ARTICLE NO. 9 MAJORITY VOTE REQUIRED

A MOTION WAS MADE BY Peter Bloomfield, Complete Streets Committee member, it was seconded and CARRIED that the Town vote to appropriate the sum of \$250,000 for the purpose of permitting and construction of sidewalks and related improvements along a portion of Main Street from Town Hall to Lincoln Street, and further, that the Town of Norwell acting by and through its Board of Selectmen and/or Complete Streets Committee, be authorized to apply for and accept any federal or state funds and/or gifts of any kind for this purpose or any permissible purpose thereof, and to meet said appropriation transfer the sum of \$250,000 from Free Cash.

### **ARTICLE NO 10 MAJORITY VOTE REQUIRED**

A MOTION WAS MADE BY Glenn Ferguson, Highway Surveyor, it was seconded and CARRIED UNANIMOUSLY that the Town vote to appropriate the sum of \$150,000 for the purpose of debris removal, engineering, storm-water and Highway Yard facility rehabilitation, to be expended under the direction of the Highway Surveyor, and to meet said appropriation, transfer the sum of \$150,000 from Free Cash.

### ARTICLE NO. 11 MAJORITY VOTE REQUIRED

A motion was made by Glenn Ferguson, Highway Surveyor, it was seconded and CARRIED UNANIMOUSLY that the Town vote to appropriate the sum of \$100,000 for engineering and design, installation and/or maintenance of drainage in and alon town streets and ways to be

ARTICLE NO. 12 SEE CONSENT AGENDA VOTE

ARTICLE NO. 13 SEE CONSENT AGENDA VOTE

ARTICLE NO. 14 MAJORITY VOTE REQUIRED

A MOTION WAS MADE BY Glenn Ferguson, it was seconded and CARRIED UNANIMOUSLY THAT THE Town vote to appropriate the sum of \$100,000 for engineering and design, installation and/or maintenance of drainage in and along town streets and ways to be expended under the direction of the Permanent Drainage Study Committee and the Highway Surveyor, and to meet said appropriation, transfer the sum of \$100,000 from Free Cash.

#### ARTICLE NO. 15 MAJORITY VOTE REQUIRED

A MOTION WAS MADE BY Glenn Ferguson, it was seconded and CARRIED UNANIMOUSLY that the Town vote to appropriate the sum of \$400,000 for resurfacing and related construction/maintenance of Town Ways, said sum to be expended under the direction of the Highway Surveyor and, to meet said appropriation, transfer the sum of \$400,000 from Free Cash.

#### ARTICLE NO. 16 MAJORITY VOTE REQUIRED

A MOTION WAS MADE BY Glenn Ferguson, Highway Surveyor, it was seconded and CARRIED to INDEFINITELY POSTPONED Article 16.

#### ARTICLE NO. 17 SEE CONSENT AGENDA VOTE

#### ARTICLE NO. 18 MAJORITY VOTE REQUIRED

A MOTION WAS MADE BY Tracey Palmer, 717 Main St., for a Citizens Petition, it was seconded and CARRIED THAT THE Town vote to amend the General Bylaws as written in Article 18 of the May 6, 2019 Annual Town Meeting Warrant; and further, authorize the amendment to be inserted with appropriate numbering of sections and subsections in the proposed codification of the Town's General Bylaws.

### ARTICLE NO. 19 MAJORTIY VOTE REQUIRED

A MOTION WAS MADE BY Robert Norris, it was seconded and CARRIED that the Town appropriate the sum of \$30,000 from FY2020 Community Preservation Fund revenues, upon the recommendation of the Community Preservation Committee, for open space purposes, pursuant to MGL Chapter 44B, to update the Open Space and recreation Plan as required by the State to remain eligible and qualified to apply for and receive DCR and other land protection grants. Expenditures under this Article shall be approved by the Conservation Commission and the Community Preservation Committee.

### ARTICLE NO. 20 MAJORITY VOTE REQUIRED

A MOTION WAS MADE BY Patrick Campbell, Community Preservation member, it was seconded and carried that the Town appropriate the sum of \$350,000 from FY2020 Community Preservation Fund revenues upon the recommendation of the Community Preservation Committee, for recreation purposes,

pursuant to MGL Chapter 44B, to construct a parking area and access road for entry to Wompatuck State park in Norwell. Expenditures shall be approved by the Conservation Commission.

ARTICLE NO. 21 A motion was made by Robert Norris, Community Preservation Committee member, it was seconded and CARRIED UNANIMOUSLY to INDEFINATELY POSTPONE Article 21.

### ARTICLE NO. 22 MAJORITY VOTE REQUIRED

A MOTION WAS MADE BY Robert Norris, Community Preservation Committee member, it was seconded, it was seconded and it CARRIED UNANIMOUSLY that the Town appropriate the sum of \$30,000 from FY2020 Community Preservation Fund revenues, upon the recommendation of the Community Preservation Committee, for recreation purposes, pursuant to MGL Chapter 44B, for a feasibility study to develop and extend trails and recreation areas around Jacobs Pond. Expenditures under this article shall be approved by the Conservation Commission.

### ARTICLE NO. 23 MAJORITYVOTE REQUIRED

A MOTION WAS MADE BY Rachel Wollam, Community preservation Committee member, it was seconded and CARRIED THAT THE Town vote to appropriate the sum of \$1,085 from FY2020 Community Preservation Fund revenues, upon the recommendation of the Community Preservation Committee, for historic resources purposes, pursuant to MGL Chapter 44B, for the restoration of the 1857 Walling map of Plymouth County to hang in the new Norwell Public Library. Expenditures shall be approved by the Community Preservation Committee.

# ARTICLE NO. 24 MAJORITY VOTE REQUIRED

A MOTION WAS MADE BY Aleta Scully, Recreation Commission member, it was seconded and CARRIED UNANIMOUSLY that the Town vote to appropriate the sum of \$225,000 from FY2020 Community Preservation Fund revenues upon the recommendation of the Community Preservation Committee, for recreation purposes, pursuant to MGL Chapter 44B, to renovate and upgrade the Osborne Ball Field to meet Little League requirements. Expenditures under this article shall be approved by the Recreation Department.

### ARTICLE NO. 25 SEE CONSENT AGENDA – INDEFINITELY POSTPONED

ARTICLE NO. 26 SEE CONSENT AGENDA – INDEFINITELY POSTPONED

ARTICLE NO. 27 MAJORITY VOTE REQUIRED

A MOTION WAS MADE BY Jason Brown, Selectmen, it was seconded and CARRIED UNANIMOUSLY that the Town vote to amend the General Bylaws as written in Article 27 of the May 6, 2019 Annual Town Meeting Warrant.

### ARTICLE NO. 28 MAJORITY VOTE REQUIRED

A MOTION WAS MADE BY Jason Brown, Selectman, it was seconded and CARRIED UNANIMOUSLY that the Town amend the General Bylaws as written in Article 28 of the May 6, 2019 Annual Town Meeting Warrant.

### ARTICLE NO. 29 2/3rds VOTE REQUIRED

A MOTION WAS MADE BY Jason Brown, Selectman, it was seconded and CARRIED UNANIMOUSLY that the Town amend the Zoning Bylaws as written in Article 29 of the May 6, 2019 Annual Town Meeting Warrant.

### ARTICLE NO. 30 2/3rds VOTE REQUIRED

A MOTION WAS MADE BY Jason Brown, Selectman, it was seconded and CARRIED UNANIMOUSLY that the Town vote to amend the Zoning Bylaws as written in Article 30 of the May 6, 2019 Annual Town Meeting Warrant.

### ARTICLE NO. 31 MAJORITY VOTE REQUIRED

A MOTION WAS MADE BY Jason Brown, Selectman, it was seconded and CARRIED that the Town vote to amend the General Bylaws as written in Article 31 of the May 6, 2019 Annual Town meeting Warrant.

### ARTICLE NO. 32 SEE CONSENT AGENDA – INDEFINITELY POSTPONED

#### ARTICLE NO. 33 MAJORITY VOTE REQUIRED

A MOTION WAS MADE BY Marybeth Shea, Electronic Voting Committee member, it was seconded and Article 33 Failed to Carry. (to allow electronic voting at Town Meeting)

#### ARTICLE NO. 34 MAJORITY VOTE REQUIRED

A MOTION WAS MADE BY Meghan Steinberg, Personnel Board member, it was seconded and CARRIED that the Town amend the Town's Compensation Schedule under the Town's Personnel Bylaw by making the following changes to the existing Compensation Schedule:

- 1. Changing the Position/Title of Administrative Assistant to Administrative Assistant to the Town Administrator/Board of Selectmen from Grade 6 to Grade 8;
- 2. Inserting in an appropriate location the new Position entitled "Mail Clerk" with compensation to be paid at minimum hourly wage.
- 3. Deleting the Harbormaster Stipend Position

### ARTICLE NO. 35 MAJORITY VOTE REQUIRED

A MOTION WAS MADE Meghan Steinberg, Personnel Board member, it was seconded and CARRIED UNANIMOUSLY that the Town amend the town's Personnel Bylaw as written in Article 35 of the May 6, 2019 Annual Town Meeting Warrant.

### ARTICLE NO. 36 2/3rds VOTE REQUIRED

A MOTION WAS MADE BY Joseph Rull Selectman, it was seconded and it was CARRIED BY A 2/3rds VOTE that the Town, pursuant to MGL c 39 sec. 10, to accept Forest Ridge as a public way, and any appurtenant easement thereto, as laid out by the Board of Selectmen and as shown on a plan or plans, a copy of which is on file in the office of the Town Clerk; and further, to authorize the Board of Selectmen to acquire by gift, purchase, eminent domain or otherwise, easements in any land necessary for laying out and acceptance of Forest Ridge, and any appurtenant drainage, utility or other easements related to said Forest Ridge; and further, to authorize town officials, departments, boards, committees or commissions to take such other actions as may be necessary to effectuate the purposes hereof.

### ARTICLE NO. 37 2/3rds VOTE REQUIRED

A MOTION WAS MADE BY Joseph Rull, Selectman, it was seconded and CARRIED by a 2/3rds vote that the Town, pursuant to M.G.L. c 39 sec. 10, to accept Henry's Lane as a public way, and any appurtenant easement thereto, as laid out by the Board of Selectmen and as shown on a plan or plans, a copy of which is on file in the office of the Town Clerk; and further, to authorize the Board of Selectmen to acquire by gift, purchase, eminent domain or otherwise easements in any land necessary for laying out and acceptance of Henry's Lane, and any appurtenant drainage, utility or other easements related to said Henry's Lane; and further, to authorize town officials, departments, boards, committees or commissions to take such other actions as may be necessary to effectuate the purpose hereof.

#### ARTICLE NO. 38 2/3rds VOTE REQUIRED

A MOTION WAS MADE BY Gregg McBride, Selectman, it was seconded and CARRIED by a 2/3rds vote that the Town:

(a) Extend the term of the ground lease granted to Road to Responsibility, Inc., and assigned to CIL Realty of Massachusetts, Incorporated ("CIL") for a parcel of land of approximately 1 acre located at 449 Prospect Street (the "Lease") from 40 years to 80 years for the purpose of allowing

- the property developer to receive an interest -free loan from Community Economic Development Assistance Corporation ("CEDAC"), which loan will defray the cost of developing and maintaining an affordable use at the property (the "Loan");
- (b) In connection with the Loan, authorize the Board Selectmen to execute an affordable housing restriction with CIL for the benefit of the Commonwealth of Massachusetts acting by and through the Department of Housing and Community Development ("DHCD"), CEDAC and other public agencies, in the form prescribed by CEDAC pursuant to the authorizing statue and regulations for such funds, which restriction will run with the land for the term of the Loan and provide for CEDAC's statutory rights to preserve affordability during the term of the Lease; and,
- (c) Authorize the Board of Selectmen to execute such documents and certifications providing CEDAC with such assurance and confirmations regarding the Lease as maybe necessary and/or appropriate to connection with the Loan, including, without limitation, a General Landlord Estoppel and Agreement.

ARTICLE NO. 39 SEE CONSENT AGENDA VOTE

ARTICLE NO. 40 SEE CONSENT AGENDA VOTE

ARTICLE NO. 41 MAJORITY VOTE REQUIRED

A MOTION WAS MADE BY Joan Osborne, Assessor, it was seconded and CARRIED UNANIMOUSLY that the Town vote to appropriate the sum of \$50,000 to be expended by the Board Assessors, for professional and contractual services in order for the Town to comply with the Massachusetts Department of Revenue requirements and Massachusetts General Law Chapter 40 Section 56, to complete a cyclical inspection program in which every parcel shall be inspected once every nine years and to meet said appropriation transfer the sum of \$50,000 from Overlay Surplus.

### ARTICLE NO. 42 MAJORITY VOTE REQUIRED

A MOTION WAS MADE BY Joan Osborne, Assessor, it was seconded and CARRIED UNANIMOUSLY that the Town vote to appropriate the sum of \$20,000 to be expended by the Board of Assessors, for professional and contractual services in order to perform an interim revaluation of the real and personal property in the Town of Norwell including any defense of said values and the updating and inclusion of new construction to ensure its inclusion in the Town's next new growth calculation, and to meet said appropriation transfer the sum of \$20,000 from Overlay Surplus.

### ARTICLE 43: SEE CONSENT AGENDA VOTE

ARTICLE NO. 44 MAJORITY VOTE REQUIRED

A MOTION WAS MADE BY Adrienne Vavpetic, Personnel Board member, it was seconded and CARRIED that the Town vote to amend the Town's personnel Bylaw as written in Article 44 and described in Appendix A of the May 6, 2019 Annual Town Meeting Warrant.

### **INSTRUCTIONS TO ELECTED OFFICIALS**

1. David DeGhetto, 303 River Street

MAJORITY VOTED that the Town instruct the Board of Selectmen to have any Town Board and/or Commission holding a Public Meeting be required to include on their agenda, at the start or time, for Citizen's Comments.

2. Robert E. Woodill, 238 Washington Street

MAJORITY VOTED that the Town instruct the Selectmen to charge whichever Town entity responsible for the video presentation displays at the Town meeting to look into and implement a better system for video screening at Town Hall Meetings. It needs to be brighter, more contrast and clearer.

3. Caroline Hughes Corbin, 601 Grove Street

MAJORITY VOTED that the Town under the direction of the Board of Selectmen, School Department, Board of Health, Tree and Grounds Department and any other applicable departments, find a way to bring public restrooms to the Clipper Community Complex.

#### SALE OF FISH RIGHTS

First Fish Right sold to David F. DeCoste, 285 Grove St. \$100.00 Second Right sold to William J. Naughton, III, 27 Jay Rd. \$50.00

There being no further business to transact, a motion was made, seconded and it was UNANIMOUSLY VOTED TO DISSOLVE the Annual Town Meeting at 11:20 PM.

Respectfully submitted,
Patricia M. Anderson, CMC, CMMC
Norwell Town Clerk

# RECORD OF THE ANNUAL TOWN ELECTION Saturday, May 18,2019

At 7:00 am on Saturday, May 18, 2019 the polls opened at the Norwell Middle School, Henry E. Goldman Gymnasium, 328 Main Street, for all eligible voters to cast their votes for their candidates.

Pursuant to the Warrant, eligible voters from Precinct's One, Two and Three met at the Norwell Middle School to cast their votes.

The following election workers were present:

In Precinct I, Joyanne Bond, WARDEN, Jeanne Haglestein-Ivas, CLERK, Anna Mae Viens, Rose Mesheau, Ellen Torrey and Eleanor Larson, TELLERS.

In Precinct II, Jean Valicenti, WARDEN/CLERK, Avis Pinkos, Joan Aigen, Pat Rice, Brenda Scally, Nancy Joseph, Lois Athanasiou and Jeanette Simmons and Joyce Griffin, TELLERS

In Precinct III, Sharon Ducey, WARDEN, Janet Donovan, CLERK, Roslyn Wiseman, Karen Farmer, William Sim, Gabriel Ben-Yosef, and Marie Metivier. TELLERS.

Constable Michael C. Moore was present for all three precincts.

Town Clerk, Patricia M. Anderson was Chief Warden and Election Administrator.

Polls opened for all precincts promptly at 8:00 AM and closed at 6:00 PM. Tallies were announced publically at the entrance to the Middle School Gymnasium then brought to the office of the Town Clerk. Copies of the Election results were posted on the Town website and on the Official Bulletin Board at Town Hall.

Total votes cast in Precinct I were 126; in Precinct II, 162 and in Precinct III, 163. Total votes cast, all Precincts, was 451. Total number of registered voters in Norwell eligible for this election numbered 7951 which means that 6% of the registered voters participated.

Tallying the results in an open meeting at the Town Clerk's office resulted in the following count of votes cast:

	PREC.I	PREC.II	PREC.III	TOTAL
BOARD OF ASSESSORS-Th	ree Years-Vote for (	One		
Joan Osborne	68	77	83	228
Theodore G. Dawe	58	78	78	214

Write-ins Blanks	0 0	0 7	0 2	0 9
BOARD OF HEALTH-Three Years-	Vote for One			
John K. Carpenter	99	114	134	345
Write-ins	0	0	0	0
Blanks	147	157	111	415
BOARD OF SELECTMEN-Three Y	ears-Vote for T	wo		
Jason Brown	99	114	131	343
Bruce W. Graham	91	115	179	333
Write-ins	1	2	0	3
Blanks	61	93	66	219
BOARD OF WATER COMMISSIO	NERS-Three Y	ears-Vote for O	ne	
Frederick H. St. Ours	112	129	138	377
Write-ins	0	0	0	0
Blanks	14	33	25	72
HIGHWAY SURVEYOR/DIRECTO		s-Vote for One		
Glenn C. Ferguson	113	134	145	391
Write-ins	1 *	0	1	2
Blanks	12	28	17	56
MODERATOR-One Year-Vote for	One			
William C. Coffey	100	125	141	364
Write-ins	0	2	0	2
Blanks	26	35	22	83
NORWELL PUBLIC LIBRATY TE	RUSTEES-Thre	e Years-Vote fo	or Two	
Kathleen D. Fitzgerald	95	118	134	345
Kathryn E. Mudgett	93	105	123	319
Write-ins	0	0	0	0
Blanks	64	101	69	234
NORWELL HOUSING AUTHORI		s-Vote for One		
Nancy J. Dooley	111	115	140	365
Write-ins	0	0	0	0
Blanks	15	47	23	84
PLANNING BOARD-Three Years-		111 28		
Scott J. Fitzgerald	94	120	132	344
Brian M. Greenberg	92	104	135	329
Write-ins	1	0	0	1
Blanks	65	100	59	224
SCHOOL COMMITTEE-Three Ye				
Christina Kane	94	116	137	345
Patrick Shannon Reed	92	108	136	334
Write-ins	1	1	0	2

Blanks

65

99

53

217

#### ATTEST;

Patricia M. Anderson CMC/CMMC
Election Administrator/Norwell Town Clerk

### REPORT OF THE BOARD OF REGISTRARS

As of December 31, 2019, the population of Norwell was 11,293 As of December 31, 2019 a breakdown of voters was as follows:

*Democrat	1699
*Republican	1419
*Unenrolled	4799
*Libertarian	35
**American Independent (Q)	9
**Conservative (A)	1
**Constitution Party (K)	1
** Green Party USA (G)	0
**Green-Rainbow (J)	5
**Pizza Party (AA)	1
**Inter 3 <sup>rd</sup> Party (T)	4
**MA Independent Party (O)	7
**United Independent Party (CC)	46
**Veteran Party America (W)	1
TOTAL	8027

- \* Political Party
- \*\* Political Designation

As of 12/31/2019 there are 24 Political Designations and 5 Political Parties in Massachusetts. The Election Laws changed in 2016 so now anyone registered in a Political Designation can now vote in Primaries and choose their ballot.

Voters who are "Unenrolled" may also choose whichever party they would like and remain "Unenrolled".

Extended Voter Registration hours were held twenty (20) days the Annual Town Election and the Annual Town Meeting. Extended Voter Registration hours were also held for the Special Town Meeting ten (10) days before the meeting. On those particular dates the Town Clerk's office was open from 8 am until 8 pm.

Many Petitions and Nomination Papers were received for certification by the Board of Registrars for Elections and Town Meeting.

The requirement for registering to vote in Norwell, Massachusetts are: One must be a citizen of the United States, a resident of the Town, and at least eighteen (18) years of age on or before the

next election. Sixteen year old citizens may Pre-Register to vote and will be activated on the voting rolls when they turn eighteen.

Residents cannot register to vote on their Annual Town Census or change their Political affiliation.

One may register to vote or change their party affiliation at the Registry of Motor Vehicles or any other State Agency. Citizens can also register on-line at Mass.Gov. Mail-in registration forms can also be obtained at the Norwell Post office, the Norwell Public Library and the Town Clerk's office.

If one moves from one address in town to another they must re-register to vote stating the new address.

The Board of Registrars and the Town Clerk are always looking for people to work at the polls, especially those residents registered in one of the Political Parties. If you are interested, kindly call the Town Clerk's office at 781-659-8072.

Respectfully submitted, BOARD OF REGISTRARS James Pinkham, Chair. Mary L. Cole Robert J. Lannin Patricia M. Anderson, Clerk

### REPORT OF THE BURIAL AGENT

The issuing of Burial Permits is one of the duties of the Town Clerk, who is appointed Burial Agent by the Board of Selectmen annually.

A Funeral Director may not bury or make any other disposition of a decedent without a Burial Permit.

The State of Massachusetts implemented the new EDRS, Electronic Death Registration System in 2014. As the Burial Agent I no longer issue paper burial permits.

Much of the information that used to be typed or hand written on the paper death certificates are now electronically populated based on selections made on a drop down list from the new program. The goal for EDRS is to increase efficiency between funeral homes, hospitals, nursing homes, physicians, medical examiners and local and state registrars.

Now that this new system is implemented, authorized Funeral Directors can obtain burial permits on line 24 hours a day, 7 days a week.

The Town issued 89 burial permits in 2019.

The cost of a burial permit is \$10.00 and a certified copy of a Death Certificate is \$10.00.

Respectfully submitted,
Patricia M. Anderson, CMC, CMMC
BURIAL AGENT

#### **JURY LIST INFORMATION**

Since 1986, Plymouth County towns have been included in the "ONEDAY/ONE TRIAL" jury system.

The names and address of ALL residents seventeen years of age and older are provided to the Jury Commissioner through the office of the Secretary of State, with prior permission of the Town Clerk, before June of each year (Chapter 234A, MGL.)

From this Prospective Juror list, which includes dates of births and occupations of all the names included, the Jury Commissioner prepares a randomly selected list by computer of names available for summonsing for juror service to a jury-using court in your judicial district. The presence of one's name on the Prospective Juror List does not necessarily mean that person will be issued a juror summons. However, a person cannot be summonsed as a juror if his or her name does not appear on the Prospective Juror List.

Massachusetts's residents can now use a Web site to respond to jury summons. Prospective jurors can confirm their jury service, seek a disqualification or postponement, and even complete a confidential juror questionnaire online: <a href="https://www.massjury.com/juror">www.massjury.com/juror</a>.

Respectfully submitted,
Patricia M. Anderson, CMC, CMMC, TOWN CLERK

#### REPORT OF THE SUPERINTENDENT

Calendar year 2019 was very productive for Norwell Public Schools. The second year of the NORWELL 2025 Strategic Plan was implemented. A model for district-wide curriculum coherence has been established in line with the Strategic Plan. Additionally, our tiered system of supports providing students with academic and social-emotional interventions has been enhanced with the addition of transition rooms at the middle and high schools to support students returning from extended absence. Facilities continue to be a priority and resources are constantly reassessed to provide an appropriate environment for student learning. Finally, the High School earned a position on the 9th Annual AP District Honor Roll for the third year in a row.

NORWELL 2025 Strategic Plan: During the 2019 school year, faculty, staff, and administrators engaged in the pursuit of approved Action Plans. The NORWELL 2025 Strategic Plan was approved by the School Committee in June of 2017. An overview of the Strategic Plan is available on Norwell Public Schools' website. The overview provides timelines, assignments for leadership, and a status report for each active Action Plan. There are also links to documents demonstrating the approval or implementation of Action Plans that have been completed. In the Highlights listed below, highlights linked to Action Plans are labeled with (SP).

Office of Instruction and Student Services: The district-wide focus on curriculum coherence continued to be implemented to support high quality, accessible instruction for all students. A major focus centered on the creation and use of common curriculum assessments and screening tools. Analysis of the data generated by these tools has been used to refine instruction and promote deeper and more targeted student learning. Special education focused on redefining specially designed instruction and aligning goals and practices.

Office of Finance, Operations & Technology: Student learning has been addressed through our strategic technology and operation cycles. In order to support a strong digital platform, our technology infrastructure is being updated through a three-year cycle involving federal reimbursement programs or E-Rate. Student iPads, presentation media, and computer labs are updated through consistent technology cycles. Food Services continues to provide healthy options for students including whole grain and locally sourced fruits and vegetables, as well as healthy breakfast options. Custodians and facility maintenance staff continue to be a point of pride in keeping the buildings clean and operating at peak efficiencies.

### Highlights from 2019:

### Office of Instruction and Student Services

- Professional Development:
  - provided district-wide for all staff on The Power of Formative Assessment and Analyzing Data (SP),
  - o K-5 Workshop Model training in Reading, Writing, and Math (SP);
- Aligned all subject areas to meet newly adopted MA Curriculum Frameworks (SP);
- Transitioned to computer-based Next-Generation grade 10 MCAS for competency determination;
- Supported Instructional Technology teachers with new licensure requirements;
- Integrated enhanced student assessment tools in K-8 (SP);
- Elementary report card committee developed and received approval to implement new elementary report cards for 2019-2020 (SP);
- Elementary early release days for cross-district curriculum alignment collaboration implemented as part of the new school calendar (SP);
- Department of Elementary and Secondary Education completed on-site monitoring of district Special Education, Civil Rights, and English Language Learner programs. Norwell Public Schools found to be in full compliance;
- Elementary special educators participated in On Cloud Nine, a targeted math professional development (SP); and
- Piloted "Bridge Room" at Norwell Middle School to support students in returning from an extended absence (SP).

### Operations, Finance & Technology

- Updated Norwell Middle School's switch and wifi infrastructure in collaboration with E-Rate funding (SP);
- Committee researched and approved a Learning Management System, Schoology, (SP);
- 100% compliant on all building health inspections;
- Prepared for elementary schools' switch and wifi infrastructure upgrading through a town article and E-Rate funding (SP);
- Replaced a section of ceiling in 8th grade wing of Norwell Middle School;
- Upgraded CO detection across district;
- Added Second Chance Breakfast program at Norwell Middle School;
- Successfully met DESE financial and procurement audit of food service program;
- Continued adding new water fill stations to all schools;
- Continued to update kitchen equipment through multiple years of Town Capital Plan; and
- Added storefront style glass to the Norwell Middle School office.

#### **Ongoing Partnerships**

- Intergenerational connections (SP) with the Council on Aging and Conservation Department
  - Norwell Cares Day
  - Intergenerational Book Talk;
- Representation on Norwell's All Are Welcome Committee;
- School Resource Officer with the Norwell Police Department;
- Shared solar credits with Town Departments:
- Technology service collaboration with Town Departments; and
- Norwell Public Schools and the Norwell Police Department collaborate on School Safety, and provide training to all staff on emergency crisis planning.

#### Recognitions

9<sup>th</sup> Annual AP District Honor Roll: The College Board awarded Norwell High School a position on the 9<sup>th</sup> Annual AP District Honor Roll. This is the third year in a row Norwell High School has earned this distinction.

#### Sincerely,

Matthew A. Keegan, Superintendent of Schools

### **SOUTH SHORE REGIONAL SCHOOL DISTRICT**

#### School Committee

The South Shore Regional School District is represented by eight appointed School Committee members, one from each town.

Thomas Petruzzelli – Abington George Cooney – Cohasset Robert Heywood, Vice Chairman – Hanover Christopher Amico, Chairman – Hanson Robert Molla — Norwell Robert Mahoney — Rockland John Manning — Scituate Daniel Salvucci — Whitman

#### **Vocational Technical Programs**

South Shore Regional Vocational Technical High School continues to serve its 637 students and their families by providing a high quality vocational technical education, preparing its students for life's many options after high school, including direct workforce employment, college success, and a combination of the two. The school offers 13 vocational technical majors, including Allied Health, Automotive Technology, Automotive Collision Technology, Carpentry, Computer Information Technology, Cosmetology, Culinary, Electrical, Design & Visual Communications/ Graphic Communications, Heating, Ventilation, Air Conditioning & Refrigeration, Horticulture & Landscape Construction, Manufacturing Engineering Technologies, and Welding & Metal Fabrication.

#### Norwell Graduates

There were 18 students from Norwell who attended SSVT during the 2018-19 school year. On June 7, 2019, the following three graduates from Norwell received diplomas and vocational certificates at the graduation ceremony held at the South Shore Music Circus:

Alyssa Draheim Cole Ellis David Wood

#### Third-Party Credentials

Students at SSVT have opportunities to earn industry recognized credentials that give them a competitive advantage as they head into the workforce. Such credentials include OSHA Safety 10-Hour Card (all programs),

ASE Certification (Automotive and Collision Repair), Power Actuated Tools (Carpentry), MTA/MCP/Networking & Windows OS, IC3 (Computer Info Tech), Cosmetology State Board Licensure, ServSafe Sanitation & Allergen Awareness (Culinary), Certified Nursing Assistant, CPR, First Aid, Home Health Aide, Feeding Assistant (Allied Health), Adobe Certified Associate for Print & Design Media (Graphics/Design & Visual Communications), EPA Universal and R410a Safety (environmental certificate) (HVAC), MACWIC Level 1 & 2 (Manufacturing Engineering Technologies), AWS D1.1 All Position & NFPA Hot Work Safety (Metal Fab Welding).

### Cooperative Education

The South Shore Tech Cooperative Education program provides an opportunity for vocational students to gain real-world experience while earning an income. Through a cooperative arrangement between the school and employers, students alternate five days of required academic courses and related vocational instruction with five days on the job in his or her specific occupational field. South Shore Tech relies on local businesses' commitment to youth, education, and community, which allows students to gain a greater awareness of the expectations of a real workplace, learn about current methods and new technology in their industry, and make connections that can lead to employment post graduation. All senior students in good standing are eligible to participate in the Cooperative Education program at South Shore. Juniors in good standing are eligible after the first half of the school year. Over the course of the 2018-2019 school year, 111 students participated in the co-op program, collectively earning over \$460,000.

### Student Organizations

The Student Council at South Shore promotes communication between the school administration and the student body. Leading by example, the members of the student council promote student leadership, democratic decision making, and student body engagement. In addition to student led activities and volunteer work, student council officers also represent the student body on the School Council and at School Committee meetings.

South Shore students also participate in SkillsUSA, a national co-curricular student organization for vocational technical students. SkillsUSA provides educational and leadership activities for students which are designed to build leadership, teamwork, citizenship, and character development. Through a carefully designed curriculum and opportunities for competition at the district, state, and national level, students build and reinforce self-confidence, work attitudes, and communication skills. Co-curricular organizations emphasize total quality of work, high ethical standards, superior work skills, life-long education and pride in the dignity of work.

### Planning for the Future

In an effort to stay on top of facilities needs, we have submitted a fifth application to the MSBA's CORE program. We need to modernize our 1962 building and evaluate ways to expand. We strive to serve our students with 21st century technology and modern instructional space within the confines of a well maintained, mid-20th century building. We recently built a greenhouse and converted a barn into locker rooms and space for our Horticulture program. We are very proud of our students and staff and continue to appreciate the support of Norwell's residents and area employers.

Respectfully submitted, Robert L. Molla, Jr.

Town Representative, South Shore Regional School District Committee

### NORWELL HIGH SCHOOL Class of 2019

Robert Evan Abruzzese
\*Allison Maria Achorn
\*Brian Kenneth Alban
\*Jacilyn Mae Allen
Katherine Belle Amorosino
William Stephen Anastos

\*Saoirse Niabh Dennigan
\*Delaney May Diggins
Charles Magnus Dole
Owen Francis Ebsary
Derin Guven Ergul
Raquelle Espiricueta

\*Jacob Henry Krivitsky Joseph Robert Krivitsky Blake Joseph Landry \*Evelyn Grace Lane Madeline Lederer Taylor Rose Ledversis

\*Georgia Simone Ring Michael James Rober Jr. Emily Josephine Rockwell \*Anna Elizabeth Roman Christopher Joseph Romeo Jessica Claire Ross

John Paul Anderson	*Репі Jill Feit	Gota Bryce Leonard	Alexis Theresa Rothmann
*Emily Grace Arnott	Edward Patrick Fettuccia	Matthew Robert Lotterhand	Mary Kathleen Scalzulli
*Brooke Elizabeth Bailey	Jenna Marie Finnerty	Audrey Elizabeth Loyack	Ella Anya Sorokoff Segall
*Katherine Leah Barcomb	Chloe Elizabeth Fitzgerald	Mia Rose Lucchetti	Daniel Michael Sheehan
Simon Baily Barnum	*Alexa Marie Flynn	Sean Padraig Lyne	*Samantha Grace Shortall
*Eric John Barros	Robert Joseph Foley	Samantha Mae Lyons	Olivia Smith Simonetta
Owen Paul Baum	Grayson Ford	Alexis Elizabeth Magee	*Andrew James Slekis
Wilson Cooper Berglund	Felicia Lauren Gilberti	*Tess Alexandra Maguire	Calvin James Smith
Erik Francis Bethony	Anne Marie Gildea	Niav Ann Maher	Raquel Jolie Soto
Mia Kay Bilezikian	Caroline Margaret Gillis	Daniel Edward Mahoney	Jake Spataro
*Ryan Andrew Billard	*Declan Sylvester Gore	Julia Karin Mahony	Luke Christopher Stoddard
Benjamin Joseph Bostrom	Olivia Marie Gosselin	Matthew Ryan Malone *Alison Grace Suo	*John Gerald Stout
Olivia Rose Bowlin	*Sarah Elizabeth Guarachi	Maloney	Matthew Alan Stout
*Madeline Rose Boyd	Harris Winslow Hague	Erin Kate Maloney	Samuel Aaron Stout
*John Farley Breare	Ty Jeremy Halle	*Hayden James McCarthy	Lucas Lee Summers
Nicole Taylor Brown	Ethan Jeffrey Hayes *Eaveryll Braden Espe	Maddie Rose McDonough	Olivia Paige Suurhans
*Mary Catherine Bulger	Henriquez	Michael John Minichello	Sarah Elizabeth April Taylor
Lucas Myles Burtner	Mackenzie Lynne Higgins	*Siobhan Anne Moore William Joseph Naughton	Aidan Robert Teahan
*Oliver Dermott Canning	*Anne Lorraine Hilsinger	IV	Kyle Terranova
James R Carney	*Chloe Elizabeth Hohmann	Joseph William Nestor	Addison Acadia Timmermann
*Peter Michael Camey	Ryan Connor Hohmann	Aine Elizabeth Nickerson	Olivia Gemma Tocchio
Cole Foster Casper	*Nicholas Paul Hudanich	Andrew Michael Nutt	Noah Patrick Toomey
Alexander John Cataldo	Brendan Michael Hynes	*Sadie Jane O'Brien *Abigail Elizabeth	Alexis Catherine Trainor
John Anthony Chiavaroli	Brendan Xavier Hynes	O'Connell	Dalton Charles Vassallo Liliana Alexandra Miranda
George Wesley Clark IV	Alexis Paige Ingargiola	Emily Love O'Toole	Vaz
*Lily Grace Clifford	Katherine Lee Jennings	Ryan Willard Ostrom	*Isabelle Kaia Vining
*Jonathan James Coco	*Gwen Bethany Jepsen	*Lukus Alexander Palzkill	*Allison Megan Ward
*Bridget Mae Coffey	*Samantha Lucia Johnson	Nicholas Francis Perfetuo	*Lily Haskell Warendorf
Sean Edward Coffey	Garrett Anders Jonasson	Domenic Anthony Perniola	Jack Marshall Warner
Dillon James Connolly	*Emily Clare Jones	Ryan John Petrucelli	Bridget McKee Weier
*Katelynn Marie Connolly	*Dallis Nicole Kehoe	*Benjamin Power Phillips	Jenna Anne Weitz
Olivia Grace Croke	Delia Rose Kelly	Erin Elizabeth Punzak	Joshua Michael Wenzel
Trevor Joseph Crooks Christian-Adam Blake	*Emily Ann Kelly	Julie Marie Punzak	Riley Lambert Westergard
Cuneo	Peter Henry Kirby	*Abigail Marlow Quinn	William Francis Weydt
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\* National Honor Society

Meghan Anne White

Samuel Penn Williams

#### NORWELL PUBLIC LIBRARY

Alexus Nichole Ray

Lauren Syrene Reilly

\*Delaney O'Reilly Reynolds

\*Joseph Augustine Dalia

Sarah Elizabeth DeNeill

Ella Graysen Davis

Moriah Knight

Richard Francis Knox

Patrick Brian Koch

The Norwell Public Library began a new chapter in 2019. In April, the library closed its doors at 64 South Street and moved to a temporary location in Hanover to make way for construction of the new library. The construction contract was awarded to general contractor M. O'Connor in May and work began on the 64 South Street site in June. A ceremonial groundbreaking was celebrated in August. Demolition of the old building, extensive site work, and much of the underground utility work was completed in 2019. Completion of the new library is expected in the fall of 2020. To date, the town has

received the first 3 out of 5 grant disbursements, awarded through the Massachusetts Public Library Construction Program, totaling \$3,816,459. The total grant of close to \$6.4 million will cover over 40% of the project cost.

Thank you to Town Administrator Peter Morin, other town departments, and all those who have provided support for this project during the past year. I am grateful to Library Building Committee members Scott Brodsky, Laurence Gogarty, Ellen Allen, and Jeanne Hagelstein-Ivas, for their continued dedication to this project as we worked with our owner's project manager, Pomroy Associates, and the Oudens Ello design team through final design and into construction in 2019.

Overall library use remained strong throughout the year. At the temporary location, library patrons continued to enjoy access to NPL's full collection of books and other resources, public computers, Wi-Fi, and reading/study space. Although temporarily without a meeting room, the library offered programs on a limited basis, including children's story times, a variety of other children's programs, adult book discussions, Scrabble Night, Dinner & a Movie, and even a few concerts.

During FY2019, there were over 65,000 in-person visits to the library and over 130,000 circulation transactions, including interlibrary loans provided to other libraries. Cardholders enjoyed access to everything from print books to streaming media, Wi-Fi hotspots, binoculars, a ukulele, and other non-traditional items. Staff answered roughly 6,500 reference questions. Over 650 museum passes were checked out, each pass providing reduced admission for a group to the Museum of Fine Arts, Museum of Science, New England Aquarium, Plymouth Plantation and other museums. We are grateful to the Friends of NPL for funding many of our passes and library programs. Thank you to the Norwell Women's Club for sponsoring the New England Aquarium pass and to the Church Hillers for sponsoring the Plymouth Plantation pass.

The best part of the library, as our patrons often tell us, is our staff. They have made the work of moving to a temporary location look easy and continue to offer the same friendly, knowledgeable service that our patrons have come to expect. I appreciate their support and I look forward to continuing our work together in anticipation of our return to the new library. Staff includes Assistant Director Rachel Breen, Technical Services Librarian Pam Achille, Children's Librarian Nancy Perry, Adult Services Librarian Diane Rodriguez, Circulation Assistants Donna Keene, Kathie Lawrence, Vicki Rankin, Aimee Tyler, Custodian Tom Fazio, and Shelvers Elizabeth Hanna and Mary Santos.

Finally, thank you to the Norwell Public Library Board of Trustees, including Christine Smith (Chair), Monika Brodsky (Vice-Chair), Jeanne Hagelstein-Ivas, Kathleen Fitzgerald, Sarah Summers, and Kathryn Mudgett, to the Friends of NPL, and to our many volunteers for all you do to support the library. Together, we look forward to continued service to the community and the opening of the new Norwell Public Library in the upcoming year.

Respectfully submitted, Judy McConarty, Director

### NORWELL POLICE DEPARTMENT

It has been my honor to serve as your Chief of Police during 2019. I would like to extend my sincere thanks to all the members of the Police Department for their continued professionalism. The entire department, both sworn and civilian staff, is comprised of dedicated professionals that are committed to providing the highest level of services to all those that live and work in town.

We held our 4<sup>th</sup> annual 5K and Public Safety Open House in October. Through the generous support of our sponsors, volunteers and participants we were able to raise approximately \$5,000. These funds were split and donated to Cops for Kids with Cancer and Homes for Our Troops!!

We participated in the Pink Patch Project which is a public awareness campaign designed to bring attention to the fight against breast cancer and to support breast cancer organizations. Officers wear pink department patches for the month of October and we sell pink department patches and hats to raise money. The patches and hats are also available year-round in the lobby of the Police Department and all proceeds are donated to Norwell VNA Supports.

Officers continued with community outreach programs such as "High Five Fridays" at the Cole and Middle Schools, Mountain Bike patrols, internships, COA cookout, Pizza with the Chief and RAD programs for adults and children.

We have officers that belong to the regional Plymouth County Outreach group. Officers assigned work with other public agencies, private businesses and various professional disciplines in a coordinated response to assist and guide those struggling with drug addiction. We have seen positive results and thank all those involved.

Our School Resource Officer continues to work with School Administration, staff and students and is committed to their safety, growth and development. He and other officers are seen frequently in and around the schools as part of their patrol function.

Our K9 program is still going strong with K9 Izak trained in patrol and narcotics detection. He is a great resource for our staff and has been called to neighboring communities for mutual aid.

We were successful in securing various grants for drunk driving patrols, aggressive driving and texting while driving. We also received grant funding for legal update training for all officers.

Officers primary responsibilities are patrol and responding to calls for service, however we do offer many programs and services to the community. I would encourage you to visit our website at <a href="https://www.norwellpolice.com">www.norwellpolice.com</a> to find out more. If you are on social media, we have active Twitter and Facebook accounts.

We continue to be ready to meet all the challenges that face law enforcement in this ever-changing world. I would also like to specifically recognize and thank Town Administrator Peter Morin, Chief T. Andrew Reardon, Deputy Chief Carol Brzuszek and my Administrative Assistant Marion Kaskiewicz for their outstanding effort and support in my role as Police Chief.

Respectfully submitted, Theodore J. Ross, Police Chief

### FIRE RESCUE & EMERGENCY MANAGEMENT REPORT

2019 was a good year at Norwell Fire. Captain Jeff Simpson was promoted to the Town's first full time Deputy Chief. We hired Ken Lipsett as a call firefighter in April and on July 15, Ken was promoted to full time status as a Firefighter/Paramedic.

Staffing remains a significant challenge. Our goal is to maintain five firefighters on twenty-four hours a day. This has proven to be a daunting task. With scheduled time off and vacancies, we have seen a significant uptick in forced overtime. Employees have moved on for other departments leaving us with a number of vacancies. We are working on filling the positions.

Our call firefighters continue to train and serve when needed. Two of them are currently enrolled in paramedic school looking for a possible career in the fire service.

Emergency Medical services remains a significant portion of our operation. We are currently examining the benefit of operating a second ambulance. Our mutual aid system is great, yet we wonder if relying on mutual aid during a medical emergency makes sense.

Our emergency management team continues to work well together. The CERT team is very busy working with other communities in the region to provide shelters during major weather- related events. We are working on improving communications with the residents during major events, manmade or weather related.

I would be remiss not to mention how fortunate we are as a community to have the men and women of our fire department. These folks demonstrate daily a level of professionalism and commitment to serving others that is not customary in today's society.

Linda Murphy, who serves as the administrative assistant for the fire department does a fabulous job. The town is very fortunate to have an employee of her skill and character.

I wish to thank the Norwell Police Department, Chief Ross and the personnel who are working right beside us on a regular basis. Thank you to Glenn Ferguson and the personnel that make up the DPW. These are the unsung heroes during any significant weather event.

The Department had a total of 2,478 incident calls of which 1,300 EMS calls.

Respectfully submitted; T. Andrew Reardon, Fire Chief Emergency Management Director

### **HARBORMASTER**

This year, after several years of service to Norwell, Ron Mott retired as Harbormaster.

On April 3d, 2019 I was appointed as Interim Harbormaster. As this was right in the middle of the renewals period for moorings on the North River I had a very steep and active learning curve. With the help of staff at Town Hall, as well as that of several of the Service Providers that work along the River I was able process all the renewals, as well as issue Mooring Transfers as appropriate.

One of my immediate goals was to be certain that I understood, as much as possible the intent of the Mooring By-Law. As well as discussions with current officials, I met with members of the original committee that create the By-Law in an attempt to confirm what and how I understood the By-Law.

Additionally, I have met with Harbormasters in neighboring Towns in an effort to have a clear understanding of how our responsibilities may intersect.

Going forward, my current goal is to update the e-mail data base so that we may allow quicker "paperless" transfers of information.

The following is a recap. of permits issued

Berthing Permits Issued
Service Permits Issued
Mooring Transfer Permits
New Mooring Permit
Waiting List

Respectively submitted, Ronald P. Mott, Norwell Harbormaster

### **HIGHWAY/TREE & GROUNDS DEPARTMENT**

I begin by thanking Denise Nestor, Mary Hatcher and Joe Conlon for their hard work and dedication to the Departments. Their daily assistance is invaluable to running the Highway, Tree & Grounds, Engineering and Cemetery Divisions. I must also thank the many other Department Heads, Boards, Commission and Committee members for their assistance in making this year's achievements possible.

Repavement programs included the completion of Norwell Homes neighborhood, Bowker Street and a section of High Street. All in all, we improved approximately 5 miles of roads including signage, intersections and guardrail systems. Other programs included major drainage improvements across Town including Bowker Street.

Throughout the winter and spring months the Departments worked in various capacities plowing, de-icing, street sweeping and cleanup of 80 miles of public ways, sidewalks, parking lots and cleaning of over 1,550 catch basins. During the summer months, the Departments spent time focusing on citizen's concerns, roadside mowing, street sign repair and/or replacement, repairing road defects with hot mix asphalt for pot holes, seal coating cracks, berm installation to control storm water run-off, catch basin and manhole repair/rebuild. We continue GIS mapping of Norwell's subsurface drainage system and stream crossing culverts.

The Highway Department continued improvements to the Recycling Center by extending the highway yard, adding a cardboard trash compactor and completed the painting of the old salt shed. We are currently in the design stages of merging the three departments into a new facility at the highway yard.

The Tree and Grounds Department began the spring cleanup of 85 acres of playing fields, open space, pathways, trailways and public commons and the management of 2 active cemeteries and a myriad of historical cemeteries. Time was split between indoor maintenance of equipment, re-building benches and outdoor field maintenance to the High School fields. Spring cleanup included picking up wood debris and sod damage along with painting and prepping athletic fields for games. Fields were treated for tick control, broad leaf weed and clover, aerated and over-seeded. Practice fields were laid out and marked in preparation for sporting activities. Throughout the summer, the mowers were out continually. We continued Cemetery improvements as well as in cooperation with the Conservation Commission completed pathway trail maintenance and the Donovan Parking Lot connector path.

In other capacities, the Tree and Grounds Department continued an aggressive program of trimming and removal of dozens of priority hazardous trees.

In closing, I would like to thank my department heads Chris Cowden (Highway) and Mark Smith (Tree and Grounds), Steve MacInnis, James Murphy, Steve Maccini, Bonnie Litchfield, George Brazil, Phil Murray, Rocco Canale, Peter Smith, Shane Gloskey and the myriad of seasonal high school interns and college help. I would also like to thank the Town's Recycle Center employees Steve Perona, John Powers and Tom Darnell.

Our goal is to make our various departments and divisions transparent to the public. Please visit the Highway Tree and Grounds and Cemetery website.

Respectfully submitted,

Glenn C. Ferguson, Director of Highway Tree and Grounds Department and Cemetery Department

#### **NORWELL CEMETERY COMMITTEE**

The Norwell Cemetery Committee mission is as follows:

The Town of Norwell Cemetery Committee is committed to providing a serene, attractive, and contemplative setting for the families of the deceased at all Norwell cemeteries. We are dedicated to overseeing the process of

compassionate, timely, and high-quality burial arrangements that respect the wishes and beliefs of the deceased and their families.

The Cemetery Committee submitted an article for the May, 2019 Town Meeting to transfer \$80,000 from the Perpetual Care Interest Fund to a usable account where it could be accessed for cemetery maintenance and upkeep. This article passed at the Special Town Meeting. The Cemetery Committee requested its usual annual budget of \$5,000 in Article 2 at the Annual Town Meeting.

The Committee reviewed all cemeteries in town (there is a total of 12) and confirmed the Town's maintenance responsibility. Only two town-owned cemeteries are currently being used for burial, but four others require occasional maintenance, four are privately owned and maintained, and don't need care.

There were discussions in 2019 regarding the still-present Sgt. Samuel Stetson House at the cul-de-sac on Stetson Shrine Road (near the Stetson Meadows Cemetery). The Norwell Historical Commission hoped to rehabilitate the house and place it on the cemetery. The Historical Commission did not have a long-term plan for the building, was unsure how long-term maintenance for the property would be funded, and did not know who would have ultimate oversite of the building.

The Cemetery Committee felt that because the Stetson Meadows Cemetery is in full use—with funerals happening on site on a regular basis—it would be inappropriate for an unfinished structure to be placed at the cemetery's entrance. As stewards of the Town's cemeteries and as representatives of the people who mourn there, the Committee required that the building be acceptably-finished. The Cemetery Committee, therefore, voted to oppose the move of the unfinished house to the Stetson Meadows Cemetery. The Board of Selectmen, in their role as overseers of the structure, voted to auction the house off to the highest bidder, and it was sold in October 2019 and moved this past winter.

A request for a mausoleum at the Stetson Meadows Cemetery was made, and the Cemetery Committee took it under advisement and is having on-going discussions with the Board of Selectmen regarding this possibility.

In an effort to emphasize the existing Rules & Regulations, Cemetery Liaison Denise Nestor created tags to mark items to be removed from the cemeteries, and a new cover sheet was printed for lot purchasers that emphasizes the need to read through the rules.

Some small changes to the Rules & Regulations were made in regard to flowers and plants at the Stetson Meadows Cemetery. These changes have not officially been approved by the Board of Selectmen as of the end of the year but are on a future agenda.

There was an initial discussion with members of Congregation Sha'aray Shalom in Hingham regarding a Jewish burial section at Stetson Meadows Cemetery. Further research is needed.

Throughout 2019, Cemetery Liaison Denise Nestor oversaw the daily operations of the Norwell cemeteries. Denise is available for funerals, site visits, and at Town Hall for plot inquiries and sales. The Cemetery Committee thanks Denise for her fastidious oversight.

In 2019, the Cemetery Committee and the Liaison supervised 40 burials, up from 37 in 2018:

- Washington Street Cemetery: 30 burials.
- Stetson Meadows Cemetery: 10 burials.
- 34 lots were sold at the Stetson Meadows Cemetery (down from 47 in 2018).
- 2 lots were sold at Washington Street Cemetery (unused lots that were sold back to the Town and re-sold to residents on a waiting list).

The Cemetery Committee is looking for additional members to achieve a full, five-member committee. Any residents who might be interested, please contact the Board of Selectmen's Office.

Respectfully submitted,

Wendy Bawabe, Chad Forman, Brian Kelley Norwell Cemetery Committee

#### **WATER COMMISSIONERS**

During calendar year 2019, the Norwell Water Department had the pleasure of serving 3,748 residential, commercial, municipal and industrial accounts an increase of 15 accounts from last year. The total volume pumped from our ten groundwater wells was 353 million gallons, approximately the same as 2018, for an average daily demand of just under 1 million gallons. Maximum usage was recorded on July 30<sup>th</sup> with 1.57 million gallons of water pumped. We conducted over 900 service calls; to install or replace metering equipment and service valves, to mark underground utilities, and to respond to inquiries regarding water quality or pressure concerns. There were 35 water system related road excavations consisting of; 9 water service leaks replaced, 15 new water services installed, 5 fire hydrants replaced, and 6 water main breaks repaired.

This was the second full year using our tier-based water restriction program. We are pleased to report an excellent level of compliance resulting in more manageable pumping demand, especially during the extreme warm and dry summer periods. This is attributable to the many Norwell citizens who keep water conservation in mind in their daily use.

Our three water tanks were rehabilitated this year. The three tanks were taken offline sequentially during the summer and fall months. Each tank was sand blasted to remove any rust or corrosion of the painted surfaces, primed and then each tank received a new paint coating system. Additional structural work was performed at each tank involving safety issues such as the installation of ladder guards and confined space improvements making the tanks more safely accessible for staff. Also installed were new finials or caps with screens to properly vent the tanks and prevent insect or animal access. This work will provide many years of additional serviceability and safety of access for each tank before the tanks need similar work in the future.

We continue to make improvements to the Department's Supervisory Control and Data Acquisition (SCADA) software and equipment, implementing new automated reporting software designed to automate the collection of pumping data and process analyzer values. This has resulted in more accurate reporting of all field data and remote facilities statuses, saving staff time for more maintenance related tasks. This collection system will also result in the compiling of more streamlined reporting to DEP. We also updated our quarterly meter reading software and equipment in 2019. The new equipment and software allow water meters to be read more quickly, accurately and at greater distances.

In the Fall of 2019, we continued our annual water main flushing program concentrating on the southeast section of Norwell. Included in this effort were River Street, Chittenden Lane, Riverside Drive, Stetson Shine Lane, Shrine Road, Barque Hill Drive, Brigantine Circle, Till Rock Lane, Tiffany Road, Leonard Lane and Pine Street as well as all the side roads and cul-de-sacs that connect to these arterial water mains. Flushing of the water mains helps to remove sediments, chiefly caused by iron and manganese, that occurs naturally in the groundwater in our region. Of the 100 plus hydrants that were flushed, the staff was also able to determine maintenance or operational issues with the hydrants involved.

We expect no increase of water rates in 2020. Complete financial figures for our operations can be found under the reports of the Town Treasurer and Town Accountant.

We wish to thank Water Superintendent John McInnis, Distribution Foreman Steven Gatanti, Treatment Plant Operator Marc Spinella, Water System Mechanics Scott O'Keefe, John McGloin, Robert Glennon, Administrative Secretary Donna Snow, and Meter Reader/Clerk Daniel Gage for their high level of dedication and ability to communicate and address water issues with residents, contractors, consultants, and Town officials.

We also wish to acknowledge the assistance of other Town Boards, Commissions, Committees and employees who are always ready with their cooperation, guidance and support.

Respectfully Submitted,
Board of Water Commissioners;
Steve Ivas, Chairman; Peter Dillon, Vice Chairman; Fred St. Ours, Clerk

#### **BOARD OF HEALTH**

The BOH is pleased to report the rate of recycling has remained steady at 38% with the average trash per household maintaining 1400 lbs. for 2019. Norwell has continued to outperform other Towns on recycling contamination percentages staying below the downgrade limits at the Waste Management Avon Materials Recovery Facility (MRF).

The Norwell Recycle Center has seen continued improvements in 2019 with the addition of a 40 yd. compactor to meet increased cardboard demand and reduce the number of pickups and associated cost per year. The Board wishes to extend great appreciation to Steve Perona, Jon Powers, and Tom Darnell for their dedication and efficiency in running the Center. Thanks also go out to the Recycling Committee members led by Chairperson Vicky Spillane. We also welcome new member Tricia DeGiulio.

From September to the end of 2019, South Shore Tobacco Coordinator Kathleen Mahoney and Health Agent Ben Margro worked tirelessly enforcing and educating Tobacco & Nicotine sellers and the public about the Governor's Vape ban and updated State Modernizing Tobacco Control & Act Protecting Youth from Tobacco and Nicotine Addiction laws.

In October, the annual flu clinics took place at the Council On Aging, Norwell Gardens, Town Hall, and the School Dept. The Norwell VNA and Hospice administered 300 doses of the vaccine and the BOH would like to thank them for providing excellent Public Health Nursing for the town.

During October and November Board of Health staff visited all Norwell retail stores to prepare and work together on the Plastic Bag ban. As of December 31, the majority of stores in Norwell are in compliance with only a few retailers requesting 6 month extensions to use their remaining stock of bags.

The Board welcomes John Carpenter to the board and thanks departing longtime board member John Litchfield for all the effort and expertise he has provided over the years. The Board would like to thank Food Inspector Bob Griffin for his years of service and expertise to the Town of Norwell, our food establishments, and residents. The Board would like to thank Public Health Administrator Tori Koch, Health Agent Ben Margro, and Ralph Cole who helps witness percolation tests for the Board.

Appreciation goes out to all Boards, Committees, Town Employees, and the citizens of Norwell.

Respectfully submitted, Natalya Davis, Chair Peter Dillon, Vice Chair John Carpenter, Clerk

### COUNCIL ON AGING

The Norwell Council on Aging is a municipal department operating at the senior center located at 293 Pine Street. We are mandated by the Commonwealth of Massachusetts to provide information, referrals and services appropriate to Norwell residents aged 60 and older and their families.

Our Mission Statement is to serve as a resource supporting the unique needs of Norwell's older adults and their families. Our goal is to develop and provide programs and services promoting an independent, healthy and active lifestyle. We strive to ensure that Norwell seniors have the opportunity to participate in a safe, welcoming and open environment that fosters learning, social interaction, volunteerism and to enhance dignity and a connection to the community.

Today in Norwell, there are approximately 2,448 individuals age 60 and older, representing approximately 22% of the Town's population. While there is a wide variety of social and recreational programming offered at the senior center, a significant focus for our staff continues to be in the areas of transportation, advocacy, providing information and referrals and outreach activities for older adults and their families. Here are some statistics regarding our programs and services for Fiscal Year 2019:

- Served 678 older residents ages 60 and older and 129 from other communities.
- Provided 4,190 rides, an 11% increase from FY'18. Our two vehicles travelled 20,738 miles. With the increased demand, our staff now includes three part-time and four on-call drivers.
- 2,174 programs and events were held, including 234 were health & wellness classes and screenings.
- 67 volunteers provided 2,400 hours of service valued at \$74,5000
- 6,700 meals on wheels were delivered by 22 volunteers.

One of our primary services is outreach support. This comes in many forms from SHINE (Serving Health Insurance Needs of Everyone) counseling to fuels assistance; housing and contractor referrals and much more. We experienced some significant increases in our outreach efforts during the past year. Here is a snapshot:

- 212 residents were served through outreach, for 521 interactions
- 114 individuals who received SHINE counseling, which is a 56% increase over FY'18.
- 88 individuals under the age of 60 with a disability, received outreach, program and transportation services.
- 41 residents participated in the Senior Work Program with a total expense of \$43,781. This is paid from the Overlay Account.

Norwell Council on Aging was selected as the national award winner the category of for Community Development, Leadership and Intergenerational programming by the National Institute of Senior Centers, for our 100 Cups of Coffee initiative. This initiative began in March 2018 as a way for us to learn more about the needs of the individuals and families we support, to collaborate with local businesses and organizations to help support our efforts in the community. It helped us identify needs, develop relationships, gain new perspectives and discover opportunities for synergy and collaboration. In June 2019, Director Susan Curtin attended the National Council on Aging Conference in Washington DC where she received the award and also gave a presentation. Norwell Council on Aging was one of eight total award recipients from senior centers across the country.

At Town Meeting in 2018, an appropriation of \$80,000 was approved for the purchase of a new 14-passenger vehicle, with the option to use remaining funds for the purchase of a smaller SUV style vehicle. The Council on Aging subsequently applied for a competitive Community Transit Grant matching grant through the Department of Transportation. We were notified in November 2018 that we were awarded a grant for a replacement vehicle. In June 2019, our new 14-passenger vehicle arrived! The total cost to the Town, through the matching grant, was \$15,400. The balance will be used in FY'20 to purchase an additional smaller vehicle.

The Council on Aging completed an extensive application process with the MBTA to apply for a reimbursement on the MBTA transportation assessment on the Town's Cherry Sheet. Each year the Town is assessed on average \$70,000 for MBTA paratransit (The RIDE) transportation service. Unfortunately, this is a service that Norwell is not eligible to access. Our two options are to contract with a regional transit authority to offer this type of transportation or extend COA services via a reimbursement credit. The credit is based on several factors including the number of RIDE-eligible participants as well as the total expense for the program. The credit can be no more than 50 percent of the expense, not to exceed the total assessment. The credit application was based on services provided during FY'19, totaling \$122,843. We were proud to learn that the Town's MBTA assessment was reduced to \$35,000 for this year.

This past year, Frances Kneeland stepped down as a member of the Council on Aging Board. We are grateful to Fran for her service. The Board welcomed new members Alexis B. Levitt and Amy Hudspeth-Cabell. We are excited to have them with us and to expand our knowledge of elder law and advocacy.

This year, we continued partnering with Norwell High School for the 2nd annual Senior-2-Senior event as part of the Norwell Cares day. More than 60 older adults participated in a field-day like environment with events like drumming, corn hole, chair volleyball, historical discussion and sharing life experiences. We are excited that this will not only become an annual event but has also prompted new partnerships like an intergenerational book discussion.

We thank the many volunteers who dedicate thousands of hours of services to Norwell's older residents, as well as the Town Departments, businesses, organizations and residents who help us to meet our goals each year.

Respectfully submitted, Susan Curtin, Director Board Members John Mahoney, Chair Kate Vaughan, Vice Chair Maryellen Arapoff Amy Hudspeth-Cabell Allison Hughan Alexis B. Leavitt Beata Takahashi

### **CUSHING CENTER**

The Cushing Center continues to remain a very active and vibrant facility. We have seen a tremendous increase in the use of the building by Norwell groups and departments including the following:

Norwell Board of Selectman informational sessions
Norwell Fire Department monthly training
Norwell School Department special meetings
Norwell Town Planner informational meetings and lectures
Norwell Water Commission water symposium
Norwell recreation Department weekly fitness class
Cole and Vinal School field trips
Metropolitan Planning Council Meetings

The Cushing Hall has been actively involved in many community events including:
Norwell Youth Football events
South Shore Dancers programs
Norwell High School Track Team banquet
Norwell Woman's Club events
Norwell High School Quiz night
Norwell Wildcat Assoc. events
Norwell Middle School 8th Grade Semi Formal Dance
Norwell Lacrosse Assoc. events.

In addition to all that, we have been very busy with Special Functions including weddings, bridal and baby showers and family events.

All available office space remains fully leased out.

Revenues from Hall and Office rentals are \$ 54,511.00

Payroll and operating expenses are \$56,072.00

Cushing Memorial Hall is available to rent for events. Norwell residents are afforded a discounted rate. Please call Mary Lou O'Leary at 781-659-2674 for details.

We are thankful to the North River Garden Club for their lovely gardening on our grounds.

Respectfully submitted,
The Cushing Center Board of Directors
JEF Fitzgerald
Donna Cunio
Paul Tedeschi
Patrick Reed
Laurie Detwiler

## PLYMOUTH COUNTY MOSQUITO CONTROL PROJECT

The Commissioners of the Plymouth County Mosquito Control Project are pleased to submit the following report of our activities during 2019.

The Project is a special district created by the State Legislature in 1957, and is now composed of all Plymouth County towns, the City of Brockton, and the town of Cohasset. The Project is a regional response to a regional problem, and provides a way of organizing specialized equipment, specially trained employees, and mosquito control professionals into a single agency with a broad geographical area of responsibility.

The 2019 efforts were directed at larval mosquitoes starting with the spring brood. The Project treated over 15,000 acres for larval mosquitoes (larviciding). The pesticide used was B.t.i. (an environmentally selective bacterial agent). Upon emergence of the spring brood of mosquitoes, ultra-low volume adulticiding began on June 3<sup>rd</sup>, 2019 and ended on September 17<sup>th</sup>, 2019. The Project responded to 17,584 requests for spraying and larval checks from residents covering all of the towns within the district.

Massachusetts Department of Public Health (DPH) has developed an "Arbovirus Surveillance and Response Plan" for the state. The Plan creates a system which estimates the human risk for contracting Eastern Equine Encephalitis and West Nile using several factors including the number of infected mosquitoes. Based on guidelines defined by the Plan, all towns in Plymouth County Mosquito Project were initially at "Low Level Risk" for mammalian infection of West Nile (WNV) and Eastern Equine Encephalitis (EEE). At the end of the season 6 towns (Bridgewater, Halifax, Plympton, Kingston, Middleboro and Carver) were at moderate risk for West Nile, all other towns remained at low risk. At the end of the season the towns of Carver, Lakeville, Middleboro, Marion, Rochester and Wareham were at critical risk for EEE. At high risk for EEE were Bridgewater, East Bridgewater, Halifax, Mattapoisett, Plympton, West Bridgewater and Whitman. The District's remaining towns were at moderate risk for EEE.

West Nile Virus activity in 2019 was significantly less than 2018. However, the district had two human cases of WNV. Mosquito surveillance is a coordinated effort between PCMCP and DPH. The District submitted 696 samples containing 23,300 mosquitoes to DPH for testing and 4 samples were positive for WNV. The positive samples were in Middleboro, Pembroke and Whitman. The Department of Public Health (DPH) also detected WNV in their mosquito samples. They had a total of 16 WNV isolations from the towns of Carver, Halifax, Lakeville and Kingston. As part of our West Nile Virus control strategy a total of 53,248 catch basins were treated with larvicide in all of our towns.

The United States saw historic activity of Eastern Equine Encephalitis Virus (EEEV). Nationwide there were 38 human cases of EEE in 10 states. Massachusetts had 12 human infections of EEEV, the most of any state. There was extensive EEEV activity within the district. One human case of EEE occurred within the district. PCMCP submitted 23,300 mosquitoes grouped into 696 mosquito samples for testing and 72 were positive for EEEV. The isolations were from Bridgewater, Cohasset, Duxbury, Hanson, Lakeville, Marion, Mattapoisett, Middleboro, Norwell, Pembroke, Rochester and Scituate. DPH also detected EEEV in 92 of their 551 samples tested. Those detections were in the towns of Carver, Duxbury, East Bridgewater, Halifax, Kingston, Lakeville, Marion, Mattapoisett, Rochester, Wareham, West Bridgewater and Whitman.

The Commonwealth of Massachusetts responded to the EEEV activity by conducting wide scale aerial adulticiding. In all, 6 applications occurred. Three of these applications were in the district. Applications of this kind are complex and involve a large number of state agencies including DPH, The Department of Agriculture

and The State Reclamation and Mosquito Control Board. The Project assisted with these applications in a number of ways, including supplying equipment and helping to document efficacy of the application.

PCMCP followed the "Arbovirus Surveillance and Response Plan" and responded to the EEEV by increasing our adulticiding and mosquito surveillance. The Project conducted wide area applications by truck in locations where EEE was detected. We also submitted for testing more than 247 extra mosquito samples.

The Health threat of EEEV and WNV continues to ensure cooperation between the Plymouth County Mosquito Control Project, local Boards of Health and the Massachusetts Department of Public Health. In an effort to keep the public informed, EEE and WNV activity updates are regularly posted on Massachusetts Department of Public Health website.

In conjunction with the MDPH we have been monitoring Aedes albopictus expansion in the state. Ae. albopictus is an introduced mosquito that has the potential to become a serious pest and a vector of disease. The mosquito has been present in Massachusetts since 2009. The larvae live in containers and are closely linked with human activity. They are especially associated with used tires. We conducted surveillance at 8 sites in Plymouth, Wareham, Brockton, Pembroke, Middleboro, Rockland and Whitman. This year we did not detect the mosquito. The Project began a tire recycling program in October 2017. During the 2019 season we recycled 2,494 tires bringing us to a total of 9,290 tires for the program.

The figures specific to the town of Norwell are given below. While mosquitoes do not respect town lines the information given below does provide a tally of the activities which have had the greatest impact on the health and comfort of Norwell residents.

Insecticide Applications: Our greatest effort has been targeted at mosquitoes in the larval stage, which can be found in woodland pools, swamps, marshes and other standing water areas. Inspectors continually gather data on these sites and treat with highly specific larvicides when immature mosquitoes are present. In Norwell 82 larval sites were checked.

During the summer 1253 catch basins were treated in Norwell to prevent the emergence of *Culex pipiens*, a known mosquito vector in West Nile Virus transmission.

Our staff treated 1890 acres using truck mounted sprayers for control of adult mosquitoes. More than one application was made to the same site if mosquitoes reinvaded the area. The first treatments were made in June and the last in September.

Water Management: During 2019 crews removed blockages, brush and other obstructions from 680 linear feet of ditches and streams to prevent overflows or stagnation that can result in mosquito production. This work, together with machine reclamation, is most often carried out in the fall and winter.

Mosquito Survey: Our surveillance showed that the dominant mosquitoes throughout the district were generally Coquillettidia peturbans and Cs. melanura. In the Town of Norwell the three most common mosquitoes were Cx. species, Cq. peturbans and Cs. melanura

Education and Outreach: We continue to reach out to residents in a variety of ways. Our website has been recently updated and includes web pages for meetings and the annual budget. It also includes educational handouts to provide more information and better describe all the Project's services.

We encourage citizens or municipal officials to visit our website at <a href="https://www.plymouthmosquito.org">www.plymouthmosquito.org</a> or call our office for information about mosquitoes, mosquito-borne diseases, control practices, or any other matters of concern.

Stephen Gillett, Superintendent Commissioners: Cathleen Drinan, Chairman John Sharland –Vice Chairman/Secretary John Kenney Michael F. Valenti

# NORWELL RECREATION COMMISSION

The Norwell Recreation Department's mission statement is: To provide leisure opportunities to citizens of Norwell for enrichment of mind, body, and quality of life. As a department we strive to find new and innovative

recreation programming opportunities while maximizing resources each season to meet the needs and provide great value to our residents and customers. In addition, The Norwell Recreation Department is committed to improving Norwell's existing recreation facilities and leading the way to identify and meet future recreation needs of all Norwell Residents thru programming. Program information is disseminated through seasonal program guides that are sent to each Norwell household quarterly. Printable Program Guides are also available online and printed versions are available at multiple town locations including the Council on Aging, Norwell Public Library, Norwell Public Schools, New Nursery Preschool, First Parish Preschool, Pour Coffee Shop, Norwell General Store, On Rye Deli, and South Shore Charter Public School. In addition, Norwell Recreation has a social media presence on Facebook and Instagram and is excited to continue to broaden our message through cooperation with Norwell Spotlight TV. Program information is also available on the Recreation Department page of https://www.townofnorwell.net/recreation-department. Program information and registration is driven through the ACTIVE net online registration system. Online registration constitutes more than 85% of registrations processed. Online registration provides 24/7 account access to users for registration, calendars, and payment. The Recreation Department continues as a self-supported department as it has since FY 2010 for all program and departmental related expenses. All program and departmental related expenses is derived from user fees. The Recreation Department's total annual budget for FY20 was \$96,937 which is .002 of the overall Town Budget. This amount includes the salary of the Recreation Superintendent and \$14,500 for Playground Repairs, Maintenance and General Expenses.

#### 2019 Statistics

- 325 programs offered in 2019.
- 5,344 registered participants in 2019. (336 participant INCREASE from 2018)
- 32,600 visits by registered participants in Norwell Recreation Department programs in 2019

Participant Registration	WINTER	SPRING	SUMMER	FALL	TOTAL
2015	952	649	2,021	966	4588
2016	993	803	2,248	1,094	5138
2017	1133	871	2342	1118	5464
2018	1266	666	2074	1002	5008
2019	1144	703	2466	1031	5344
2020	1114	:			

Norwell Recreation offered many new programs in 2019 including: After School Circuit Labs, After School Lego Robotics, Middle School Early Release Day Cooking, Brazilian Jiu-Jitsu, Adult Water Color Painting, Adult Gentle Yoga, Little Bee Parent/Child Yoga, Little Ninja Warrior, Pre-K Intro to Spanish, Vinal Art Drawing Club, Punch Fit, Adult Cardio Dance, Adult Mindfulness Workshops, Fall Field Hockey Clinic, Summer Chess Clinic, South Shore Explorers with NSRWA, and Adult Water Sports Clinics. An average of 160 participants per week from Pre-K thru 8th Grade registered for our traditional Summer Rec "SCENE" program in Summer 2019. (8% Increase from 2018). After School recreation and enrichment programming continue to be popular with a variety of sports, STEM, Chess, Cooking, Lego, and Art programs offered. Adults continue to participate in outdoor/indoor pickle ball, fitness/yoga, basketball, soccer, volleyball, painting, and boating.

Norwell Recreation Department continues to provide summer recreation at no charge to participants in transitional housing. Ten participants (Increase from 6 participants in 2018) enjoyed a fun summer of recreational programming including snacks and transportation in Summer 2019. Norwell Recreation received \$4,236 in donations for Summer 2019 and expended \$3,574 for Summer 2019 participant fees and \$572.00 to reimburse the Norwell School Food Services Department to reimburse for Summer 2018 snacks. The remainder came out of the reserves of the Recreation Department Revolving Fund.

Thank you to the Recreation Commission volunteer members: Matthew Greene, Aleta Scully, William Lazzarro, Christopher Madden and Shana Hallman. These individuals help plan our direction, set goals, plan and run special events and serve on the following town committees as the recreation commission's representatives: Community Preservation, Pathways, Open Space & Recreation Implementation and Complete Streets. Recreation Commission meets on the 2<sup>nd</sup> Wednesday of each month at 7:00pm. The Recreation Commission's signature Special Family Event, The Fishing Derby was well attended in 2019 and over \$2,800 in sponsorships helped keep the event free for all participants. In addition, The Recreation Department hosted three Community Movie Nights at the Town Center Common. The events were co-sponsored by Coastal Heritage Bank and Orange Theory Fitness Hanover. Due to cost and logistics, the Recreation Department plans to host two events in Summer 2020. The Recreation Department plans to implement a new Recreation Management Software system for online registration in 2020 and has been in contact with potential vendors. A new vendor would save Norwell Recreation participants up to \$20,000 annually in convenience and transaction fees.

The Norwell Recreation Department has been successful in being awarded Community Preservation Funds and completing projects for the betterment of the Town of Norwell. The new and improved Gaffield Park was reopened in Mid-August after 8 weeks of construction. The upgrades to safety, accessibility and play value have received positive feedback from the community. In addition, The Recreation Department was awarded \$225,000 at Town Meeting 2019 to complete upgrades to the Osborne Ballfield to convert it from softball to meet Little League Baseball standards. In addition efforts were made to improve safety and accessibility. The majority of construction was completed in Fall 2019 and the improved Osborne Baseball Field is scheduled to playable in May 2020. In 2020, The Recreation Department is seeking funds to improve the Gaffield Park Parking Lot and Forest St. Pathway Connection as well as improve the East Field Pathway. The Pine St. (Centennial Park) Basketball Court was re-sealed in Spring 2020 and Basketball Goals were repainted. The Norwell Recreation Department will continue to advocate for the best parks and recreation services and facilities for the residents of Norwell.

Norwell Recreation employs over 100 individuals annually working as program instructors and recreation leaders. In addition, Judy Volpe, Program Coordinator is instrumental in planning programs, leading trips and events, and communicating Recreation Department information to the public.

The Recreation Department is responsible for being the central contact for Norwell's youth sports organizations and outside groups for booking all field and gym requests including the Clipper Community Complex. The Recreation Department continues to seek solutions to both quality and quantity-related field usage issues. The Recreation Department will continue to work cooperatively with Norwell Schools, Norwell Youth Sports Organizations and other organizations to insure safe and equitable usage of fields and gyms.

Norwell Recreation falls short in programming by not having its own facility. The Norwell Recreation Department programs function primarily in the schools and Town Hall. The Department is constrained by competing user groups, Town Hall and School time schedules, and space that is unsuitable for most recreation programming. As the Town discusses the future of Town Hall, it is imperative that a permanent home for the Recreation Department is also considered so we can continue to provide exceptional service and programming and grow so we can and improve the quality of life for residents of all ages. Norwell Recreation continues to work cooperatively with multiple Town departments and organizations including Norwell Schools, Conservation Departments, Tree & Grounds/Highway, Norwell Library, Norwell Food Pantry and youth sports organizations. We all work together in unique ways to support our combined efforts to maintain a high quality of life for the residents of Norwell.

George Gray, Recreation Director

#### RECYCLING COMMITTEE

The Recycling Committee reports to the Board of Health, and works as a resource for the town Recycling Center, as well as to promote and educate residents about reducing, reusing and recycling.

In 2019 Norwell residents used the Recycling Center to properly dispose of yard waste as well as many recyclable materials, including 112.3 tons of scrap metal/large appliances, 19 tons of E-waste, 152 empty propane tanks and 432 tires. Waste Management collected approximately 1551.25 tons of single stream recyclables and 2551.80 tons of trash. From April through November residents recycled oil, stains and oil based paints, as well as recycling vegetable oil through Amenico, which converts it into non-toxic biofuel. Mercury products (light bulbs, thermometers, etc.) and rechargeable batteries are also collected. Brush can be dropped off to be ground, and approximately 2000 cu yards of grass and other yard waste collected was converted into compost for residents to use. 11.9 tons of textiles were recycled through 3 bins provided by Bay State Textiles, which generates rebates for Friends of Norwell Recycling to use towards projects and High School scholarships. These efforts, as well as curbside recycling, have increased the recycling rate in Norwell to a high of 38%. The Recycling Center is manned by two employees, Steve Perona and John Powers, who do an incredible job keeping things running smoothly and assisting residents!

The Committee participated in Norwell Summerfest on June 1<sup>st</sup>. We held a raffle for a composter and a rain barrel, as well as distributed 700 reusable shopping bags provided by the Board of Health. This was in preparation for the plastic bag ban which took effect on November 6<sup>th</sup>. We also did a Recycling presentation for the Council On Aging on December 2<sup>nd</sup>.

The Committee started working with Norwell schools to improve recycling practices, and is making that a priority and focus for 2020.

Norwell is a member of the South Shore Recycling Cooperative, a regional government entity consisting of 15 towns who work together to improve recycling programs and reduce toxicity, quantity and cost of disposal. Grants, Househould Hazardous Waste days and regional procurement of services are some of the benefits of membership.

We are always open to anyone who would like to join the committee, and welcome any ideas on how to increase recycling in the town.

Submitted by the Recycling Committee – Vicky Spillane, Chair, Carole Peven-McCarthy, Holly Wenger, Marge Dorney, Anne Fridgen-Traft, Patricia DeGiulio

#### **BEAUTIFICATION COMMITTEE**

The Norwell Beautification Committee continues to generate, sponsor, and support various programs and projects designed to further the beauty and the quality of life of our town.

At the 31th consecutive annual Norwell Beautification Award Program, held at a regular meeting of the Norwell Selectmen, the 2018 Beautification Awards were presented to Robbin Fitzgerald (home garden award), Nancy Hemingway and the Conservation Commission (Myrtle McKay award), Matt Macauley, landscaper (Business award), and Christine Josti (Roadside Garden award). The award ceremony also included the presentation of congratulatory Massachusetts proclamations by State Senator Patrick O'Connor and Representative David DeCoste. A well-received reception following the ceremony.

The ninth TRASH BASH, a town-wide roadside cleanup that is held in celebration of Earth Day, occurred on May 4th. Registration for the event was held at the town hall. This year we were delighted by the participation of the Norwell schools, particularly the high school athletic teams. Because of changes in town management of trash to a pay-as-you-throw system, the committee issued special yellow trash bags to participants so the roadside trash would be picked up at no cost to residents if the trash exceeded the size of their bins.

The Civil War and World War 1 Monuments at the Veterans Memorial Common were planted for Memorial Day with over 200 red bronze leaved begonias providing vibrant color to Norwell Center from May through October. To enhance the Town Center, we continue to provide and take care of four large planters with flowers. The Triangle and Adopt-a Street Programs also continue, although more volunteers are needed for both these programs

A new project of the committee was participation in the Norwell Cares volunteer day in the fall. Committee members, in collaboration with members of the Conservation Commission, supervised NHS sophomores at many sites around town in addition to purchasing hundreds of daffodil bulbs that the students planted in various town locations,

The committee continues to support the Roadside Gardeners who care for town gardens every year. We ordered from the South Shore Vocational Technology School and installed "Norwell Beautification" signs throughout the town Our plan for the future is to refresh several gardens around town that have seen storm or road repair damage and other forms of neglect.

The dedication and hard work of the hundreds of beautification volunteers is recognized and valued, as is the continuing help and support of the Norwell Town Departments and Offices, particularly the Highway and Tree Department. However, we still need more volunteers to maintain gardens around town and to join the Adopt-a-Street Program. Anyone interested should call 781-659-7279 or contact any committee member for further information.

Respectfully submitted,
Peg Norris, Chair
Joyanne Bond, Vice-chair
Beth Burke, Secretary
Bob Norris, Treasurer
Carolyn Lundgren, Gillian Parker, Sue Jevne, Sarah Baker, Ke Zhao

# **CONSERVATION COMMISSION**

The Conservation Commission is responsible for:

- Protection and management of Norwell's conservation lands and
- Regulatory administration of the Massachusetts Wetlands Protection Act and
   The Norwell Wetland Bylaw.

Please click on any links embedded in this report or please visit the Conservation Web Page and use the posted report located there.

The primary purposes of the Conservation Commission are to:

- Plan for Natural Resource Protection
- Acquire important land and water areas
- Manage these areas for conservation and passive public recreation
- Administer and enforce the Massachusetts Wetland Protection Act, the Norwell Wetland Bylaw, and any associated regulations
- Conduct outreach and education relative to Norwell's natural resources and environmental issues

The Conservation Commission protects and manages:

protects and	T INVITATES!	
2000+ Acres Total Land Under Conservation	Jacobs Woods-1950	Donovan Farm/Wildcat -
<u>Care</u>	Stetson Meadows - 1971	1997
15 Boardwalks, Bridges, Docks and View	Fogg Forest – 1972	Betzold and Assinippi parcels
Decks	Valley Swamp - 1973	1999/2001
25+ Miles Public Trails	Hatch Wood Lots - 1977	Cuffee Lane - 2012
10 Fields Active Farming	Cuffee Hill - 1982	Simon Hill - 2013
12 Conservation Restrictions  Monitored	Miller Woods - 1983	Masthead - 2013

9831 Feet Scenic Stone Walls

Jacobs Farm - 1989

Grove St Wompatuck Entry – anticipated fall 2020

# Accomplishments, Projects and Goals

# 1. Continually increase awareness and utilization of Norwell's Open Spaces and Greenways by its residents.

The residents of Norwell have continued to invest in open space in order to preserve the beauty and environmental quality of the town. This dedication on behalf of the voters also comes with a responsibility to protect essential ecological communities while also allowing recreational access to the land that taxpayers have purchased. The Commission, along with its staff and volunteers, work cooperatively with all town departments to provide safe community access to green space.

The Norwell Conservation Commission manages over 2,000 acres of open space within the town and 25+ miles of trails. The Commission collaborates closely with other town offices, commissions, schools, and citizens in the management of the property under its jurisdiction. These collaborative efforts have led to an expansion of use and access to Norwell's Open Spaces through the provision of extensive recreational opportunities for all generations.

A common aspect of all of the commission projects is they all foster a sense of community and purpose. The Norwell Conservation Commission is a steward not only for the lands placed under it's protection but of the funding sources that have been dedicated to support public access and use. Since the adoption of hte

Clean air, water, and a healthy environment are the key values we are all charged with in protecting and preserving Norwell's landscape. Residents are provided the opportunity to walk, hike, bike, camp, fish and enjoy the protected natural areas, all just minutes from home. Preserving open space also protects watersheds, improves air and the water quality of rivers, lakes, streams, and drinking water.

# Losing Ground 2020-Natures Value in a Changing Climate

### By Mass Audubon - sixth edition

Real estate development and property values -

"Studies have shown that the value of property adjacent to either public or privately owned open space is measurably higher than that of comparable properties without this amenity. The value is even greater when the adjacent open land is permanently protected."

### Fiscal health -

"land conservation saves Commonwealth communities money through avoided costs on expensive infrastructure and other municipal services required by residentially developed areas such as schools, police and fire protection, and others. ...Residential land .. requires \$1.10 in services for every \$1 generated in tax revenue."

### Restore Ecological Function -

"There are many opportunities to restore the natural capacity of land and water resources across the Commonwealth. Projects include converting abandoned or repeatedly flooded coastal shoreline and inland waterway buffers into reforested areas or parks; removing obsolete dams and upgrading undersized culverts; restoring abandoned cranberry bogs to natural wetlands; incorporating rain gardens, trees, and other green features into existing urban areas; and many others.

### Culverts -

There are more than 25,000 culverts and small bridges across the state, averaging one every half-mile of stream. Since the majority of these structures are significant or moderate barriers to the passage of fish and wildlife, improving undersized crossings is essential to providing habitat connectivity. These upgrades will also reduce the threat of local floods and road washouts.

- 2. Open space and recreation plan. The Open Space and Recreation Plan is currently undergoing a 7-year update. Anyone wishing to participate should contact the Conservation Office.
- Open space land improvements and promoting multi-purpose use. 3. The Commission continues to work with many collaborative partner groups to create publically accessible parking and trailhead access, trail improvements, picnic areas and to keep the many lands in trust available and open to the public.
  - On-going projects include a connector Boardwalk between Hatch and Bowker St/Simon Hill with the over-arching goal of connecting the pathway to the Wompatuck Trail System.
  - A Wompatuck Access on Grove Street in Norwell is being created by the Pathway Committee in coordination with the Conservation Commission. The hope is that this new State Park Entry will be available in late 2020.
  - Trail improvements, boardwalks, kiosks, resting areas and other projects are worked on yearly in collaboration with both Norwell High School and The South Shore Vocational Technical High School. The Commission also coordinates many projects with participants in the Eagle Scout and Venture Scout programs.
  - In 2019 both the Donovan Parking and Donovan connector to the Pathway were completed. Tree and Grounds and Highway went above and beyond by rebuilding the beautiful stone wall that borders the connector.
  - In 2020, the Commission will be working in collaboration with the Beautification Committee, Norwell Garden Club and Norwell High School on a Wildflower field with public paths. Structural art contributions from the Norwell High School Art Program may be ready and available for installation in the fall. More to follow... come check out this dynamic new project and see how it evolves over the years.
  - So many more projects are planned and pending. Stop by one of the Commission meetings during the public comment session for more information.

# Ecopsychology: How Immersion in Nature Benefits Your Health

A growing body of research points to the beneficial effects that exposure to the natural world has on health, reducing stress and promoting healing. By Jim Robbins • January 9, 2020

"In a study of 20,000 people, a team led by Mathew White of the European Centre for Environment & Human Health at the University of Exeter, found that people who spent two hours a week in green spaces — local parks or other natural environments, either all at once or spaced over several visits — were substantially more likely to report good health and psychological well-being than those who don't."

"Two hours was a hard boundary: The study, published last June, showed there were no benefits for people who didn't meet that threshold"

"Time in nature — as long as people feel safe — is an antidote for stress: It can lower blood pressure and stress hormone levels, reduce nervous system arousal, enhance immune system function, increase self-esteem, reduce anxiety, and improve mood. Attention Deficit Disorder and aggression lessen in natural environments, which also help speed the rate of healing."

### 4. Hunting

The Commission strives to preserve the rights of individuals, families (and their dogs, if you take the bagged waste out!) to enjoy the trails and open spaces safely, year-round. This also includes the hunters who enjoy the preserved areas in Norwell, away from the trails, with respect for the safety of all trail users. The Commission manages over 1200 acres of land that is available to hunters during Massachusetts-specific mandated hunting seasons away from trails. We do not require any permits or

impose regulations beyond those of the state. A map is available through the Commission that shows the trail system as well as extensive areas of open land for hunting.

### 5. Trail maintenance

The Commission gratefully acknowledges the Senior Trail Crew –Dave Hill, Paul Legere, Mark Aigan, Steve McViney, and Barry Tilles along with significant assistance from the Tree and Grounds and Highway staff. Their dedication to the conservation lands and trails in Norwell is much appreciated!

Proper maintenance and repairs to Norwell's trails results in greater and improved access to the many conservation-managed lands in town. As long as trails are properly cared for, they will continue to provide families, walkers, bikers, and skiers, the capability to enjoy and explore the endless beauty of Norwell. Please help us keep the properties clean by taking out your trash and dog waste and disposing of it at home in your own trash.

The Commission will continue to work with the Pathway Committee to look at all neighborhoods within each open space trail system to prioritize future connectivity projects.

Leaving bagged dog waste in public areas has become a Town-wide problem. It disrupts public enjoyment of public lands, creates an additional cost to taxpayers, and pollutes public open spaces and recreation areas. It puts volunteers and trail crew at risk of disease and infection to clean up someone else's bagged dog waste.

Together we will stop this polluting habit. The environment and the public are better off if pet owners push the unbagged waste into the nearest wooded area. Please do not leave it anywhere near the trail. Responsible pet owners and caring trail users will honor the carry-in, carry-out concept. Take the poo bag home, and throw it away correctly along with any other trash. Do not leave your pet's bagged waste for someone else to pick up.



# 6. Continue coordination with Norwell Highway and Tree/Grounds Department.

The Commission appreciates the time and effort that both the Norwell Tree and Grounds crew and Highway Crew have contributed to improving usability and accessibility of conservation areas throughout Norwell. The assistance of the fantastic crew in both these Departments, led by Glenn Ferguson and Joe Conlon, is instrumental in keeping trails and parking areas open and in good condition.

# 7. Grant funding.

The Norwell Fire Department (Jeff Simpson) and the Conservation Commission wrote two grants to create one overlapping program designed to create both a Municipal Vulnerability Plan and a Hazard Management Plan for the Town of Norwell.



The focus is on resiliency planning .....

- Understanding risks from natural hazards and projected future climate change.
- Evaluating the strengths and vulnerabilities of our residents, infrastructure, and natural resources.
- Identifying actions we can take to improve our resilience to future extreme weather events.
- Upon completion of the workshop the Town of Norwell will be eligible to apply for funding to implement the actions we identify.

If you are interested in participating, please stop in to the Conservation Office or consider attending one of the upcoming Public Listening and Input sessions.

8. Adopt-A-Trail Program Volunteers needed. — if you see trash, please take it out.

Please help us keep the trails maintained and accessible for all Norwell residents to enjoy by volunteering to help monitor and report on trail conditions. You may already be walking the trails and can participate simply by downloading the link and form. Your feedback is essential in assisting our amazing trail team to target problems and issues as quickly as possible. If you are interested, please contact the Commission office today! If you happen to be walking a trail and see something that needs attention, please report it to us!

9. Implement community outreach and education programs.

We continue to collaborate with regional non-profit educators such as the North South Rivers Watershed, the South Shore Natural Science Center, the Norwell Public Library, and others to create new outreach and educational programs. They will include additional outdoor seasonal, family-oriented nature programs. One Conservation goal is to facilitate family-friendly outings to the many Open Spaces and Greenways.

The Commission continues to support school-based environmental education programs. In 2019, we worked with Vinal School to support an upgrade on their woodland trail. In 2020, we will be working with Cole School to rehabilitate the Hatch Pond Outdoor Classroom Area.

NSRWA sponsored several walks in Norwell lead by Brian Taylor at Stetson Meadows, Jacobs Trails and others.

The Commission pledges to continue the support of these amazing public programs.

The Commission hosted a Sunday – Fun Day event. Volunteers Jean Valicenti Mederos and Judy Enright brought together great programming for an educational hands on family adventure day at Jacobs Pond. We look forward to more great programming in 2020. The many generous sponsors including WATD, ....

10. Participate in The Second Climate Change Symposium 2019.

A Climate Change Educational Symposium with regional partners was a great success. A regional Climate Change Network was created in response and meets quarterly in the Norwell Town Hall. The effects of climate change are widespread and will continue to influence rainfall levels, storm water impact, and wetland resources. Please contact us if you would like to participate. The Norwell Conservation Commission looks forward to continuing as a sponsoring member. Videos of some of the presentations from the day-long symposium can be found on the NSTV – Norwell Public Education Channel under the heading "Norwell Nature Watch".

Preparing Norwell's Resources and Infrastructure for Climate Change
Beyond Climate Change outreach and Education, Conservation worked with other departments,
(Planning, Highway, Health, Selectmen, NSRWA, private developers and others) to come up with a solution to ongoing unauthorized impacts to Town Resources.

Climate change and rainfall intensity changes over the past ten years have combined to create situations where drought alternates with significant flooding. Recent storms that generate high-intensity rainfall are dumping substantial volumes of water and causing flooding of wetland resources, private lots, roads, stormwater systems etc., Many residents have reported and documented flooding and groundwater issues during normal spring seasonal storms in areas not previously mapped as flood hazard. Norwell has significant tree coverage and these woodlands suffer from alternating drought/torrential rain. Tree falls on woods, private properties, trails and structures have exponentially increased taking a significant toll on municipal and private budgets.

Beyond natural events, unregulated projects often result in direct and significant alteration to wetland resource areas during the course of development, due to Norwell's unique combination of high groundwater, soil conditions, hydrogeology and topographic/grade changes. The removal of canopy and mature trees necessary to work within buffer zones to resource areas also results in thermal and shading alteration of the resource area before any other work or use begins.

# 12. The team worked to rewrite the Town's Stormwater, Erosion Control and Illicit Discharge Bylaw to

1. Ensure that private and municipal resources are protected.

2. Ongoing severe impacts from development are controlled.

3. Town taxpayers as an overall group do not continue to pay for unnecessary private developmental impacts.

We hope to bring this to a successful vote at Town Meeting 2020.

# 13. School and Municipal projects

The Conservation Commission supports many school and municipal based public programs. If you are a school, municipal public organization and could use support or information for projects that involve the environment or conservation, consider reaching out to the Commission for information, support and collaboration. Current partners include...

- Norwell Cares programs
- SSTHS/SSVoTec Trail Entry Kiosks
- Vinal School Trail
- Norwell Beautification Committee and Norwell Garden Club pending public wildflower field with trails.
- We look forward to assisting the Cole School Hatch Outdoor Classroom

# 14. Farming.

The Commission continues to manage and sponsor active farming on the six Jacobs Farm Fields, two Donovan Farm Fields, Barstow Field, Stetson Meadow, and the Main Street Field. We gratefully acknowledge the dedication of the farmers in helping preserve this cultural heritage. Hornstra Dairy Farm, Norwell Farms, Cross Street Flower Farms and Jon Haskins as well as Beekeeper Luke Lambert provide the dedicated work that keeps the farm fields in active use. Many of these Farm Fields have public trails alongside the fields to connect Public to Agriculture

# Permitting - Regulatory

- The Notice of Intent is for larger projects that occur close to or near wetland resources or have a high probability of having a direct or long-term impact on those resources. Orders of Conditions are issued that either permit (with conditions), or deny the project (ex: dam removal, new home construction, subdivisions, work within the highly sensitive 50-foot buffer). The Commission reviewed 31 new applications and issued 29 Orders of Conditions for these projects. Beyond new projects, the Commission reviewed and issued 1 Major amendments to existing Orders.
- Resource Delineation reviews are conducted either under the Notice of Intent process or with an
   <u>Application for Resource Area Delineation</u>. These are reviewed in terms of location and type of resource

only, with no specific project attached. The benefit of this process is that the natural resource areas can be identified and defined before significant monies are spent on design and engineering. The Commission reviewed 4 and issued 3 Resource Delineation applications.

- The Commission monitors and works to ensure site stormwater and soils are controlled on all projects, with subdivisions and commercial development being more closely monitored. Ten major projects were reviewed or monitored for stormwater control.
- A <u>Request for Determination</u> is used for smaller projects, projects in the outer buffer zone, or projects with minimal likelihood of adversely impacting wetland resource areas. A Determination of Applicability is issued either allowing the project or requiring the filing of a Notice of Intent if the project is more involved (ex: simple septic repair). The Commission reviewed 30 and issued 27 Determinations of Applicability.
- An Administrative Letter Permit is used for projects within the outer reaches of the buffer zone, which are either so minor that there is no chance of adverse impact or for which the physical layout of the project makes it nearly impossible to have an adverse impact on resources. No public hearing or filing fee is required for this permit level (ex: projects with all construction activities 100 feet or more from the closest resource). The Conservation office issued 12 letter permits.
- Inter-Departmental Reviews for projects close to or just touching the buffer zone or for which there is no chance of adverse impact to wetland resources (ex: decks on the opposite side of the home from wetlands and more than 100 feet from the wetland, or hazardous tree removal in buffer areas). The Commission office reviewed 107 Building Department projects.
- <u>Certificates of Compliance</u> are issued when a project is shown to be completed in a manner that protects nearby resource areas and is consistent with the permit issued. The Conservation office reviewed 28 and issued 25 Certificates of Compliance for completion of projects in 2019.

# Major Regulatory Notice of Intent - Order of Conditions Projects

Major regulatory project reviews and oversight was conducted in 2019 for the following major projects;

Old Oaken Bucket Estates, Simon Hill Village, Hitchin Post Lane, Hanover Mall Redevelopment and Schooner Estates, Tiffany Hill, Damon Farms, Norwell Estates, the Town Library Reconstruction, among many other projects. This is in addition to the many public land management and public outreach projects as well as the other normal regulatory responsibilities. Please email Nancy or Meredith or call / stop by the office for more information.

# Check before you work- Be Conservation Safe!

To better understand the resources on or near your property, please feel free to contact the Conservation Department. Norwell offers assistance with permitting issues, environmental concerns, or just creating a unique GIS map for your property. Assistance is also available regarding the information on public lands or trails. Please be safe and ask the Conservation Office if you have any questions or want information regarding your property, nearby resources or Conservation Lands - We are happy to help! <a href="mailto:nhemingway@townofnorwell.net.or">nhemingway@townofnorwell.net.or</a> mschmid@townofnorwell.net. A reminder - we are always looking for volunteers. Please stop by the Conservation Office or call (781-659-8022) if you would like to help.

# Conservation Commission Members and Staff

The Conservation Commission is comprised of seven residents who serve three-year terms and are appointed by the Board of Selectmen. The Commission very much appreciates the dedication of Administrative Assistants Meredith Schmid and Tabitha Dosantos, who make certain that both the Conservation and Planning Offices run smoothly and efficiently. Thank you to recording clerk Chris Sullivan for his continued support. The Commissioners spend significant amounts of volunteer time to ensure that the natural resources and Conservation areas in Norwell are protected and cared for. Marynel Wahl continues as the Commission's Chairperson and Bob Woodill as the Vice-Chairperson.

2019 Conservation Commission Members - Appointed by the Board of Selectmen Marynel Wahl - Chair, 2011 Robert Woodill - Vice Chair, 2011 Bob McMackin, 2016 Ellen Markham, 2018 Ron Mott, 2013

Justin Ivas, 2016 Roy Bjorlin, 2018

Respectfully submitted by Nancy Hemingway, Conservation Agent, Meredith Schmid, Administrative Assistant, and Marynel Wahl, Commission Chair.

# NORWELL HISTORICAL COMMISSION

The purpose of the Norwell Historical Commission, in accordance with Massachusetts General Laws, Chapter 40, Section 8d and the Norwell bylaws, is to preserve and protect historic antiquities and archaeological resources throughout Norwell.

Members and Officers: The officers for 2019 were: Noel Ripley. Chairman, Janet Watson, Secretary, Patricia Shepherd, Treasurer from January 2019 through June 2019, and David DeGhetto, Treasurer July 2019 through December 2019. Other incumbent Commission members were James Kelliher, Nancy McBride, and Robert Norris. The Commission accepted the resignation of Patricia Shepherd when her term expired in June and Alan Prouty and Anne Greene (alternate) were appointed as new members in July 2019.

Jacobs Farm: The Commission is responsible for the maintenance of the Jacobs farmhouse and outbuildings which are owned by the Town of Norwell under the overall management of the Board of Selectmen and the stewardship of Historic New England. The Commission's goal is to preserve the farmhouse and outbuildings and make them accessible to town residents.

The Commission is currently overseeing four major construction projects at the Jacobs Farm property. These are a new roof for the farmhouse, repair of the carriage barn complex on the West side of Jacobs Lane, deleading the apartment in the Farmhouse which generates income for overall maintenance of the Farmhouse complex and making the Farmhouse museum (managed by the Historical Society) accessible for people with disabilities. CPC funds have been allocated for these projects and the plan for making the farmhouse accessible was approved by the Architectural Access Board in 2017. These projects have been delayed due to the intricacies of the bidding process. In early 2018 the Town entered into a contract with TBA Architects, Inc. to manage the projects and issue the bids. In February 2019, the Commission formed a subcommittee consisting of Commission members, Ted Nichols, Town Facilities Manager, and Wendy Bawabe, President of the Historical Society, to ensure that the projects were being implemented in a timely fashion, and to provide oversight of expenses. In September the contract for lead abatement of the apartment was approved and the work was completed in December 2019. It is expected that the apartment will be rented in 2020 and begin generating revenue. The subcommittee will make every effort to ensure that the rest of the work is completed in 2020.

Sergeant Samuel Stetson House: One of the oldest houses in Norwell (formerly located at 85 Stetson Shrine Lane and dating from the early 18<sup>th</sup> century) was slated for demolition in September 2011 until an agreement was reached with the owner to turn it over to the Town. In 2012 the house has been at a temporary site awaiting permanent placement at the Stetson Meadows Cemetery. The Commission worked on the steps necessary to move the house until April 2019 when the Cemetery Committee determined that the entrance to the cemetery was not an appropriate location for the house. A meeting with the Board of Selectmen in April resulted in the recommendation to form a subcommittee with members from the Board of Selectmen, the Cemetery Committee and the Historical Commission to reach a final recommendation. A decision was made to auction the house to a private party with an interest in preserving it. In December 2019 the house was sold at auction to a Stetson descendant who is dismantling it and plans to reconstruct the house on another location.

Stetson-Ford House: This house is owned by the Town, is currently rented with income of \$1750 a month and is self-sustaining. Its income has gone into a revolving fund and per Massachusetts law any funds remaining at the end of the year are required to be deposited in the General Fund. Because this had not been done, the Stetson Ford

House fund has continued to accrue. All except for \$50,000 allotted for maintenance of the house in FY 2019 and \$17,000 in FY 2020 will be returned to the General Fund.

Preservation Agreements: In 2019 the Commission was involved in the efforts to develop a preservation agreement for the Norwell Grange. The Grange is an impressive Italianate style building which served as the first high school for Norwell. The Town has an option to buy the property for a nominal amount and in 2018 the Board of Selectmen approved a plan to transfer the Town's purchase option to a current tenant. In April 2019 this party notified the Commission that they were not proceeding with purchase due to the expenses involved in renovation that would meet the requirements of the preservation agreement. The building remains in the possession of the Grange which continues its efforts to preserve the structure.

# Demolition Delay By-Law:

In 2019, the Commission received notification of two demolition permit applications.

165 High St. – The owner of this property filed an application for a demolition permit in July 2019. The owner had no definite plans to demolish the house. The Commission made a determination that the house was historically significant and to date, no further action has been taken by the owner.

88 Mount Blue St. – The owner of this property submitted an incomplete application in 2018 which was not forwarded to the Commission. The owner explained that ideally he would like to keep the house but financially it is necessary for him to subdivide the property. The owner was advised to complete his application and if this is done, the Commission will begin the demolition delay process and lend their support to prevent demolition of the house.

The Commission was gratified that several homeowners voluntarily consulted with the Commission about proposed projects including the owners of 10 Dover St., 29 Prospect St. and 25 Washington St. All of the proposed plans were acceptable to the Commission.

In May 2019, the demolition delay for the house at 206 Summer St. expired. To date, the owner has not applied for a new demolition permit.

CPC Applications: The Commission supported the request of the Historical Society for funds for the restoration of four plaques commemorating the historic locations of the Block House, Wanton, Chittenden and Fox Hill Shipyards. This work was completed in 2019 in time for the centennial of their original installation in 1919.

Preservation Award: The 2019 Historic Preservation Award was presented to Harry Merritt, owner of the house at 29 Prospect St. (Zebulon Silvester House, circa 1711). This house was chosen because it was in danger of being demolished and the homeowner has made significant efforts to maintain and restore historical elements of the house.

The Commission thanks the various town committees, boards and departments as well as the Norwell Historical Society, especially President Wendy Bawabe, and the citizens of the town who support its efforts to preserve Norwell's history. The Commission wishes to acknowledge the service of Patricia Shepherd who ably carried out the duties of Treasurer for many years and was dedicated to preserving Norwell's historic homes. The Commission lastly wishes to express its special appreciation to Ted Nichols, Norwell Facilities Manager, who works tirelessly to assist the Town and the Commission in its work to save Norwell's historic assets.

# Respectfully submitted,

Noel Ripley, Chairman
Janet Watson, Secretary
David DeGhetto, Treasurer
Anne Greene, James Kelliher, Nancy McBride, Robert Norris, Alan Prouty

# **COMMUNITY HOUSING TRUST**

The Community Housing Trust is the the Town committee appointed by the Board of Selectmen with the charge to preserve and promote moderate and lower income housing in the Town of Norwell. The Trust funds are primarily sourced from Community Preservation Act as voted by Town Meeting. The Trust uses these funds to acquire, create, preserve and support affordable housing within the Town in a manner consistent with the Town's interests as articulated in the Housing Production Plan and Town Master Plan.

In FY2019, construction on the 40 River Street affordable development for seniors and veterans was underway. Metro West Collaborative Development, Inc., the selected developer, received state and private funding in addition to those provided by the Town and prepared to open in 2019. There was a sizeable waiting list for the 18 rental units, which are at various levels of affordability.

The Trust continues to act as the Town's Affordable Housing monitoring agent, handling inquiries about affordable properties, as well as monitoring sales of existing affordable units, communicating with the owners about improvements and potential sales, and monitoring the property to ensure it is within the requirements of the affordable deed rider. In FY19, the Trust was also able to update the deed riders on several affordable units so they remain affordable in perpetuity. The Trust also purchases affordable housing units for resale if no qualified buyers are immediately available. Additional initiatives during the year included:

- Preliminary design of and preparation of a Request For Proposals for development on a 6 acre parcel on Wildcat Lane;
- Updated the Housing Production Plan (HPP) which the Town is required to submit to the Department of Housing and Community Development (DHCD) every five years;
- Administration of the Senior Grant Program, which funds safety improvements to help seniors safely remain in their homes.

### Schedule

The Community Housing Trust meets on the first and third Thursdays of every month. Meetings are open to the public. Please check the Town website for specific meeting dates and times.

Respectfully submitted,
Gregg McBride, Chair
Elizabeth Hibbard, Vice Chair
Patricia Richardson, Clerk
Peter Shea
Cara Hamilton
Rob Charest
T. Andrew Reardon
Ellen Allen, Selectman Representative
Kristin Ford, Administrator

# COMMUNITY PRESERVATION COMMITTEE

The Town of Norwell adopted the Community Preservation Act (MGL Chapter 44B) in May of 2002. The Town's Community Preservation Committee (CPC) is charged by the Town with the implementation of the Act in Norwell. The Act's stated purposes are to preserve open space and historic sites, create Affordable Housing and recreational facilities. At least 10% of the annual CPA surtax revenue must be allocated to each of the **first three categories**.

During FY2019, the Town collected \$1,168,854.66 in net CPA surcharges (after abatements and exemptions). The matching funds from the state were \$193,967.00. With miscellaneous revenue and interest earned, the total 2019 revenue to the Town was \$1,430,993.96.

The annual CPC public hearing was held on December 5<sup>th</sup>. Interested residents are invited to attend the hearing for updates, ask questions and make comments or suggestions to the board for the upcoming year. Chair Bob Norris summarized the board's ongoing projects and activities.

# Community Preservation Act Funds Revenue 6/30/19

Fiscal Year	Surcharge Collections (net of refunds)	Miscellaneous <u>Revenue</u>	Investment Income	State Match	<u>Total</u>
FY 2003	491,540.28	719.20	2,103.20	0.00	404.262.60
FY 2004	531,332.47	856.78	9,235.99		494,362.68
FY 2005	562,030.24	.00	24,047.18	504,055.00	1,045,480.24
FY 2006	630,920.92	4,331.55	40,877.65	534,732.00	1,120,809.42
FY 2007	663,246.13	1,646.00	52,080.06	559,835.00	1,235,965.12
FY 2008	699,561.80	2,734.71		634,135.00	1,351,107.19
FY 2009	728,864.55	4,612.37	112,674.91 75,571.56	674,734.00	1,489,705.42
FY 2010	754,196.49	2,779.76		541,215.00	1,350,263.48
FY 2011	755,674.97	1,926.36	45,147.01	311,164.00	1,113,287.26
FY 2012	781,347.78	1,989.41	64,645.27	247,788.00	1,070,034.60
FY 2013	870,536.17	1,863.56	49,368.30	246,566.00	1,079,271.49
FY 2014	894,294.89	1,506.12	43,356.73	255,995.00	1,171,751.46
FY 2015	953,466.00		53,430.50	549,153.00	1,498,384.51
FY 2016	993,082.91	2,508.01	34,706.46	341,831.00	1,332,511.47
FY 2017	1,026,355.02	37,368.63	30,878.85	338,909.00	1,400,239.39
FY 2018	1,014,905.62	5,133.55	37,474.49	245,758.00	1,314,721.06
FY 2019		3,007.94	63,828.50	213,820.00	1,295,562.06
1 1 2019	1,168,854.66	7,208.64	60,963.66	193,967.00	1,430,933.96
TOTALS	13,520,210.90	80,192.59	800,390.33	6,393,657.00	20,794,450.82
% of Total Revenues	65.0%	.04%	3.8%	30.7%	100.0%

## ONGOING 2019 PROJECTS:

- Jacobs Farmhouse Property Renovation and De-Leading The deleading effort is largly completed; other projects are slowly being sent out to bid.
- Gaffield Park / Safety Updates
- Osborne Field Renovate/Upgrade

# **COMPLETED PROJECTS:**

- North River Shipyard Plaques Restoration Project- Historical Society 10 signs in total
  were removed refurbished and set back in place along the North River, This Project was
  completed in collaboration with Marshfield, Scituate, Pembroke and Hanover's Historical
  Societies. Four of the signs are in Norwell.
- Sgt. Samual Stetson House Rehab and Relocation. After interminable and discussions
  and delays the house was put up for auction and it is expected to be dismantled and
  reassembled in Plymouth.

## Schedule

The Community Preservation Committee meets on the second and fourth Thursdays of every month, but please check the Town's website for specific meeting dates and time. Meetings are open to the public. Information on how to apply for CPA funding can be found on the CPC page of the Town website.

Respectfully submitted,
Robert Norris (Chair) – Historical Commission (2021)
Julie Gillis (Vice-Chair) – At Large Member
Rich Levitt (Clerk) – At Large Member (2021)
Robert McMackin – Conservation Commission (2021)
Brendan Sullivan – Planning Board Chair (2020)
Genevieve Davis - Housing Authority
Aleta Scully - Recreation Commission (2021)
Rachel Wollam – At Large Member (2021)
Kristin Ford, Administrator

## PLANNING BOARD

The Planning Board is active in many aspects of community land-use. As steward of the Town's Master Plan, the Board coordinates and advances efforts to improve the overall quality of life for Norwell residents. It conducts public hearings and makes determinations on proposed subdivisions, acts upon Approval Not Required (ANR) plans, provides technical review to the Board of Appeals on site plans, decides on alterations to designated scenic roads, and makes recommendations on Street Acceptance Petitions, and proposed amendments to the Zoning Bylaw.

## **Continued Progress**

In 2019, the Town Planner and the Planning Assistant continue to organize project files and accounting documents in an effort to reduce paper waste, and improve Departmental efficiency. This effort pays off during informational inquiries from the public, who are impressed with Staff's ability to locate documentation to address a situation, alleviate a problem, or simply answer a question.

# Personnel Opportunities

In 2019, the Town welcomed Tabitha Dos Santos to the Planning Assistant position, which was vacated when the previous Assistant took a full-time position in the Building Department. The Town Planner is looking forward to Tabitha's knowledge, skills, and competence in continuing the smooth operation of the Department.

### Comprehensive Plan

In addition to overseeing the Department's daily operations, the Town Planner continues to outline the process of revising the Master Plan to meet the changing needs of residents, and reflect the Town's overall vision for the future. The Town Planner is spearheading the revision process, and indicates that the revised Plan's comprehensive reach will require coordination with residents and multiple Boards, Committees, and Commissions to draft a unified policy document that will be the Town's "roadmap" for the future. The Master Plan Survey is currently open to the public to provide their input for the Plan.

## Pathway Committee

The Pathway Committee, which is a subcommittee of the Planning Board, is overseeing the design of an access lot off Grove Street to the Wompatuck State Park. In conjunction with an engineering consultant, neighbors, and the Friends of Wompatuck, this lot would provide Town residents a local connection to the vast recreational trails and opportunities the Park has to offer. The Committee has held three (3) charrettes to gather design input from the neighbors, and upon presenting updated Plans, the Committee received unanimous support from the Community Preservation Committee. Construction is anticipated to begin in the spring/summer of 2020.

The Committee will also oversee the construction of the third phase of the Town Pathway continuing from Gaffield Park at the intersection of Forest and River Streets to the Norris Reservation Area and Town Center. The two-part pathway will travel up River Street, connect with the proposed Herring Brook Hill Senior Housing at the former Police Station, end at the First Parrish Church, and designed to connect

into potential revitalization efforts for Town Center. The second part will cross River Street up to Dover Street and end at the Norris Reservation. Construction is anticipated to begin in the spring/summer of 2020.

In addition to regular Planning Board activities, members of the Board serve as liaisons on various other Town committees that require the participation of a Planning Board member by constitution. These committees include Bylaw Review, Capital Budget, Community Preservation, Complete Streets, Economic Development, Open Space, and Pathway. These Committees meet throughout the year and require a substantial time commitment from both Board members and Staff.

# I. Approval Not Required (Form A) Plans

In 2019, the Planning Board endorsed nine (9) Approval Not Required (ANR) Plan applications. An ANR Plan is a proposal to create a lot or parcel that does not require review under the Subdivision Control Law.

# II. Preliminary (Form B) Plans

In 2019, the Planning Board did not receive any Preliminary Plans. Preliminary Plans are non-binding and offer an Applicant, Staff, and the Board to offer commentary on development proposals prior to major investments by the Applicant.

# III. <u>Definitive (Form C) Plans</u>

In 2019, the Planning Board approved two (2) Definitive Plans; the twenty-six (26) lot Old Oaken Bucket Estates off Cross Street and Old Oaken Bucket Road, and the nine (9) lot Schooner Estates off Stetson Road. Construction will begin once proper surety is in place and the Applicant has meet with Town staff in order to outline the construction timetable.

# IV. ZBA Site Plan Approval (Form H) - Technical Review

The Planning Board provides technical review assistance to the Board of Appeals for Site Plan applications under Zoning Bylaw §201-3.4, and does not collect any application fees for this activity. The Planning Board provided commentary for the proposed Hanover Mall development to be called Hanover Crossing, where a small portion of land is actually in Norwell.

# V. Open Space Residential Design (Form O) Development Plans

In 2019, the Planning Board heard one (1) OSRD Pre-Application Conference and is currently reviewing the subsequent OSRD Special Permit. An OSRD is a cluster subdivision that offers greater flexibility in design, layout, and construction that incentivizes developers to create smaller lots, shorter roads, and preserve a greater amount of usable Open Space for the Town that would otherwise not be preserved.

# VI. Scenic Road (Form S) Plans

In 2019, the Planning Board approved one (1) Scenic Road alteration application. The Scenic Road Bylaw provides the Board the opportunity to review proposed alterations to stonewalls and trees within the Town right-of-way on designated scenic roads.

# VII. <u>Subdivision Surety & Construction Oversight</u>

In 2019, the Planning Board provided surety and construction oversight for numerous subdivision projects. Under the Subdivision Control Law, the Planning Board is required to impose surety (performance guarantee) to help ensure completion of the construction of a subdivision project. As construction continues, the Board has the authority to reduce the amount of surety held if it is determined that the developer has successfully completed certain improvements within the project. As of December 31, 2019, the Town is holding over \$334,000.00 in cash surety, as well as a number of bank bonds on uncompleted projects.

## VIII. Subdivision Completions

The remaining work associated with the Henry's Lane subdivision was completed in 2019, with the assistance of the Homeowner's Association and the Highway Department. As-Built Plans were completed and recorded at the Registry of Deeds.

## IX. Street Acceptance Petitions

There were two (2) Street Acceptance Petitions at the 2019 Town Meeting. Henry's Lane and Forest Ridge petitioned for, and received, Street Acceptance. Both received positive recommendations from the Planning Board, indicating their construction met applicable roadway standards.

## X. Zoning Bylaw Amendments

The Planning Board made three (3) recommendations on revisions to the Zoning Bylaw in 2019, one for electronic codification of the Zoning Bylaw, (as part of a larger project to electronically codify the entire Town Bylaws, Rules & Regulations), one for grammatical corrections and language standardization of terms within the Zoning Bylaw, and one for revisions to the Sign Bylaw, which was pulled from the Warrant by the Selectmen for consideration at a later Town Meeting. Staff predicts the Board will be giving a number of recommendations in 2020.

# XI. General Town Government Assistance

In addition to the primary role of Staff to the Planning Board, the Town Planner supports various Boards, Committees, and Commissions that assist the Planning Board with improving the life for residents. Such assistance included:

- Drafting or reviewing bid documents, writing grant applications, and maintaining financial spreadsheets for the Pathway Committee
- Grant writing and technical assistance with the Complete Streets Committee

The Board would like to thank Town Administrator Morin, Conservation Assistant Meredith Schmid, and many other interdepartmental Town personnel who provide valuable assistance to the Board and Town Planner on a daily basis.

The Planning Board is grateful for the knowledge, energy, and commitment to public service that Town Planner Ken Kirkland brings, and appreciates the productive and collaborative relationships he creates between the Board, Department, and the Town in general.

Respectfully submitted, Brendan P. Sullivan, Chair Jamie G. Crystal-Lowry, Vice-Chair Scott J. Fitzgerald, Clerk

Brian Greenberg, Member, Patrick Campbell, Member (Resigned), Brad Washburn, Member (Appointed)

### **BOARD OF ASSESSORS**

# Fiscal Year 2019 Valuations

Class	Parcel Count	Full Fair Cash Value Assessments	Tax Levy Percentage
Residential	4021	\$2,319,231,484	% 85.4347
Commercial	293	\$ 315,280,789	% 11.6141
Industrial	30	\$ 30,177,300	% 1.1117
Personal Property	167	\$ 49,936,200	% 1.8395
Total		\$2,714,625,773	%100.0000

The Board of Assessors (BOA) through its oversight of the Assessor's Office is responsible for establishing the current fair market value for all real properties in Norwell, in accordance with the laws of the Commonwealth of Massachusetts and in compliance with regulations established by the Massachusetts Department of Revenue (DOR). The DOR mandates that towns fully update their property assessments each fiscal year to reflect the "full and fair cash value" of all properties. To accomplish this, the Assessor's Office utilizes a computerized mass-appraisal technique to annually establish assessed values in a timely, cost effective and uniform manner. Per statute, the fiscal year 2019 assessed values use a market valuation date January 1, 2018 and are based on the analysis of actual market sales in Norwell that occurred in calendar year 2017.

The fiscal 2019 tax rate is \$16.40 per \$1,000 of valuation, up 6 cents from the prior year. Residential property tax represents 85.4347% of the total tax levy. The average assessment for a single family home is \$640,212, up from \$623,791 in fiscal 2018. The average single family property tax for fiscal 2019 is \$10,499.48, up from \$10,192.75 in fiscal 2018. (A \$306.73 increase)

In addition to the real property valuations, the Assessor's Office maintains records on taxable personal property. The Assessor's Office also administers the assessment and collection of motor vehicle excise tax, and oversees the property tax exemption, deferral, and abatement programs.

Exemption Type	Count	Total Tax Amount
Clause 22 – Veterans	63	
Clause 37 – Blind	1	\$50,165.48
Clause 41A – Deferral		\$ 2,000.00
Clause 41C - Elderly		\$42,671.51
CPA Tax Exemption	<u> </u>	\$ 6,000.00
	5	\$ 1,187.48
Senior Work Off Program	44	\$41,043.97
Clause 17D- Surviving Spouse	7	\$ 1,225.00

Fiscal Year 2019 Personal Exemptions

Taxpayers experiencing financial hardship are encouraged to consult with the Assessor's Office to determine eligibility for deferrals, exemptions and the Senior Work Off program.

The total number of motor vehicle excise tax bills issued during fiscal 2019 were 12,759, generating \$2,435,424.22 in taxes receivable.

Of note, late last year Barbara Gingras retired as the town's Assistant Assessor. Pam Davis has been hired as the interim Assistant Assessor and brings decades of municipal assessing experience to the role. We are delighted to have her help guide us through the current transition. The BOA is in the process of reviewing and revising roles and responsibilities within the Assessor's Office and anticipates hiring a fulltime replacement in the coming months. In addition to the Interim Assistant Assessor, the Assessors Office has one full time and one part time staff to support the daily operation of the office.

Board of Assessors Robert S. Allen, Chair Joan Osborne Sue Kirby

# FINANCE DIRECTOR/TOWN ACCOUNTANT

To The Honorable Board of Selectmen:

Submitted herewith is the annual report for the fiscal year ended June 30, 2019 in accordance with the provisions of Chapter 41, Section 61, of the Massachusetts General Laws. This report includes the following:

### \* General Fund

Financial History - Various Data

**Balance Sheet** 

Combined Balance Sheet – All Fund Types and Account Groups

Statement of State and Local Receipts - Budget vs. Actual

Statement of Revenues, Expenditures and Changes in Fund Equities

Summary of Appropriations and Expenditures

## \* Community Preservation Act Fund

**Balance Sheet** 

Statement of Revenues, Expenditures and Changes in Fund Equities

### \* Special Revenue Funds

**Balance Sheet** 

Statement of Revenues, Expenditures and Changes in Fund Equities

# \* Water Special Revenue Fund

**Balance Sheet** 

Statement of Revenues, Expenditures & Changes in Fund Equities

Summary of Appropriations and Expenditures

# \* Capital Project Funds

**Balance Sheet** 

Statement of Revenues, Expenditures & Changes in Fund Equities

Summary of Appropriations and Expenditures

### \* Trust Funds

**Balance Sheet** 

Statement of Revenues, Expenditures and Changes in Fund Equities

## \* Agency Fund

**Balance Sheet** 

# \* Long Term Debt Account Group

Balance Sheet - General Long Term Debt

Authorized and Unissued Debt

# \* Other Information - Reserve Fund Transfers, Allowance for Abatements/Exemptions

I am pleased to report that the Town received the Certificate of Achievement for Excellence in Financial Reporting for the third consecutive year by the Government Finance Officers Association (GFOA) for its 2018 comprehensive annual financial report (CAFR). The Certificate of Achievement is the highest form of recognition in the area of governmental accounting and financial reporting in the United States and Canada, and its attainment represents a significant accomplishment by the Town of Norwell. The preparation of this report would not have been possible without the dedicated services of the staff of the Finance Department. I would like to thank Nancy Dooley, Assistant Town Accountant, Ellen Nurmenniemi, Accounts Payable Administrator, Board of Selectmen, Town Administrator, Town Counsel, and the Advisory Board for their support.

Respectively submitted,

Donna G. Mangan Finance Director/Town Accountant

# TOWN OF NORWELL FINANCIAL HISTORY

Fig. 2		Pronorty Tayes	Tay Liens	Deferred Pron Tax	Foreclosumes	Total Outstanding
Year	Tax Rate	Outstanding	Outstanding	Outstanding	Outstanding	Receivables
្ន				27. 5.4		
2019	16.40	496,289	1,288,826	136,793	415,014	2,336,922
2018	16.34	366,927	1,444,770	181,632	416,205	2,409,534
2017	16.45	313,783	1,367,428	168,396	416,205	2,265,812
2016	16.50	402,991	1,534,962	136,910	434,204	2,509,067
2015	16.50	462,871	1,467,417	105,602	362,405	2,398,295
2014	16.47	659,655	1,123,422	75,680	357,810	2,216,567
2013	16.10	623,309	784,475	52,970	341,062	1,801,816
2012	14.24	563,396	838,312	36,535	341,062	1,779,305
2011	13.87	390,615	1,139,612	26,845	249,885	1,806,957
2010	12.75	915,378	616,485	47,389	249,885	1,829,137
2003	11.75	999,408	606,334	50,243	249,885	1,905,870
2008	11.07	835,023	573,931	44,135	247,766	1,700,855
2007	10.69	959,915	457,667	21,707	252,943	1,692,232
2006	10.93	646,310	360,626	10,613	252,943	1,270,492
	Town's	State	State	Estimated		
Fiscal	Bond	Aid	Assessments	Local		
Year	Rating	(Cherry Sheet)	(Cherry Sheet)	Receipts		
2019	AAA (S&P)	4.950.587	1.255.798	5.832.007		
2018	AAA (S&P)	4,776,075	1 309 913	5,577,224		
2017	AAA (S&P)	4,700,619	1,229,428	5,569,667		
2016	AAA (S&P)	4,491,137	1,170,816	5,223,221		
2015	AAA (S&P)	4,408,087	1,142,737	4,883,894		
2014	AAA (S&P)	4,285,623	1,203,232	4,673,045		
2013	AAA (S&P)	4,134,595	1,128,556	4,517,631		
2012	AAA (S&P)	3,947,844	1,153,843	4,587,146		
2011	AAA (S&P)	3,965,472	1,026,500	4,483,790		
2010	AAA (S&P)	3,749,320	1,009,285	4,479,635		
2009	AAA (S&P)	4,144,873	1,029,546	4,592,651		
2008	AA+ (S&P)	3,958,280	1,117,490	4,387,053		
2007	AA+ (S&P)	3,638,463	1,092,673	4,743,704		
2006	AA+ (S&P)	3,227,395	888,500	4,212,419		
2002	AA+ (S&P)	4,100,701	777,765	3,678,447		
2004	AA+ (S&P)	4,090,737	804,742	3,591,442		
2003	AA (S&P)	3,796,557	722,801	3,257,418		
2002	AA (S&P)	3,852,732	634,722	3,534,269		
2001		3,671,439	639,555	3,418,979		
2000	_					

# TOWN OF NORWELL FINANCIAL HISTORY

Fiscal Year	Stabilization Fund Balance	Art 2 Net Operating Budgel	Balance % Total Net Oper Budget	Free Cash (Deficit)	*Free Cash as % of Budget
2019	1,830,374	52,521,422	3.49%	2,062,544	3.63
2018	1.785.747	50.637.529	3.53%	2,369,746	4.07
2017	1,757,860	48.887.648	3.60%	2,259,358	4.83
94	1.741.976	46,999,488	3.71%	1,916,760	4.80
5	1.734.653	45.282.415	3.83%	1,512,898	4.22
2014	1,731,191	43,238,505	4.00%	2,298,014	3.50
<u>ب</u>	1 727 607	42 038 572	4.11%	1,837,612	5.65
72	1,724,159	38.972.463	4.42%	1,567,150	4.72
2011	1,719,420	38,365,057	4.48%	1,359,573	4.08

Fiscal Year	Non-Restricted Stabilization Fund Balance	General Fund Unassigned Balance	Total Unassigned Fund Balance	General Fund Expenditures	*Total Unassigned Fund Balance % General Fund Expenditures
2040	1 830 374	4 872 511	6 702 885	55,195,334	12.14%
2012	1 785 747	5.330.704	7,116,451	53,766,996	13.24%
2012	1 757 860	5.899.101	7.656,961	52,125,074	14.69%
2046	1 741 976	5 071 420	6.813.396	47,926,544	14.22%
2015	1 734 653	3.874.946	5,609,599	47,953,969	11.70%
2014	1,731,191	3,117,501	4,848,692	45,445,012	10.67%
2013	1,727,607	3.470.917	5,198,524	43,452,025	11.96%
2012	1,724,159	2.927.122	4.651,281	40,741,845	11.42%
2011	1.719,420	\$2.845,100	4,564,520	47,926,544	9.52%

2013 1,727,607 3,470,917 5,198,52 2012 1,724,159 2,927,122 4,651,28 2011 1,719,420 \$2,845,100 4,564,52 \* Town's Financial Policy 10-15% and no less than 5%

# TOWN OF NORWELL FINANCIAL HISTORY

تص	Debt Outstanding	Đ(		Debt Service
Fiscal	All Funds	Debt Service	Art 2	Budget %
Year	June 30	Budget	Operating Budget Operating Budget	Operating Budget
2019	16,536,189	3,132,038	54,076,496	0.06
2018	19,033,633	3,244,432	52,217,832	90.0
2017	20,152,753	3,478,335	50,495,304	0.07
2016	22,866,245	3,387,324	48,560,019	0.07
2015	21,689,123	3,495,942	46,812,338	0.07
2014	24,308,399	3,619,089	44,656,230	0.08
2013	19,263,083	2,955,441	43,478,203	0.07
2012	20,400,610	3,094,034	40,440,109	0.08
2011	22,515,282	3,072,267	39,804,847	0.08
2010	22,349,397	3,179,060	38,456,900	0.08
2009	24,467,485	3,292,375	37,556,330	0.09
2008	26,581,031	3,383,840	36,024,115	0.09
2007	28,394,292	3,624,715	34,769,725	0.10
2006	28,147,379	4,086,951	33,485,190	0.12
2005	30,439,466	1,672,598	30,331,510	90.0
2004	20,870,000	3,264,808	30,713,068	0.11
2003	22,560,000	1,898,726	28,179,268	0.07

# **Town of Norwell Balance Sheet Report**

## **Filters**

FUND:

2019-06-30 Date to:

Sort Column 1: FUND Asc Sort Column 3: Account # Asc Date from:

2018-07-01

Hide zero lines: Yes

Sort Column 2: Type Asc

Account #	Account Description	Assets	Liabilities + Fund Equity
FUND - GENERAL FUND - 1			
Type (48.5)			
01-000-0100-1040-0000	CASH - UNRESTRICTED	\$10,924,888.88	\$0.00
01-000-0301-1210-2013	2013 PERSONAL PROPERTY TAX A/R	\$5,507.28	\$0.00
01-000-0301-1210-2014	2014 PERSONAL PROPERTY TAX A/R	\$3,991.34	\$0.00
01-000-0301-1210-2015	2015 PERSONAL PROPERTY TAX A/R	\$5,718.27	\$0.00
01-000-0301-1210-2016	2016 PERSONAL PROPERTY TAX A/R	\$7,111.05	\$0.00
01-000-0301-1210-2017	2017 PERSONAL PROPERTY TAX A/R	\$8,434.86	\$0.00
01-000-0301-1210-2018	2018 PERSONAL PROPERTY TAX A/R	\$7,257.49	\$0.00
01-000-0301-1210-2019	2019 PERSONAL PROPERTY TAX A/R	\$10,940.09	\$0.00
01-000-0302-1220-2019	2019 REAL ESTATE TAX A/R	\$447,328.40 °	\$0.00
01-000-0302-1222-0000	ROLLBACK TAX	\$23,235.37	\$0.00
01-000-0303-1230-2015	2015 PROV FOR ABATEMTS/EXEMPT	-\$478,320.26	\$0.00
01-000-0303-1230-2016	2016 PROV FOR ABATEMTS/EXEMPT	-\$858,081.43	\$0,00
01-000-0303-1230-2017	2017 PROV FOR ABATEMTS/EXEMPT	-\$670,263.37	\$0.00
01-000-0303-1230-2018	2018 PROV FOR ABATEMTS/EXEMPT	-\$463,268.03	\$0.00
01-000-0303-1230-2019	2019 PROV FOR ABATEMTS/EXEMPT	-\$528,472.28	\$0.00
01-000-0304-1240-0000	TAX LIENS RECEIVABLE	\$1,288,825.86	\$0.00
01-000-0305-1253-0000	DEFERRED PROPERTY TAX A/R	\$136,793.46	\$0.00
01-000-0307-1260-2007	2007 MOTOR VEHICLE EXCISE A/R	\$4,063.55	\$0.00
01-000-0307-1260-2008	2008 MOTOR VEHICLE EXCISE A/R	\$4,836.05	\$0.00
01-000-0307-1260-2009	2009 MOTOR VEHICLE EXCISE A/R	\$14,147.30	\$0.00
01-000-0307-1260-2010	2010 MOTOR VEHICLE EXCISE A/R	\$3,860,84	\$0.00
01-000-0307-1260-2011	2011 MOTOR VEHICLE EXCISE A/R	\$3,291.38	\$0.00
01-000-0307-1260-2012	2012 MOTOR VEHICLE EXCISE A/R	\$3,172.76	\$0.00
01-000-0307-1260-2013	2013 MOTOR VEHICLE EXCISE A/R	\$3,398.40	\$0.00
01-000-0307-1260-2014	2014 MOTOR VEHICLE EXCISE A/R	\$3,405.57	\$0.00
01-000-0307-1260-2015	2015 MOTOR VEHICLE EXCISE A/R	\$19,617.73	\$0.00
01-000-0307-1260-2016	2016 MOTOR VEHICLE EXCISE A/R	\$5,422.62	\$0.00
01-000-0307-1260-2017	2017 MOTOR VEHICLE EXCISE A/R	\$11,456.53	\$0.00
01-000-0307-1260-2018	2018 MOTOR VEHICLE EXCISE A/R	\$30,398.13	\$0.00
01-000-0307-1260-2019	2019 MOTOR VEHICLE EXCISE A/R	\$107,323.87	\$0.00
01-000-0308-1270-0000	BOAT EXCISE RECEIVABLE	\$2,087.78	\$0.00
01-000-0309-1320-0000	AMBULANCE SERVICE RECEIVABLE	\$212,786.64	\$0.00
01-000-0310-1340-0000	VETERANS ASSISTANCE RECEIVABLE	\$10,219.00	\$0.00
01-000-0312-1720-0000	DUE FROM COMMONWEALTH OF MASS	\$301,088.00	\$0.00
01-000-0313-1880-0000	TAX FORECLOSURES	\$415,014.21	\$0.00
Type - Asset Subtotal:	WIT O'TEGEGGGTEG	\$11,027,217.34	\$0.00
Type - Adde Outstall		<b>*************</b>	<b>40.144</b>
Type-Unitity			
01-000-0350-2010-0000	WARRANTS PAYABLE	\$0.00	\$1,512,704.81
01-000-0356-2140-0000	PLY CTY RETIREMENT W/H PAYABLE	\$0.00	\$15.00
01-000-0357-2150-0000	GRP LIFE INSURANCE W/H	\$0.00	\$20,045.94
01-000-0357-2151-0000	GROUP HEALTH INSURANCE W/H	\$0.00	\$388,452.44
01-000-0357-2152-0000	LONG TERM DISABILITY INS W/H	\$0.00	\$461.56
01-000-0357-2154-0000	VOL LIFE INS W/H - UNIFIED	\$0.00	\$86.66
Mon, 09 Mar 2020 15:41:47	-0400 Page: 1 of 2		Printed by: dmangar

	123		
Account#	Account Description	Assets	Liabilities + Fund Equity
01-000-0357-2155-0000	VOL DISABILITY INS WIH-UNIFIED	\$0.00	\$781.76
01-000-0357-2156-0000	CANCER INSURANCE W/H PAYABLE	\$0.00	\$316.40
01-000-0357-2157-0000	DENTAL INSURANCE W/H PAYABLE	\$0.00	\$39,063.00
01-000-0357-2158-0000	VOL DISABILITY INS W/H ALLSTAT	\$0.00	\$67.60
01-000-0357-2159-0000	VOL LIFE INS W/H - ALLSTATE	\$0.00	\$43.34
01-000-0357-2160 <b>-</b> 0000	AFLAC INS POST TAX W/H	\$0.00	\$1,086.16
01-000-0357-2161-0000	AFLAC INS PRE TAX W/H	\$0.00	\$27.80
01-000-0357-2162-2019	2019 FLEXIBLE SPENDING PLAN	\$0.00	\$10,411.47
01-000-0360-2610-0000	DEF REV - REAL & PERS PROP TAX	\$0.00	-\$2,502,116.59
01-000-0360-2611-0000	DEF REV - DEFERRED PROP TAX	\$0.00	\$136,793.46
01-000-0360-2613-0000	DEF REV - ROLLBACK TAXES	\$0.00	\$130,793.4 <del>0</del> \$23,235.37
01-000-0360-2622-0000	DEF REV - TAX LIENS	\$0.00	\$23,235.37 \$1,288,825.86
01-000-0360-2623-0000	DEF REV - TAX FORECLOSURES	\$0.00	
01-000-0360-2630-0000	DEF REV - MV EXCISE TAX	\$0.00	\$415,014.21
01-000-0360-2641-0000	DEF REV - BOAT EXCISE TAX	\$0.00	\$214,394.73
01-000-0360-2654-0000	DEF REV - DEPARTMENTAL	\$0.00	\$2,087.78
Type - Liability Subtotal:	•	\$0.00	\$223,005.64 \$1,774,804.40
Type-Fund Equity	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
01-000-0390-3211-0000	FUND BAL RES FOR ENCUMBRANCES	\$0.00	\$72,802.89
01-000-0390-3240-0000	FUND BAL RES FOR EXPENDITURES	\$0.00	\$2,628,700.00
01-000-0390-3295-0000	FUND BAL RES FOR CONTIN APPROP	\$0.00	\$1,117,212.14
01-000-0390-3296-0000	F/B FOR RED OF FUTURE EXCL DBT	\$0.00	\$67,319,21
01-000-0390-3297-0000	F/B RES FOR EXCLUDED DEBT (SBA	\$0.00	\$461,844.26
01-000-0393-3590-0000	UNRESERVED FUND BALANCE	\$0.00	\$4,904,534,44
Type - Fund Equity Subtotal:	•	\$0.00	\$9,252,412.94
FUND - GENERAL FUND - 1 Sub	total:	\$11,027,217.34	\$11,027,217.34

# TOWN OF NORWELL, MASSACHUSETTS Combined Balance Sheet - All Fund Types and Account Groups as of June 30, 2019

						Fiduciary	Account	
	9	Governmental Fund Types	3	Proprietary Fund Types	und Types	Fund Types	Groups	lotals
		Special	Capital		internal	Trust and	Long-term	(Memorandon)
	General	Revenue	Projects	Enterprise	Services	Agency	Cept	The state of the s
ASSETS.	10,924,888.88	8,559,702.32	1,878,808.15			9,751,194.61		31,114,593.96
investments								
Receivables:	96 030 97							48,960.38
Personal property taxes	46,350.36	10.397.73						457,726.13
Real estate taxes	447,326,40							136,793.46
Deferred taxes	(2.998,405.37)							(2,998,405.37)
Allowance for abatements and exemplations		51,024.30						1 288 875 86
Special assessments	1.288.825.86							715 014 21
lax liens	415.014.21							214 394 73
lax forecosures	214,394,73							2 087 78
Motor venice excise	2,087.78							150 946.09
Other excises	î	150,946.09						2 205 62
User tees		3,395.62						20.000,000 08.000
Utility liens added to taxes	223 005 64					86,942.16		75 050 50
Departmental	75 35t 5t	625.00			•			75,000,57
Other receivables	201 008 00	273 880.38						5/4,908.38
Due from other governments	OO'OOO'TOC							00.0 00.0
Due to/from other funds								000
Working deposit								0.00
Prepaids								00:0
Inventory								0.00
Fixed assets, net of accumulated deprecation							16,536,189.00	16,536,189.00
Amounts to be provided - payment of bonds							00 000	0.00
Amounts to be provided - vacation and sick leave Total Assets	11,027,217.34	9,049,971.44	1,878,808.15	0.00	00:00	9,838,136.77	16,536,189.00	40,550,550,5
LIABILITIES AND FUND EQUITY		l Fa						
in the state of th								00:00
Accounts navable						39 033 15		1,832,057.19
Warrants payable	1,512,704.81	280,319.23						460,859.13
Accrued payroll and withholdings	460,859.13							0.00
Accrued claims payable	38							0:00
IBNR	15					525,509.35		722,926.62
Other liabilities		197,417.27						0.00
Agency Funds								
Deferred revenue:	(2 502 116 59)	10.397.73						(2,491,718.86)
Real and personal property taxes	136,793,46							0.00 0.00
Deferred taxes								0.00
Prepaid taxes/fees								

			5) 59			Fiduciary	Account	j
	OG.	Governmental Fund Types		Proprietary Fund Types	und Types	Fund Types	Groups	(Memorandum
		Special	Capital		Internal	ורשאל אחם	LUING-CEITH	Onlyd
	General	Revenue	Projects	Enterprise	Services	Agency	Dept	(Alla)
		į						
			.0					00.000
Special assessments		51,024.30						31,024.30
Tax liens	1,288,825.86		<b>**</b>					445 044 34
Sound Leavel veT	415,014.21							415,014.21
	214.394.73							214,394./3
Motor velice excise	2.087.78					20		2,087.78
Carer excises		150.946.09					2	150,946.09
User rees		3.395.62						3,395.62
Utility liens added to taxes	64 300 SCC					86,942.16		309,947.80
Departmental	+0.coo.czz							00:0
Deposits receivable		90 100						23,860.37
Other receivables	23,235.37	97:00						0.00
Due from other governments						On 1000 C		7 887 50
Due to other governments						7,007.30		000
District at the first								000
Due to/mom orner runus							16,536,189.00	16,536,189.00
Bonds payable								0.00
Notes payable								0.00
Vacation and sick leave liability		AC 375 34	80	000	00'0	654,372.16	16,536,189.00	19,659,490.80
Total Labilities	1,774,804.40	624,125.24	8					
Fund Equity:								83.412.83
Becaused for enginbrances	72,802.89	10,609.94						00 000 020 6
Received for expenditures	2,628,700.00	442,100.00						5,070,000.00
Decembed for continuing appropriations	1,117,212,14	2,093,562.90	1,878,808.15					CT:COC'COO'C
property for methods appropriate and	•							0.00
heselved for petry case								000
Reserved for appropriation deficit								0.00
Reserved for show and ice deficit								0.00
Reserved for debt service				25				00'0
Reserved for premiums					994			529,163.47
Reserved for future excluded debt	529,163.47							0:00
Reserved for working deposit						9.183.764.61		14,104,218.39
Reserved fund balance		4,920,453.78				and the second		5,793,654.02
Undesignated fund balance	4,904,534.44	889,119.58						00:0
Unreserved retained earnings								0.00
Investment in capital assets Total Fund Fourty	9,252,412.94	8,355,846.20	1,878,808.15	000	0.00	9,183,764.61	0.00	28,670,831.90
					=	FF 7C 0 000 0	00 001 263 21	48 330,327,70
Total Liabilities and Fund Equity	11,027,217.34	9,049,971.44	1,878,808.15	00:0	0.00	9,838,136.//	16,530,103.00	a control of the

6302019						
	Fiscal 2018 Budget	Fiscal 2018 Actual	Fiscal 2019 Budget	Fiscal 2019 Actual	Savings (Deficiency) to Budget	×
LOCAL RECEIPTS: Moor vahicle excise Other excise Penalities and interest on taxes/excises	\$1,775,000.00 2,000.00 150,000.00	\$2,478,673.41 2,111.89 164,894.34	\$1,835,000.00 2,000.00 150,000.00	\$2,435,424,22 2,377,37 384,711.82	\$600,424.22 \$377.37 \$234,711.82	132.72% 118.87% 256.47%
Payments in lieu of taxes Charges for Services - Water Other Charges for Services - Ambulance Fees	1,839,224.00 750,000.00 177,000.00 274,000.00	1,961,396.29 771,751.74 242,569.88 336,118.24	1,899,007.00 733,000.00 200,000.00 307,000.00	1,925,047.08 736,663.01 195,939.88 346,643.21	\$26,040.08 \$3,663.01 (\$4,060.12) \$39,643.21	101.37% 100.50% 97.97% 112.91%
Departmental revenue - Libraries Departmental revenue - Cemetaries	26,000.00	28,795.00	26,000.00	45,794.00	\$19,794.00	176.13%
Departmental revenue - Recreation Other departmental revenue Licenses and permits	19,000.00	19,954.64 517,659.11	19,000.00	20,421.31	\$1,421.31 (\$33,576.50)	107.48% 93.28%
Special assessments Fines and forfeits Investment income Miscellaneous neurring - Miscellaneous non-recurring -	44,000.00 68,000.00	48,913.74	47,000.00	35,782.91 305,996.38	(\$11,217.09) \$191,996.38	76.13% 268.42%
TOTAL LOCAL	\$5,577,224.00	\$6,727,118.69	\$5,832,007.00	\$6,901,224.69	\$1,069,217.69	118.33%
TOTAL LOCAL NET OF WATER	\$3,738,000.00	\$4,765,722.40	\$3,933,000.00	\$4,976,177.61	\$1,043,177.61	126.52%
STATE RECEIPTS: School aid CH 70 School transportation	Fiscal 2018 Budget 3,600,308.00	Fiscal 2018 Actual 3,600,308.00	Fiscal 2019 Budget 3,754,059.00	Fiscal 2019 Actual 3,754,059.00	\$0.00	100.00%
Tuition State Wards Charter Tuition Assessment Reimb Homeiess Transportation	48,487.00	26,380.00 32,623.00	28,673.00	11,969.00	(\$16,704.00) \$17,458.00	41.74% #DIV/0!
Lottery, beano etc General Fund Supplemental - Lottery					25	
Additional assistance Unrestricted General Govt. Aid	1,070,921.00	1,070,921.00	1,108,403.00	1,108,403.00	\$0.00	100.00%
Police Career Incentive Veterans benefits Exemptions-vets, blind, surviving spouse, f	3,936.00	4,012.00	8,598.00 34,363.00	9,202.00	\$604.00 \$8,631.00	107.02% 125.12%
Exemptions-elderfy State owned land Charter School Capital Facility	2,087.00	2,087.00	2,087.00	2,087,00	\$0.00	100.00%
One Time AID TOTAL STATE MSBA reimbursement TOTAL LOCAL AND STATE (NET OF WATER AND MSBA)	4.762.231.00 656.581.00 8.500.231.00	4,797,200,00 656,581,00 9,562,922,40	4,936,183,00 656,581,00 8,869,183,00	4,946,172.00 656,581.00 9,922,349.61	\$9,989.00 \$0.00 \$1,053,166.61	100.20% 100.00% 111.87%
STATE ASSESSMENTS: County Tax	53,265.00	53,264.58		54,596.19	\$0.19	100.00%
Charter School Assessment	167,574.00	154,915.00	2	3,912.00	(\$18.00)	99.54%
Sped School Choice	7,707.00	10,570.00	8,399.00 849.674.00	25,824.00 849.674.00	\$17,425.00 \$0.00	307.47% 100.00%
Retired Teachers Health Insurance Moseum Control Projects	59,441.00	59,441.00	61,541.00	61,541.00		100.00%
Mosquitto Control Air Pollution Control	4,380.00	4,380.00	4,498.00	4,498.00		100.00%
Metro Area Planning Council RMV Non-Renewal Surcharge MBTA	5,562.00 7,260.00 71,648.00	7,260.00	73,375.00	73,375.00	\$0.00	100.00%

# **Town of Norwell Balance Sheet Report**

**Filters** 

FUND:

15

Date to: Sort Column 1: FUND Asc

2019-06-30 Sort Column 3: Account # Asc Date from:

2018-07-01

Hide zero lines: Yes

Sort Column 2: Type Asc

Account #	Account Description	Assets	Liabilities + Fund Equity
FUND - COMMUNITY PRESERV	ATION FUND - 15	<del>- · · · · · · · · · · · · · · · · · · ·</del>	
Type - Asset			
15-000-0100-1040-0000	CASH - UNRESTRICTED	\$3,920,406.90	\$0.00
15-000-0315-1250-2019	2019 CPA PROPERTY TAX A/R	\$10,397.73	\$0.00
Type - Asset Subtotal:	φ	\$3,930,804.63	\$0.00
Type - Liability			
15-000-0350-2010-0000	WARRANTS PAYABLE	\$0.00	\$29,908.90
15-000-0360-2625-0000	DEF REV - CPA SURCHARGE	\$0.00	\$10,397.73
Type - Liability Subtotal:		\$0.00	\$40,306.63
Type - Fund Equity			
15-000-0390-3240-0000	FUND BAL RES FOR EXPENDITURES	\$0.00	\$360,000.00
15-000-0390-3241-0000	FUND BAL RES FOR OPEN SPACE	\$0.00	\$460,000,23
15-000-0390-3242-0000	FUND BAL RES FOR HIST RESOURCE	\$0.00	\$228,324,45
15-000-0390-3243-0000	FUND BAL RES FOR COMM HOUSING	\$0.00	\$240,000.00
15-000-0390-3295-0000	FUND BAL RES FOR CONTIN APPROP	\$0.00	\$1,187,291.67
15-000-0390-3320-0000	FUND BAL RES FOR CPA	\$0.00	\$1,414,881.65
Type - Fund Equity Subtotal:		\$0.00	\$3,890,498.00
FUND - COMMUNITY PRESERY	/ATION FUND - 15 Subtotal:	\$3,930,804.63	\$3,930,804.63
Total:		\$3,930,804.63	\$3,930,804.60

# TOWN OF NORWELL GENERAL FUND

# REVENUES, EXPENDITURES AND CHANGES IN FUND EQUITY Year Ended June 30, 2019

Revenues:	
Property Taxes	43,898,646.09
Deferred Property Taxes	87,510.51
Motor Vehicle Excise	2,435,424.22
Boat Excise	2,377.37
Other Taxes	245,802.79
Tax Liens and Foreclosures	452,358.97
Licenses and permits	466,423.50
Penalties and Interest on taxes/excises	384,711.82
Investment Income	305,996.38
Fees	195,939.88
Rentals	346,643.21
Non-recurring revenue	2,623.30
Fines and Forfeits	35,782.91
Departmental - Ambulance	736,663.01
Departmental - Cemetery	45,794.00
Other Departmental Revenue	20,421.31
Intergovernmental - State Aid	5,602,753.00
Intergovernmental - State Other	335.28
Intergovernmental - Federal Other	2,393.50
Premium from Sale of Bonds	0.00
Medicald Reimbursement	<u>68,266.77</u>
Total Revenues	55,336,867.82
Expenditures:	
General Government	2,347,874.32
Public Safety	6,167,685.39
Education	27,708,210.50
Public Works	3,381,694.20
Health and Human Services	1,559,392.94
Culture and Recreation	717,610.30
Debt Service	3,132,037.50
Employee Benefits/Unclassified	9,148,231.70
State and County Assessments	<u>1,226,422.19</u>
Total Expenditures	55,389,159.04
Revenue over (under) expenditures	(52,291.22)
Other Financing Sources (Uses):	
Transfers in from Special Revenue Funds	575,615.50
Transfers in from Capital Project Funds	0.00
Transfers in from Trust Funds	80,000.00
Transfers out to Trust and Agency Funds	(685,802.79)
Total Other Financing Sources (Uses)	(30,187.29)
Revenues and other financing sources over (under) expenditures and other financing uses	(82,478.51)
Fund Equity Beginning of Year	9,334,891.45
Fund Equity End of Year	\$9,252,412,94
*	

						Supp AP &		
	Ralance			Reserve Fund		Transfers	Closed to	Balance
	7/4 /2010	American	Evnendimme	Transfers	Encumbrance	In (Out)	Revenue	6/30/2019
Account Description	0102/1//	Appropriation	Ca maran ca					
113-TOWN MEETING								
Salaries and Wages	5.5	1,500.00	592.54				907.46	
General Expenses		2,435.00	2,434.51	54			0.49	(0.00)
*	•	3,935.00	3,027.05		1		907.95	(0.00)
	7)							
122-SELECTMEN							,	•
Bd Members Salaries			,			4 200 00		
Town Administrator Salary		150,026.00	154,334.00			4,306.00	'	
Human Resource Salary		86,000.00	86,000.00			00,710,1	070	
Clerical Salaries		101,368.00	105,713.40	00 000		4,340.00	0.00	
Temporary Wages			4,463.00	4,405.00				
Judgements		00 000 27	24 004 25	2 705 00			0.75	1
General Expenses	0,000	47,300.00	1 461 60	2000010				,
General Expenses - Prior Year	7,401.0V		אידטדיד					
Care Veterans Graves (moved to Gen Exp FY16)								
Art 48 ATM 5/17	00000						4,000.00	•
South Shore Women's Resource Center	4,000.00							
Art 21 ATM 5/17								30.000.00
Woodworth/Osborne Access Improvements	30,000.00							
Art 32 ATM 5/18							4 000 00	
South Shore Women's Resource Center		4,000.00						
Art 8 STM 5/18	00/75		117746.09					
Main St Sidewalk South to Middle School	11/,/46.08		111,740,00					
Art 15 ATM 5/16	10012 50						10,916.53	
Condition of Public Roads Survey	CC.016,01							
Art 8 ATM 5/18		150,000,00	65 173 02					84,826.98
Sparrell/Hwy Barn Eng & Design		00:000000	1000					
Art 4 5 1 M 5 / 19						30,000.00		30,000.00
Street Lighting Audit	164.124.21	538.694.00	585,895.35	8,168.00		38,654.00	18,917.88	144,826.98
131-ADVISORY BOARD								
General Expenses		200.00	261.87				238.13	
							220 12	
	•	200:00	261.87		-		C7:0C7	
A STATE OF THE STA								
13Z-RESERVE FUND		270,000,00		(251.695.00)			18,305.00	
Reserve Fund		270 000 00		(251.695.00)		,	18,305.00	
		2/0000000						
	ŗ.							
135-TOWN ACCOUNTANT	5		200				1 08	0.00
Salaries		124,472.00	124,470.92			385.00		
Finance Director/Town Accountant Salary		121,540.00	121,925.00			20000	243.48	0.00
General Expenses		45,550.00	45,500.52 I					

						Supp AP &		
	Dalanco			Reserve Fund		Transfers	Closed to	Balance
	Delatific	10000	Cononditures	Trancfore	Encumbrance	In (Out)	Revenue	6/30/2019
Account Description	07/7//	Approprieta	10 CO2 C					,
General Expenses - Prior Year	46.785,24		46.700,24					
Art 5 ATM 5/17						(12 970 00)		5,663.00
Increase for Union Employees	19,492.00					(001/20/51)		
Art 4 ATM 5/18						(21 204 00)		33.796.00
Increase for Union Employees		55,000.00				(20,702,12)		
Art S ATM 5/18						(156.00)		19 844 00
Increase for Union Employees		20,000.00				(120.00)		20110/07
Art 24 ATM 5/18								
School Based Medicaid Services		3,000.00	4,434.00	1,434.00				
								0
			000	1 124 00		(34 804 00)	244.56	59.303.00
	22,079.94	369,562.00	298,724.38	1,434.00	,	(34,004-00)	00117	
OH CONTROL OF THE								•
141-ASSESSORS							•	
Board Member Salaries				1 120 00			(0.14)	(00:00)
Clerical Salaries		62,344.00	65,4/4.14	1,130.00			0.16	0.00
Assistant Assessor Salary		78,985.00	78,984.84					
Sick sell-back stipend							01 4002	
General Expenses		22,135.00	15,210.82				0,764.10	
General Expenses Prior Year	9,896.94		9,896.94					
Art 21 ATM 5/08								1 015 00
Cyclical Inspection Program	6,460.00		4,645.00					70.040,1
Art 38 ATM 5/16						52		39.538.12
Triennial Reval and Interim Reval	77,647.95		38,109.83	000			06 760 7	41 353 12
	94,004.89	163,464.00	210,321.57	1,130.00		,	0,74.40	1100000
145-TREASURER/COLLECTOR								
Treasurer/Collector Salary		100,838.00	100,838.00				27.76200	
Clerical Salaries		203,971.00	177,307.08				75.500,07	
Sick sell-back stipend							200	
General Expenses		79,577.00	86,841.98	7,265.00			0.02	
Tax Title Expenses (moved to Gen Exp FY16)								
Bonding Costs (moved to Gen Exp FY16)								
Tax Title Expenses - prior yr								
General Expenses Prior Year	754.56		/54.50				26.662.04	
	754.56	384,386.00	365,741.62	7,265.00			1000000	
							¥.	
Substitute at the substitute a								
151-LEGAL SERVICES			70 002 04				27.260.94	1
Legal Expenses	1 110 00	100,000,00	370.00		7.400.00			
Legal Expenses - prior year	00.0777	000000	370.00		7 400 00		27.260.94	
	00.0//,/	דממימממיממ	13,102,00		2000			
THE CONTRACTOR OF THE PARTY OF					53			
152-PEKSUNNEL BUARD		20000	290 00				210.00	
General Expenses	-	20,000						

Perconnel Department							Supp AP &		
10007   17172015   Appropriation   17172015   Appropriation   1720000   124,999.93   125,000.00   124,999.93   125,000.00   124,999.93   125,000.00   124,999.93   124,999.93   125,000.00   124,999.93   124,000.00   124,999.93   124,000.00   124,999.93   124,000.00   124,999.93   124,000.00   124,999.93   124,000.00   124,999.93   124,000.00   124,999.93   124,000.00   124,999.93   124,000.00   124,999.93   124,000.00   124,999.93   124,000.00   124,999.93   124,000.00   124,999.93   124,000.00   124,999.93   124,000.00   124,999.93   124,000.00   124,999.93   124,000.00   124,999.93   124,000.00   124,999.93   124,000.00   124,000.0					Reserve Fund		Transfers	Closed to	Balance
10,0007   28,0000   28,0016   29,000	Account Description	7/1/2018	Appropriation	Expenditures	Transfers	Encumbrance	In (Out)	Kevenue	6/30/2019
100007   123,000.00   24,999.33   123,000.00   123,000.	Personnel Expenses -prior year		25						•
1,00000   1,00000   1,00000   1,00000   1,00000   1,00000   1,00000   1,00000   1,0000000   1,000000   1,000000   1,000000   1,000000   1,000			200.00	290.00		•	•	210.00	
10007   24,595.03   9,365.56   9,365.56   9,305.56									
1,18564   1,100000   2,18564   9,26556   9,26556   9,333.38     2,18564   1,186000   1,137663   9,26556   9,36556   9,333.48     2,18564   1,1860000   1,13724637   9,36556   9,36556   9,36556     2,18564   1,1860000   1,13724637   9,36556   9,36556     2,18564   1,1860000   1,1366000   1,1366000   1,1366000     3,1856000   1,185600   1,185600   1,185600   1,185600     3,1856000   1,185600   1,185600   1,185600   1,185600   1,185600     4,186046   1,1856000   1,1856000   1,1856000   1,1856000   1,1856000   1,1856000   1,1856000   1,1856000   1,1856000   1,1856000   1,1856000   1,1856000   1,1856000   1,1856000   1,1856000   1,1856000   1,1856000   1,18560000   1,1856000   1,1856000   1,1856000   1,1856000   1,1856000   1,1856000   1,18560000   1,18560000   1,18560000   1,18560000	155-INFORMATION TECHNOLOGY	85	23						
\$ 2.185.64 11,000.00 96,000.00 95,005.56 \$ 5,033.48 \$ 1,15.64 \$ 1,	IT Salaries (new in FY16)		25,000.00	24,999.93				0.07	
2,18564   136,000.00   2,18564   9,365.56   5,033.45   1,926.16	General Expenses		111,000.00	96,601.06		9,365.56		5,033.38	
\$156,000.00         \$123,786,63         \$456,556         \$503345           \$60,000.00         \$60,000.00         \$1,976,15         1,976,16           \$60,000.00         \$1,525,20         \$1,525,20         \$1,976,16           \$60,000.00         \$1,525,20         \$1,324,67,75          1,976,16           \$60,000.00         \$1,525,20         \$1,324,67,75          1,976,17           \$60,000.00         \$1,254,67,75           \$1,976,17           \$60,000.00         \$1,254,67,75           \$1,976,17           \$60,000.00         \$1,266,94              \$60,000.00         \$1,266,94              \$60,000.00         \$450,000         \$450,000         \$450,000         \$450,000         \$450,000           \$60,000.00         \$6,500.00         \$4,500.00         \$4,500.00         \$4,500.00         \$1,000.00         \$1,000.00           \$60,000.00         \$6,500.00         \$6,500.00         \$6,500.00         \$6,500.00         \$1,000.00         \$1,000.00         \$1,000.00           \$60,000.00         \$6,500.00         \$6,500.00         \$6,500.00         \$1,000.00         \$1,000.00 <td>General Expenses - prior year</td> <td>2,185.64</td> <td></td> <td>2,185.64</td> <td></td> <td></td> <td></td> <td></td> <td>•</td>	General Expenses - prior year	2,185.64		2,185.64					•
\$ 55200 6.52504 0.00  \$ 55200 6.52534 0.00  \$ 55200 6.52534 0.00  \$ 55200 6.52534 0.00  \$ 55200 6.52534 0.00  \$ 55200 6.52534 0.00  \$ 55200 7.52540 7.52540 7.00  \$ 55200 7.52540 7.52540 7.00  \$ 55200 7.52540 7.00  \$ 55200 7.52540 7.00  \$ 55200 7.52540 7.52540 7.00  \$ 55200 7.52540 7.00  \$ 55200 7.52540 7.00  \$ 55200 7.52540 7.00  \$ 55200 7.52540 7.00  \$ 55200 7.52540 7.00  \$ 55200 7.00  \$ 55		2,185.64	136,000.00	123,786.63		9,365.56	•	5,033.45	•
86,000.00         86,000.00         81,615.84         1,926.16           87,542.00         81,615.84         1,926.16           175,172.00         173,245.75         - 1,926.15           15,701.00         12,669.94         - 1,926.25           15,701.00         12,669.94         - 1,926.15           15,701.00         4,606.94         - 1,926.16           15,600.46         12,670.00         4,910.87           11,4,600.46         12,670.00         6,706.86           11,4,600.46         12,785.00         12,261.89           11,4,600.46         12,785.00         4,910.87           11,4,600.46         12,785.00         12,265.00           11,5,500.00         6,706.60           11,5,500.00         6,706.80           11,5,500.00         6,706.80           11,5,500.00         6,706.80           11,5,500.40         12,560.00           11,5,500.00         6,706.80           11,5,500.40         12,560.00           11,5,500.40         12,560.00           11,5,500.40         12,560.00           11,5,500.40         12,560.00           11,5,500.40         12,560.00           11,500.40         12,500.00									
\$ 5520.00 \$1,000	161-TOWN CLERK								
S. 553.00         B. LASEA         B. LASEA         B. LASEA         1,926.25           S. 553.00         1,752,45.75          1,926.25          1,926.25           S. 553.00         1,570,100         7,834.80            8,866.20           S. 553.00         1,2570,00         1,2669.94             8,866.20           S. 553.00         4,500,00         4,500,00         4,500,00         4,500,00         4,500,00         4,500,00         1,500	Town Clerk Salary		86,000.00	86,000.00					•
S. 523.00         S. 529.91         0.09           T. 175,172.00         1732,45.75	Clerical Salaries		83,542.00	81,615.84				1,926.16	•
1,5,172,00   1,72,45,75	General Expenses		5,630.00	5,629.91				0.09	
\$ 175,172.00 173,245.75 1,976.25   1,976	General Expenses - prior year				()(9.3)			•	
S         175,172,00         173,245,75         .         1,926,25           S         126,701,00         1,3834,80         .         .         1,926,20           S         450,00         12,669,94         .         .         8,866,20         .           S         450,00         450,00         4,466,87         .         .         8,866,26         .           S         4,500,00         4,500,00         4,500,00         4,500,00         .         .         39,13         .           T         4,500,00         4,500,00         4,500,00         1,204,30         .	Art 3 ATM 5/2/15								
S         173,172.00         173,245.75         .         1,926.26           S         126,70.00         7,834.80         .         .         1,926.20           S         450.00         450.00         4,500.00         4,500.00         4,500.00         .         8,866.26           S         4,500.00         4,510.87         .         .         931.3           S         76,304.00         76,303.12         .         .         931.3           S         76,304.00         76,303.12         .         .         39.13           S         13,600.00         6,708.60         412.48         412.48         10,000.00         10,000.00           I4,600.46         127,826.00         12,647.454         931.00         412.48         10,000.00         1,869.98         24,66           I4,600.46         127,826.00         65,026.00         65,026.00         8,889.76         2,935.05           I3,600.46         15,800.00         65,502.24         931.00         412.48         10,000.00         1,869.98         24,66           I3,580.00         65,502.24         931.00         412.48         10,000.00         1,869.98         24,66           I3,580.00         65,502.24	Voting Equipment								•
S         16,701.00         7,834.80         8866.20           S         12,670.00         12,669.94         .         8,866.20           S         450.00         450.00         450.00         450.00         450.00           A         500.00         4,910.87         .         8,866.26           B         76,304.00         4,910.87         .         39.13           B         76,304.00         76,304.00         76,304.00         76,304.00         76,304.00         76,304.00           B         B         13,640.00         6,706.86         931.00         412.48         10,000.00         14,660.46         14,600.46         127,826.00         126,474.54         931.00         412.48         10,000.00         1,869.36         24,66           C         F <td>* 1</td> <td>•</td> <td></td> <td>173,245.75</td> <td>•</td> <td></td> <td></td> <td>1,926.25</td> <td></td>	* 1	•		173,245.75	•			1,926.25	
S         16,701,00         7,834,80         8,866,20         8,866,26           S         450,00				25					
1,500,046   1,2,693,48   1,2,693,48   1,2,693,48   1,2,693,48   1,2,693,48   1,2,693,48   1,2,693,49   1,2,	162-ELECTION								
S         12,670.00         12,669.94         0.00           S         450.00         450.00         450.00         450.00         450.00         39.13           S         450.00         4,460.87         -         -         8,866.26         39.13           S         4,50.00         4,460.87         -         -         39.13         -         39.13           S         7,63.04.00         7,63.04.32         31,204.38         931.00         -         -         39.13           S         13,640.00         13,204.38         931.00         4,12.48         10,000.00         10,00           S         14,600.46         12,7826.00         12,581.8         931.00         412.48         10,000.00         1,469.34           S         14,600.46         127,826.00         126,474.54         931.00         412.48         10,000.00         1,469.34	Salaries and Wages		16,701.00	7,834.80				8,866.20	
S         29,371.00         20,504,74         .         8,866.26           S         4,500.00         4,460.87         .         .         8,866.26           C         4,500.00         4,460.87         .         .         39,13           C         7,5304.00         7,6303.12         .         .         39,13           C         7,6304.00         7,6303.12         .         .         .           C         7,6304.00         13,204.38         931.00         .         .           C         13,640.00         12,258.18         412.48         10,000.00         .           C         14,600.46         127,826.00         126,474.54         931.00         412.48         10,000.00         1,869.98         24,6           C         65,202.20         6,530.26         8,829.76         .         .         .         .         .           C         8,780.00         5,590.26         8,829.76         .	General Expenses		12,670.00	12,669.94				0.06	0.00
S         450.00         20,504.74         .         6,000.20           450.00         450.00         450.00         39.13         39.13           4,500.00         4,460.87         .         .         39.13           2,500.00         4,460.87         .         .         39.13           2,500.00         4,460.87         .         .         39.13           2,500.00         2,500.00         4,40.87         .         .         39.13           2,291.14         .								26 2200	00 0)
\$5     450.00		•	29,371.00	20,504.74		-	1	8,800.40	(0.00)
\$5         450.00				3					
4,500.00         4,500.00         4,60.87         -         39.13           76,304.00         76,304.00         76,304.38         931.00         -         39.13           1,560.00         6,708.36         931.00         412.48         10,000.00         12,258.18           1,4,600.46         127,826.00         126,474.54         931.00         412.48         10,000.00         1,869.98           7         67,027.00         67,026.60         65,50.24         8829.76         0.40           8,780.00         5,844.95         5,844.95         2,935.05	163-BOARD OF REGISTRARS		1	00001					
4,500.00       4,910.87       -       -       39.13         7,6,304.00       76,303.12       0.88       931.00       0.88         1,000.00       6,708.86       931.00       0.88         1,3,400.00       6,708.86       412.48       2,291.14         1,4,600.46       12,581.8       931.00       412.48       965.34         1,4,600.46       12,7826.00       126,474.54       931.00       412.48       10,000.00       1,869.98         7       67,027.00       6,550.26       6,550.24       8829.76       6,040         8,780.00       5,844.95       2,935.05       2,935.05	Clerk of Board Salary		450.00	450.00				39 13	
4,550,00     4,510,63       76,304,00     76,303,12     931,00     0.88       1,600,00     6,708,86     931,00     10,000,00       14,600,46     12,7826,00     126,474,54     931,00     412,48     10,000,00     1,869,98       7     67,027,00     6,526,24     8,780,00     5,844,95     8,829,76     2,935,05	General Expenses		4,500.00	4,400.07				39.13	
76,304,00         76,304,00         76,304,38         931,00         0.88           28,882,00         31,204,38         931,00         (1,391,39)           9,000,00         6,708.86         412,48         2,291,14           9,000,00         12,258.18         412,48         969,34           14,600.46         127,826.00         126,474,54         931,00         412,48         10,000,00           14,600.46         127,826.00         6,550.24         8,829,76         6,550.24           15,380.00         5,844,95         2,935,05		-	4,950.00	4,910.67					
76,304,00         76,304,10         76,304,10         76,304,138         931,00         0.88           13,640,00         6,708,86         931,00         412,48         2291,14           13,640,00         12,258,18         412,48         969,34           14,600,46         127,826,00         126,474,54         931,00         412,48         10,000,00         1,869,98           7         67,027,00         67,026,60         6,550,24         8,829,76         8,829,76           8,780,00         5,844,95         2,935,05         2,935,05									
76,504,00         76,504,18         931,00         11,258,18         931,00         11,258,18         931,00         11,258,18         12,258,18         412,48         10,000,00         12,291,14         969,34           14,600,46         127,826,00         126,474,54         931,00         412,48         10,000,00         1,869,98         1,869,98           7         67,027,00         67,026,60         67,026,60         6,550,24         8,829,76         8,829,76           8,780,00         5,844,95         2,935,05         2,935,05	171-CONSERVATION		00000	77.000.40				0.88	
14,600.46         12,526.00         67,026.60         67,026.60         67,026.60         67,026.60         67,026.60         67,026.60         67,026.60         67,026.60         67,026.60         67,026.60         67,026.60         67,026.60         67,026.60         67,026.60         67,026.60         67,026.60         87,800.00         5,844.95         2,935.05         2,935.05	Conservation Agent Salary		76,504.00	71.202.12	02100			(1.391.38)	•
14,600.46         12,58.18         412.48         969.34           14,600.46         127,826.00         126,474.54         931.00         412,48         10,000.00         1,869.98         2           15,380.00         6,550.24         8,829.76         8,829.76         2,935.05         2,935.05	Clerical Salaries		00.2882.00	31,204.30	721.00			2 2 9 1.14	
14,600.46         127,826.00         126,474.54         931.00         412.48         10,000.00         1,869.98         2           7         67,027.00         67,026.60         6,550.24         6,550.24         8,829.76         8,829.76           8,780.00         5,844.95         5,844.95         2,935.05	Trail Maintenance Wages		9,000.00	0,/08.00		412 48		969.34	
14,600,46         127,826.00         126,474.54         931.00         412.48         10,000.00         1,869.98         2           7         67,027.00         67,026.60         6,550.24         6,550.24         8,829.76         8,829.76           8,780.00         5,844.95         2,935.05         2,935.05	General Expenses		13,640.00	17,230.10		244.10			
14,600,46         127,826.00         126,474.54         931.00         412.48         10,000.00         1,869.98         2           7         67,027.00         67,026.60         6,550.24         6,550.24         8,829.76         8,829.76           8,780.00         5,844.95         2,935.05         2,935.05	General Expenses - prior year								
14,600,46         127,826.00         126,474.54         931.00         412.48         10,000.00         1,869.98         2           7         67,027.00         67,026.60         6,550.24         6,550.24         8,829.76         8,829.76           8,780.00         5,844.95         2,935.05         2,935.05	Art 8 STM 5/19						10,000,00		10.000.00
14,600,46         127,826.00         126,474.54         931.00         412.48         10,000.00         1,869.98         2           7         67,027.00         67,026.60         6,550.24         6,550.24         8,829.76         8,829.76           8,780.00         5,844.95         2,935.05         2,935.05	Weed Removal Jacobs Pond						10,000,00		
14,600.46         127,826.00         126,474.54         931.00         412.48         10,000.00         1,869.98           7         67,027.00         67,026.60         0.40         0.40           8,780.00         5,844.95         2,935.05         2,935.05	Art 16 ATM 5/15	14 500 45		37					14,600.46
14,600.46         127,826.00         5,026.60         67,026.60         67,026.60         6,550.24         8,829.76           8,780.00         5,844.95         2,935.05         2,935.05	Boardwalk Kepair	14,000,40		47 474 704	021 00	417 48	10,000,00	1.869.98	24,600.46
7         67,027.00         67,026.60         0.40           15,380.00         6,550.24         8,829.76           8,780.00         5,844.95         2,935.05		14,600.46		140,4/4.34	731.00	01771	2000001		
7         67,026.60         67,026.60         9,490           15,380.00         6,550.24         8,829.76           8,780.00         5,844.95         2,935.05	175-PLANNING BOARD								
15,380.00 6,550.24 8,023.70 8,023.70 2,935.05	Planning Administrator Salary		67,027.00	67,026.60				0.40	
8,780.00 5,844.95 2,935.05	Clerical Salaries		15,380.00	6,550.24				0,027.70	,
8,780.00	Separation Costs							202000	
	General Expenses		8,780.00	5,844.95				6,733.03	

Account Description Art 17 ATM 5/16 Pathways Maintenance Art 1 STM 5/18 Unpaid Bills	Balance 7/1/2018			Keserve rung		T CHICKE	Or march	
Act 17 ATM 5/16 Pathways Maintenance Art 1 STM 5/18 Unpaid Bills	771/2018	- 1 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 -	Section 1	The section of	Factombrance	In (Out)	Revenue	6/30/2019
Art 17 ATM 5/16 Pathways Maintenance Art 1 STM 5/18 Unpaid Bills	- 14/1	Appropriation	Expenditures	11 dilbier 3	Calculation and			
Pattways Maintenance Art 1 STM 5/18 Unpaid Bills	A 257 0A		2 2 2 1 8 3					2,136.01
Art 1 51M 5/18 Unpaid Bills	107/00/1							
Onpain Duis								
	4,357.84	91,187.00	81,643.62			•	11,765.21	2,136.01
176-BOARD OF APPEALS		0000	1007707	2 10000			167.99	(0.00)
Salaries (new in FY19)		11,231.00	13,105.01	2,100.00	080		811.55	
General Expenses	17.1.7	1,04/.00	115.50		2			
General Expenses - prior year	115.45	12 070 00	14 104 02	2 100 00	68.6	] 	979.54	(0.00)
	113.45	16,6/6.00	7040741	200717				
100 COMMISSION ON DISABILITIES								
Ceneral Emenses		3,000.00					3,000.00	•
General Expenses - prior year								
		3,000.00	•			•	3,000.00	
			,					
191-CUSHING MEMORIAL							2 425 22	
Salaries		38,540.00	35,104.77		110000		2,433.43	
General Expenses		27,130.00	20,966.98		1,105.07		8 488 58	
	•	65,670.00	56,071.75		1,109.0/		0,000	
192-FACILITIES		00 700 70	10 JE3EC			156.00	1.615.79	
Custodian Salaries		34,036.00	2527051					•
Facilities Manager (formerly 71% town 29% school)		00,000,00	72 907 08	677800	1.710.39		10.53	
General Expenses		0/,050,/0	72,707.00					
General Expenses Frior Tear								
Art 3 A I M 3/12								•
Att 2 ATM 5/16								
Town Hall Repointing	15,000.00							15,000.00
Art 3 ATM 5/17							15.08	0.00
Asbestos Tile Removal	18,835.00	-	18,819.92	00 000	1 710 20	156.00	164140	15.000.00
	33,835.00	181,886.00	204,303.21	0,770,00	1,710.37			
193. PIIRLIC RI DC MAINT COMMITTER								•
Canary Evanges		1,500.00					1,500.00	•
		1,500.00		٠	•	•	1,500.00	
195-TOWN REPORTS		3,000.00	3,000.00	~			•	•
Town Reports	•	3,000.00	3,000.00					-
		00000	2 450 20				41.71	
199-BEAUTIFICATION		2,500.00	2,430.27				41.71	
Beautification		2,500.00	7,456.29					
						THE RESERVE OF THE PARTY OF THE	7770777	707 710 57

Account Description 210-POLICE DEPARTMENT Police Chief Salary Police Officers Salaries Other Salaries Other Salaries Cerical Salaries Separation Costs General Expenses Cruisers	Balance			Same Parent				
Account Description 210-POLICE DEPARTMENT Police Chief Salary Deputy Police Chief Salary Police Officers Salaries Other Salaries Clerical Salaries Separation Costs General Expenses Cruisers		1		Reserve rund		Transfers	Closed to	Balance
210-POLICE DEPARTMENT Police Chief Salary Deputy Police Chief Salary Police Officers Salaries Other Salaries Cherical Salaries General Expenses Cruisers	7/1/2018	Appropriation	Expenditures	Transfers	Encumbrance	In (Out)	Revenue	6/30/2019
210-POLICE DEPARTMENT Police Chief Salary Deputy Police Chief Salary Police Officers Salaries Other Salaries Clerical Salaries Separation Costs General Expenses Cruisers								
Police Chief Salary Deputy Police Chief Salary Police Officers Salaries Other Salaries Clerical Salaries Separation Costs General Expenses Cruisers								
Deputy Police Chief Salary Police Officers Salaries Other Salaries Clerical Salaries Separation Costs General Expenses Cruisers	4,0	141,241.00	141,759.94			520.00	1.06	•
Police Officers Salaries Other Salaries Clerical Salaries Separation Costs General Expenses Cruisers		124,531.00	124,988.79			458.00	0.21	•
Other Salaries Clerical Salaries Separation Costs General Expenses Cruisers		2,031,904.00	1,947,683.44				84,220.56	
Clerical Salaries Separation Costs General Expenses Cruisers		66,323.00	64,383.00				1,940.00	
Separation Costs General Expenses Cruisers		296,602.00	276,384.46				20,217.54	
General Expenses Cruisers			75,498.13				(75,498.13)	
Cruisers		224.050.00	227.099.65	8,368.00	625.00		4,693.35	•
ci uisers		75 000 00	7961830				(4,618.30)	
Cade the book of the state of	77 04	2000	72 94					
SHUIIMINIAITES- PITOL YEAR	17:57							
Duckhound Comemo		65 000 00	64.711.00				289.00	
VasilixVal u Califeras	77 94	3.024.651.00	3.002.199.65	8.368.00	625.00	978.00	31,245.29	•
230 FIDE DEDADTMENT								
CONTINUE DE CANTIMENT		127 520 00	122 529 36				(0.36)	13
rire Chier Salary		1 052 053 00	1 041 224 40				15,618,51	•
Permanent Firefighters Salaries		1,950,053.00	1,741,634:47				(15 699)	
Clerical Salaries		54,587.00	15,44,55				12 692 17	
Call Fire Salaries		15,750.00	2,067.83				13,002.17	
Separation Costs		•						
Prior Year Retroactive Pay					1 1000		76 037 3	
General Expenses	**	212,500.00	204,062.49		CT-/8/-77		3,050.30	
General Expenses Prior Year	977.06		977.06				002500	
Call Fire Expenses		22,100.00	13,225.00				20,5,00	
Art 3 ATM 5/19		6						25,000,00
Ballistic Armor		25,000.00						
Art 1 STM 5/19						00 101	00.0	(000)
Unpaid Bills			29002			207700	0.30	
Art 3 ATM 5/17			2					
Brush Truck					1 7 100	00.502	42 422 EE	25 000 00
	977.06	2,419,329.00	2,349,856.36	•	2,/8/.15	201.00	43,103.33	20067
221_AMBIII ANCE GERVICE								
Ambulance Fynanses		91.000.00	69,313.63		2,318.44		19,367.93	•
General Expenses Prior Year	2,338,39		2,338.39			4		1
	2,338.39	91,000.00	71,652.02	•	2,318.44	•	19,367.93	
232-EMERGENCY MANAGEMENT		00000	000				62.96	,
Emergency Mgmt Salaries		1,000.00	703.67		00000		1 024.81	
Emergency Mgmt Expenses		12 000 00	10 278 40		500.00	<u> </u>	1.121.60	
A PARTY SALES AND A STATE AND	'   		20.004					33
233-REGIONAL DISPATCH SERVICES		483 536 00	498.015.66	14.480.00			0.34	0.00
Negional Dispatch Services Assessment		402 E26 00	408 015 66	14 480 00		-	0.34	00.0
		403,330,00	470,043,00	20000				:
	380 (4							

Closed to Revenue 6 1,475.50 0.28 0.28 26,646.55 165.41 165.41 165.41 3,174.75 3,174.75 3,174.75 3,174.75 3,174.75 3,174.75 419.00 419.00 419.00 419.00 419.00 419.00 419.00 419.00	Balance         Appropriation         Expenditures         Transfers         Encumbrance         Incombrance							Supp AP &		
Paramine         Appropriation         Expenditures         Transfers         Bacumbrance         In (Out)         Revision         6/300           7/1/2018         400.000         82/38724         3.105.00         2.0         2.0         2.0           990.86         28,500.00         17,285.24         3.105.00         2.0         2.0         2.0           990.86         23,500.00         17,285.24         3.105.00         2.0         2.0         2.0           990.86         23,500.00         17,000.00         7.000.0	## Proprietion   Expenditures   Transfers   Encumbrance   Transfers   Tran					Reserve Fund		Transfers	Closed to	Balance
11   11   11   11   11   11   11   1	T			acheline.	Conchditunes	Transfers	Encumbrance	In (0nt)	Revenue	6/30/2019
10   10   10   10   10   10   10   10	National Color	Account Description	7/1/2018		38 538 50				1,475.50	•
Page 18   Page	T	Clerical Salaries		40,014.00	20,000,00				0.28	•
15.541   15.541   15.541   15.541   15.541   15.541   15.541   15.541   15.541   15.541   15.541   15.541   15.541   15.541   15.5400   17.54512   15.540   15.540   15.5400   17.54512   15.540   15.5	Page 8	Building/Zoning/ADA Inspector Salary		82,187.00	77 OC 2 4E				26,646.55	
Page 18	Page 8	Inspector Salaries		99,500.00	72,033.43	2 105 00			165.41	•
11,713.00   236,601.00   212,404.12   31,105.00   36,007   36,00	P90.86   236,601.00   21,740.00   2,105.00   P90.86   P	General Expenses		14,900.00	17,839.59	2,103.00				*
11   12   12   12   12   12   12   12	RES   990.86   236,601.00   212,409.12   5,105.00	General Expenses Prior Year	980.86		970.00	2010			28.287.74	
1,515.00   7,000.00   7,500.00   7,500.00   7,545.43   9,60.07	1,1713.00		98.066	236,601.00	212,409.12	3,105.00				
1,713.00	7,000,00	244-SEALER WGTS/MEASURES			00000				,	
1,115.00   1,515.00	1,515.00   7,554.93	Sealer Salary		2,000.00	7,000,00				960.07	
11,713.00   1,554.03	8,515.00 7,554.93  11,713.00 8,398.25 140.00 1,100.00 1,100.00 1,50	Sealer Expenses		1,515.00	554.93				460.07	
11,713.00   8,338.25   1,470.00   1,400.00	11/713.00   8.398.25			8,515.00	7,554.93	•	•		2000	
11,713.00   1,500.00	11,713.00   8,382.5	292-ANIMAL CONTROL							3 3 1 4 7 5	
11/713.00   14000   175.9526   17/79.25	11,713.00   8,538.25	Intergovernmental Expenses		11,713.00	8,398.25				(140.00)	
1,1,13,00   8,588.25	11,713.00   8,538.25   .	General Expenses		1	140.00					
1,173.00	1,713.00   6,000.00   6,000.00   6,000.00   1,081.00	General Expenses Prior Year			100010			-	3,174.75	
1500000   1,000.00	Company   Company   Company   Company   Company   Company			11,713.00	0,330.63					
1,500.00	1,500,00   1,000,00   1,000,00   1,000,00   1,000,00	295-HARBORMASTER		00000	00000				•	1
Table	T,500.00  T,500.	Harbormaster Salary		9,000.00	1 081 00				419,00	•
Table	Table 10	General Expenses		1,500.00	7.081.00		•		419.00	
Table 19	S         5,294845,00         6,167,685;39         25,953.00         6,230.59           F         30,339.63         27,251,768.00         27,216,629.47         35,138.53           IB,010.00         12,733.60         12,133.50         35,138.53           S         2,955.00         12,738.60         35,138.53           S         532.00         115,000.00         75,283.47         35,138.53           S         532.00         27,500.00         27,500.00         37,000.00         35,138.53           S         27,482,268.00         27,431,857.50         35,138.53         35,138.53           LS         276,353.00         276,335.00         -276,335.00         -276,335.00			on one '	2000					
18,000.00   12,0	AENT   30,339.63   27,251,768.00   27,216,629.47   30,339.63   30,399.63   3		437925	6294845:00	6,167,68539	25,953.00	6,230.59	1,479.00	127,740.27	25,000.00
18,010.00   12,133.60   12,133.60   16,111.00.00   12,133.60   1	18,010.00	THE PROPERTY OF THE PROPERTY O			27,216,629.47		35,138.53			0.00
18,010.00   12,133.50	Jole 18,010.00 12,133.50 14,925.60 15,275.93 14,925.60 15,79.80 15,200.00 15,29.80 15,2925.00 115,000.00 75,283.47 181 869,082.56 27,482,268.00 27,431,857.50 1600.50 176,333.00	301-SCHOOL DEPARTMENT	27 022 02		29 573 66				765.97	0.00
Incole         12,133.50         12,133.50         14,925.60         15,79.80         15,79.80         15,79.80         15,79.80         15,79.80         15,79.80         15,79.80         15,70.00         15,203.47         115,000.00         75,283.47         115,000.00         75,283.47         115,000.00         37,500.00         35,138.53         40,482.50         40,482.50         35,138.53         40,482.50         35,138.53         40,482.50         37,500.00         37,500.00         37,500.00         37,500.00         37,500.00         37,500.00         37,500.00         37,500.00         37,500.00         37,500.00         37,500.00         37,500.00         37,500.00         37,500.00         37,500	18,010.00   12,133.50   16,275.93   14,925.60   1,579.80   1,579	School Dept - prior year	20,722,02							
In. Cole         16, Cole         16,275.93         14,925.60         1579.80	Ie, Cole	Art 3 STM 5/14	000		1213350					5,876.50
16, Cole   16, 275.93	lie, Cole     16,275.93     14,925.60       1, Cole, HS     2,925.00     1,579.80       ent     532.00     532.00       ent     115,000.00     75,283.47       ent     57,500.00     57,500.00       arrell     38,000.00     3,700.00       essement     27,482,268.00     27,431,857.50       essement     276,353.00     276,353.00       essement     276,353.00     276,353.00	Middle Septic System	10,010,00							
1,579.80   1,579.80   1,579.80   1,579.80   1,579.80   1,579.80   1,579.80   1,579.80   1,579.80   1,579.80   1,570.00	Ite, Cole Ite, C	Art 3 ATM 5/17	16 275 03		14.925.60					1,350.33
Cole, HS	arrell 68,082.56 27,432,263.00 1,579.80 1579.80 1.579.80 1.579.80 1.579.80 1.579.80 1.579.80 1.579.80 1.570.00	HVAC Controls Middle, Cole	2000							4 24 5 20
http://doi.org/10.0000/10.200000/10.20000000/10.2000000/10.2000000/10.2000000/10.2000000/10.2000000/10.200000000/10.20000000/10.20000000/10.20000000/10.20000000/10.20000000000	ent 115,000.00 75,283.47 ent 20,000.00 20,000.00 3,700.00 ent 20,000.00 20,000.00 20,000.00 ent 20,000.00 20,000.00 20,000.00 ent 20,000.00 20,000.00 20,000.00 ent 20,000.00 20,000.00 ent 20,000.00 20,000.00 ent 20,000.00 20,000.00 ent 20,000.00 ent 20,000.00 20,000.00 ent 20,000.0	MISAIM 3/10	2,925.00		1,579.80					1,373.40
1, Cole, HS         532.00         532.00         532.00         75,283.47         39,716.53           ent         115,000.00         75,283.47         39,716.53           ent         57,500.00         57,500.00         50,000.00           arrell         20,000.00         20,000.00         3,700.00           arrell         68,082.56         27,431,857.50         440,482.50           SCHOOLS         276,353.00         276,353.00           accsment         276,353.00         276,353.00	ent 115,000.00 75,283.47 ent 20,000.00 20,000.00 3,700.00 cent 20,000.00 20,000.00 cent 20,000.00 20,000.00 cent 20,000.00 cen	A+2 ATM 4/16								
ent 57,500.00 75,283.47 39,716.53 39,716.53 arrell 5,000.00 20,000.00 3,700.00 3,700.00 35,138.53 40,482.50 40,482.50 55,833.00 27,6353.00 276,	ent 115,000.00 75,283.47 ent 57,500.00 57,500.00 20,000.00 20,000.00 3,700.00 20,000.00 27,431,857.50 essment 276,353.00	HVAC Controls Vinal. Cole. HS	532.00		532.00					
arrell 68,082.56 27,432.63.00 276,353.00 35,138.53 - 40,482.50 40,482.50 59.500.00 276,353.00 276,3	arrell 68,082.56 27,482,268.00 276,353.00 276,3	Art 22 ATM 5/18							39.716.53	
arrell 68,082.56 27,482,268.00 27,431,857.50 35,138.53 40,482.50 40,482.50 59,500.00 276,353.00 276	arrell 20,000.00 20,000.00 3,700.00 2,500.00 2,500.00 2,500.00 2,500.00 3,700.00 3,700.00 2,500.00 2,7,431,857.50 2,500.00 2,7,431,857.50 2,500.00 2,7,431,857.50 2,500.00 2,7,431,857.50 2,500.00 2,7,431,857.50 2,500.00 2,7,431,857.50 2,7,431,857.	Technology Equipment		115,000.00	75,283.47					
arrell 68,082.56 27,482,268.00 27,431,857.50 35,138.53 40,482.50 45,853.00 276,353.00 27	arrell 20,000.00 20,000.00 3,700.00 20,000.00 20,000.00 3,700.00 20,000.00 3,700.00 20,000.00 3,700.00 20,000.00 3,700.00 20,000.00 3,700.00 20,000.00 20,431,857.50 20,000.00 276,353.00 2	Art 3 ATM 5/18	13		00000					
arrell 38,000,00 20,000.00 3,700.00 35,138.53 40,482.50	arrell 38,000.00 20,000.00 3,700.00 SCHOOLS 27,431,857.50 SCHOOLS 276,353.00 276,353.00 276,353.00 276,353.00 276,353.00 276,353.00 276,353.00 276,353.00	Phone/Bells		57,500.00	00.0000,10					
arrell 38,000,00 27,431,857.50 35,138.53 40,482.50 40,48	SCHOOLS 27,431,857.50 - 276,353.00 - 276,353	Art 3 ATM 5/18			000000					•
arrell 38,000.00 3,700.00 35,138.53 40,482.50	arrell 38,000.00 3,700.00	Kitchen Equipment	=	20,000.00	20,000.00					
68,082.56     27,482,268.00     27,431,857.50     35,138.53     40,482.50       276,353.00     276,353.00     -     -     -     -     -	58,002.56 27,482,268.00 27,431,857.50 - 276,353.00 276,353.00 276,353.00 - 276,353.	Art 3 ATM 5/18		000000	2 700 00					34,300.00
68,082.56 27,482,268.00 27,431,857.50 55,255.50 276,353.00 276,353.00 - 276,353.00	68,082.56 27,482,268.00 27,431,857.50 276,353.00 276,353.00 - 276,353.	Handicap Ramp - Sparrell		38,000.00	3,700.00		25 129 52		40.482.50	42,872.03
276,353.00 276,353.00 - 276,355.00 - 276,355	276,353.00 276,353.00 - 276,353		68,082.56	27,482,268.00	27,431,857.50	.	33,430.33			
276,353.00 276,353.00 - 276,355.00 - 276,355	276,353.00 276,353.00 - 276,353					2				
276,353.00 276,353.00 - 276,353	276,353.00 276,353.00 - 276,353.00	390-S.S. REGIONAL SCHOOLS			00 010 700					
276,353.00 276,353.00	276,353.00	Regional Schools Assessment		276,353.00	276,353.00				-	
				276,353.00	276,353.00					

					-	Supp AP &		
	Balance			Reserve Fund		Transfers	Closed to	Balance
Account Description	7/1/2018	Appropriation	Expenditures	Transfers	Encumbrance	In (Out)	Revenue	6/30/2019
450	68,082.56 27,758	27,759,621,00	621.00 7.277.082.10.50	303	35,138.53		40,482.50	42,872.03
420-HIGHWAY DEPARTMENT		440,000,000	4400000		_		'	
Surveyor Salary		110,000.00	110,000,00				18 491 20	•
Asst Surveyor Salary (new in FY19)		80,000.00	01,300.00				16 667 87	•
Highway Salaries		3/4,/08.00	328,045,10				20:200:01	
Retro Wages for Prior Year		0000	1000047				10 956 19	
Clerical Salaries		53,937.00	42,980.81				(70,000,00)	
Separation Costs		1	25,780.96	70,000,00	0 5 5 6 9 9 9		1 57834	
General Expenses		254,300.00	314,132.44	70,000,00	0,307.64		10000	
General Expenses - prior year	345.73		345.73	00 101 00		107 000 00	100	
Snow Removal/Sanding		249,100.00	407,284.09	77,103.00		00,000,501	400	
Art 1 STM 5/18			0001			510.00		The same was a state of the same of the sa
Unpaid Bills			OULUL					
Art 16 ATM 5/18								20.000.00
EPA MS4 Compliance		20,000.00						
Art 15 ATM 5/18		000000	24 700 740					13.964.58
Town Drainage		290,000,00	2/6,035.42			3		
Art 18 ATM 5/15								
EPA MS4 Compliance	11,497.54		11,497.54					
Art 13 ATM 5/18								57 986 37
Resurface Town Ways		400,000.00	342,013.63			C I		
Art 3:ATM 5/13								27,220.00
2 Fuel Pumps	00:077'/7							
Art 14 ATM 5/18		100000						165,000.00
Fuel System Repair		TO3/000/00						
Art IS AIM 5/16		25,000,00	12.452.56					12,547.44
Noad Safety Edpt and improvements								
EPA MS4 Compliance	30,000.00		23,518.48					6,481.52
Art 17 ATM 5/18								130,000,000
Debris Rmvl, Eng. Strmwtr, Facil Rehab		130,000.00						130,000.00
Art 8 STM 5/17								44 822 83
Hwy Barn Septic Repair	95,905.23		51,082.40					
Art 9 ATM 5/17		-	03 000 1					
Study to Combine Headqtrs and Yard	4,99850		4,998.50					
Art 41 ATM 5/17	20%							20,000.00
EPA MS4 Compliance	20,000.00							
Art 42 ATM 5/17	000000		127 252 24					4,827.58
Debris Knvi, Eng. Strmwtr, Facu Kenab	142,000.32		FC:CC3/107					
Art 45 A I M 3/ 1/	41 630 09		41.630.09					•
10wn Dramage	2000041							
Michael J. C.	00 701 01		19 985 14					30,718.86
			The state of the s		-			

Appropriation Expenditures Transfers Encumbrance 1 194,443.20 Transfers Encumbrance 1 5,000.00 52,973.09 E5,000.00 94,991.00 94,991.00 94,991.00 1178,000.00 167,248,44 99,185.00 8,569.22 1 178,000.00 123,027.99.83 47,366.00 48,107.16 8,791.71 E516,530.00 59,854.79 4,972.00 44,78 E60,000.00 59,854.79 E60,000.00 59,854.79 E60,000.00 11,480.00 11,		Closed to Balance
St. Marcolatin Description         7/1/2018         Appropriation         7/1/2018         Appropriation         7/1/2018         Description         194/43/20         Parameters         Description         194/43/20         Parameters         Description         194/43/20         Parameters		_
St. Reparting Special Condition   195,000.00   194,443.20   194,443.		Kevenue 0/30/2017
ACM   State		1000
ATM 5/18   Sh00100   S2,973.09		5,000.00
ATM 5/128   1/100   16/2-8644   95/100   94/591.00		
Activity   Accessories   S8000.00   S4,91.00   S4,91.00   S6,91.00   S6,91.		5.026.91
ATMS 5/18         PS.5000.00         94,991.00           ACTUAL STAB         PS.5000.00         157,248.44         95,85.00           ACTUAL STATE         Consistence (see Highway)         178,000.00         157,248.44         99,185.00         8,569.22           RE Commed Dept Castaries (see Highway)         351,064.00         327,998.83         4,972.00         44.78           Re Counted Dept Castaries (see Inglines)         47,366.00         48,107.16         44.78           Re Counted Dept Castaries (see Inglines)         47,366.00         48,107.16         44.78           Re Counted Dept Castaries (see Inglines)         47,366.00         48,107.16         44.78           Re Counted Central Expenses - Prior year         118,100.00         15,18         44.78           RESTING LOB Counted Central Expenses - Prior year         20,000.00         51,16,530.00         58,791.71         44.78           ATHS 5/17         20,000.00         516,530.00         508,116.66         4,972.00         44.78           Prior Mark String Expenses - Prior year         20,000.00         510,000.00         59,854.79		
Control Discrete (Dev. Chip Box   Control Chemistre)		- 00.6
ATTH 5/18		
TRRE & GROUNDS   2,805,730.84   99,185.00   8,569.22		10,751.56
FREE & GROUNDS   ST. 1064.00   ST. 1098.83   St. 1064.00   ST. 1098.83   St. 1064.00   ST. 1066.00	L	21,917.50 554,904.45
Free & CROUNDS   231,064.00   327,998.83   24,786.00   46,107.16   24,786.00   46,107.16   24,786.00   46,107.16   24,786.00   46,107.16   24,786.00   24,78   24,786.00   24,78   24,786.00   24,78   24,786.00   24,78   24,786.00   24,78   24,786.00   24,78   24,786.00   24,78   24,786.00   24,78   24,786.00   24,78   24,786.00   24,78   24,786.00   24,78   24,786.00   24,78   24,786.00   24,78		
## Ground's Director Salary (see Highway) ## Ground's Depth Salary ## Ground's Central Expenses - prior year ## SITA Salaries (rew his Day ## SITA Sal		
## Goomle Dept Sharites ## Goomle Cemetery ## Goom		
At Name Set Part Part Part Part Part Part Part Par		
Wages for Prior Year         Wages for Prior Year         4.772.00         44.78           & Guodudd General Expenses - prior year         8 Guodudd General Expenses - prior year         191.88         191.88           & Guodudd General Expenses - prior year         191.88         191.88         191.88           STM 5/19         ATM 5/17         20,000.00         8,791.71         44.78           ATM 5/17         20,000.00         516,530.00         508,116.66         4,972.00           ATM 5/17         44.78         44.78         44.78           Fighting Expenses         60,000.00         59,854.79         -           Fighting Expenses         60,000.00         59,854.79         -           Fighting Expenses         -         60,000.00         59,854.79         -           Fighting Expenses         -         60,000.00         59,854.79         -           Fighting Expenses         -         60,000.00         59,854.79         -           ATM 5/17         30,00.00         4,997.71         -         -           ATM 5/17         30,00.00         1,514.20         -         -           ATM 5/17         30,00.00         20,00.00         -         -		(741.16) 0.00
## & Grounds Ceneral Expenses 115,100.00 123,027,08 4,772.00 44.78  ## & Grounds Ceneral Expenses - Prior year		0000
8. Grands General Expenses - prior year         191.88           STM 5/19         191.88           ATM 5/10         191.88           FESD with Sander, Plow, Chip Box         191.88           AMM 5/17         20,000.00           SSES with Sander, Plow, Chip Box         44.78           AMM 5/17         20,000.00           STREET LIGHTING         5,000.00           ELighting Expenses         60,000.00           Lighting Expenses         60,000.00           Lighting Expenses         60,000.00           Lighting Camereles         3,000.00           Lighting Expenses         1,480.00           Lighting Camereles         1,514.20           ATM 5/17         30,000.00           ATM 5/17         20,000.00	44.78	2.0
### 5/19  ### 5/19  ### 5/17  ### 5/		
191.88	103.00	010
### S/10	192.00	
### STATE   Plow, Chip Box    ### ST		
### 5/17  ### 5/17		(2)
### STATEST   ST		
ATM 5/17		
st Truck         20,000,00         516,530.00         508,116.66         4,972.00         44.78           STREET LIGHTING         60,000.00         59,854.79         -         -         -           Lighting Expenses         -         60,000.00         59,854.79         -         -           TOWN CEMETERY         -         60,000.00         59,854.79         -         -           TOWN CEMETERY         -         60,000.00         59,854.79         -         -           Rety Chair Salary (revoked)         5,000.00         4,997.71         -         -           ral Expenses         1,480.00         1,480.00         -         -           sty Maintenance         3,000.00         1,514.20         -         -           ATM 5/17         30,000.00         20,000.00         -         -         -		11.208.29
Type EF Lighting         20,000.00         516,530.00         508,116.66         4,972.00         44.78           Lighting Expenses         -         60,000.00         59,854.79         -         -           TOWN CEMETERY         -         60,000.00         59,854.79         -         -           TOWN CEMETERY         -         60,000.00         59,854.79         -         -           TOWN CEMETERY         -         60,000.00         59,854.79         -         -           Tall Expenses         1 ATM S/712         3,000.00         4,997.71         -         -           Ing Cometeries         3,000.00         1,514.20         -         -         -           ATM S/17         30,000.00         1,514.20         -         -         -           ATM S/17         20,000.00         20,000.00         -         -         -         -		
STREET LIGHTING         2U,000.00         516,535.00         7,722.00           Lighting Expenses         60,000.00         59,854.79         -           TOWN CEMETERY         60,000.00         59,854.79         -           rety Chair Salary (revoked)         5,000.00         4,997.71         -           ral Expenses         3,000.00         1,480.00         -           str M S/7/1.2         3,000.00         1,514.20         -           ATM S/17         30,000.00         1,514.20         -           ATM S/1.7         20,000.00         20,000.00         -		22.324.27 11,208.29
STREET LIGHTING         60,000.00         59,854,79         Common Comm		
Lighting Expenses         OU,000,00         55,034,77         Or,000,00         S9,854,79         Output         Output </td <td></td> <td>145.21</td>		145.21
TOWN CEMETERY         -         60,000,00         55,834.79           tery Chair Salary (revoked)         5,000.00         4,997.71           ral Expenses         3,000.00         1,480.00           1 ATM 5/17         1,514.20           tery Maintenance         1,514.20           ATM 5/17         30,000.00           ATM 5/17         20,000.00		145.21
TOWN CEMETERY         CETY Chair Salary (revoked)         5,000.00         4,997.71           ral Expenses         1 ATM S/7/12         1,480.00         1,480.00           I ATM S/7/12         1,514.20         1,514.20           STM S/17         30,000.00         1,514.20           ATM S/17         30,000.00         20,000.00		
TOWN CEMBETERY           CETY Chair Salary (revoked)         5,000.00         4,997.71           ral Expenses         1,480.00         1,480.00           I ATM S/1/12         1,514.20           STM S/19         1,514.20           ATM S/17         30,000.00           ATM S/17         20,000.00		
Tat Expenses  1 ATM S/17  Tal Expenses  1 AT		*
1 ATM 5/17  1 ATM 5/17  1 ATM 5/17		2.29
ing Cemeteries 3,000.00 1,480.00 1,480.00		
STM 5/19       tery Maintenance     1,514.20       ATM 5/17     30,000.00       ATM 5/17     20,000.00		1,520.00
Very Maintenance         1,514.20           ATM 5/17         30,000.00           ATM 5/17         20,000.00		
ATM 5/17  ATM 5/17  ATM 5/17  ATM 5/17	80,000.00	78,485.80
30,000.00 30,000.00 ATM 5/17 20,000.00		
ATM 5/17 20,000.00		30,000.00
20,000.00		
		20,000.00
53,000.00 5,000.00 7,991.91	80,000.00	2.29 130,005.8
		7.00
[2] [2] [1] [6] [7] [7] [8,6] [4,00] [2,69,57,00] [3,69,57,500] [3,89,27] [4,389,27]	14:00 22:00	44,389.27 696,118.54

Balance	Appropriation	Expenditures	Reserve Fund		Transfers	Closed to	Balance
Approximation	Appropriation	Expenditures	Trancfore				
Interest			110112121	Encumbrance	In (Out)	Revenue	6/30/2019
See							
Isposal							
S   1   1   1   1   1   1   1   1   1	•	•				•	•
isposal	85,203.00	71,691.61				13,511.39	•
S   S   S   S   S   S   S   S   S   S	47,716.00	43,097.92		_		4,618.08	•
Sample   S		24,907.64	6,779.00			(18,128.64)	•
Semass   1						•	•
S   S   S   S   S   S   S   S   S   S	42,800.00	36,104.09				6,695.91	•
S   S   S   S   S   S   S   S   S   S	1,018,538.00	1,068,592.79	40,000.00	**		(10,054.79)	•
### 358.34   3.5	20,000.00	16,427.45	-			3,572.55	
### 358.34   1,405.00   1,405.00   1,763.34   3   3   3   3   3   3   3   3   3							
1,						-	
1,							•
RVICES   1,405.00   1,405.00   1,405.00   1,405.00   1,763.34   3   3   3   3   3   3   3   3   3	1,214,257.00	1,260,821.50.	46,779.00	•		214.50	•
rector Salary  1,405.00  1,405.00  1,763.34							
### 358.34 ####################################	82,343.00	83,982.33			1,640.00	0.67	(0.00)
### 358.34	149,425.00	146,626.66			2,081.00	4,879.34	•
### 358.34							•
358.34   1,405.00   1,405.00   1,405.00   1,405.00   1,763.34   3   3   3   3   3   3   3   3   3	28,492.00	25,988.06				2,503.94	•
### 1,405.00  #################################		358.34					•
### 1,405.00  #################################							
#WICES  #RVICES  #TY (see VSO)  #There Salary  #THE Salary  #THE SALES (see Gen Exp)  #THE SALES							1,405.00
#WICES  #PLOTES  #PLO							
### 1,763.34 3  ##################################							•
### 1,763.34 3 3 3 4 3 3 4 3 3 4 3 3 4 3 3 4 3 3 4 3 3 4 3 3 4 3 3 4 4 3 3 4 4 3 3 4 4 3 3 4 4 3 3 4 4 3 3 4 4 3 3 4 4 3 3 4 4 3 3 4 4 3 3 4 4 3 3 4 4 3 3 4 4 3 3 4 4 3 3 4 4 3 3 4 4 3 4 4 3 4							
### 1,763.34 3  ##################################	80,000.00	15,403.00					64,597.00
RVICES	340,260.00	272,358.39		•	3,721.00	7,383.95	66,002.00
RVICES   RVICES						675	
### (see VSO)  ###################################							
### ### ### ### ### ### ### ### ### ##						•	25
hses (see Gen Exp)  THE AND SCIEVARCES  THY SERVICES  THY STATES THE SERVICES THE S	12,000.00	12,000.00					•
hes (see Gen Exp)  Thirdn Selvylces  Thy 8334  The second	2,500.00	1,132.01		4		1,367.99	
1.763.34 1.15  1.1763.34 1.15  1.1763.34 1.15  1.1763.34 1.15  1.1763.34 1.15	15,000.00	13,081.04				1,918.96	
umani Servitees 15						•	
Umeni Services 15763.34 115 ury 1	29,500.00	26,213.05	•	•	•	3,286.95	
uy 3		84,017,00	46,779,00		3,721.00	10,885.40	66,002.00
1.0 3 3 3 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1							
828.24	84,783.00	86,473.35			1,691.00	0.65	•
828.24	336,026.00	338,355.34			4,071.00	1,741.66	•
es 828.24	35,000.00	32,177.21				2,822.79	
828.24	174,800.00	169,037.08		2,411.78		3,351.14	3.63
		828.24					,
828.24 630,609.00	630,609.00	626,871.22	•	2,411.78	5,762.00	7,916.24	
				-			
630-RECREATION COMMISSION				_			

COLUMN TO THE PROPERTY OF THE						Cum AD 9.		
	Rajance			Reserve Fund		Transfers	Closed to	Balance
Account Decompation	7/1/2018	Annronriation	Pynanditynac	Transfers	Encumbrance	In (Out)	Revenue	6/30/2019
Account Description	0707/7/	יייי בשניילים ולאלים	70 251 52				0.48	
Kec Supt Salary		00.252,00	72,251.32				01.77	
[R&M - Playground Expenses (new in FY19)		6,000.00	4,542.42				1,457.30	•
Other Expenses (new in FY19)		8,500.00	6,838.12				1,661.88	
	•	93,752.00	90,632.06	•		•	3,119.94	
691-HISTORICAL COMMISSION								
General Expenses	23	4,000.00	107.02				3,892.98	
Prior Year Expenses								
		4,000.00	107.02	•	•		3,892.98	•
GH tan eard Refrestion	72928		7283.6100		2,411.78	5,762.00	14,929.16	
210-DEBT PRINCIPAL								
Principal Town		665,000.00	665,000.00				::*	-
Principal Water		155,000.00	155,000.00				*	•
Principal Debt Exclusion		1,670,000.00	1,670,000.00				•	•
		2,490,000.00	2,490,000.00					()
751-DEBT LONG TERM INTEREST								Ti di
Long Term Interest Town		174,398.00	174,397.50				0.50	•
Long Term Interest Water		38,825.00	38,825.00				<b>A</b>	•
Long Term Interest Debt Exclusion		428,815.00	428,815.00				0	e,
		642,038.00	642,037.50	•	1	•	0.50	•
752-DEBT SHORT TERM INTEREST								
Short Term Interest Town							•	*0
Short Term Interest Water			2				•	1
Short Term Interest Debt Exclusion							•	•
			3	•		•	•	. =
Debeset vice		42A.m.2	\$2,038.00				0.50	
911-PENSION CONTRIBUTIONS							:	
Plymouth County Retirement Fund		2,523,519.00	2,523,519.00				,	'
	•	2,523,519.00	2,523,519.00	•			•	•
		- 1						
912-WORKERS COMPENSATION		200,000.00	242,974.00	43,000.00			26.00	1
919-0THER UNCLASSIFIED ITEMS		11,000.00	20,058.55			15,533.00	6,474.45	•
945-TOWN INSURANCE						3.1		
Liability Insurance		200,000.00	203,010.00	4,000.00			00.066	1
Prior Year Expenses	2							1
Town Bonds		3,300.00	3,074.00		400.00		(174.00)	•
	•	414,300.00	469,116.55	47,000.00	400.00	15,533.00	7,316.45	
		+1					+	
913-UNEMPLOYMENT COMPENSATION						+	70000	
Unemployment Compensation		20,000,00	43,852.75			-	b,147.25	

prep: dmangan date: 8/14/19

TOWN OF NORWELL
GENERAL FUND
APPROPRIATIONS AND EXPENDITURES
Year Ended June 30, 2019

						Supp AP &		
1	Balance			Reserve Fund		Transfers	Closed to	Balance
Account Description	7/1/2018	Appropriation	Expenditures	Transfers	Encumbrance	In (Out)	Revenue	6/30/2019
	,	414,300.00	469,116.55	47,000.00	400.00	15,533.00	7,316.45	•
							:	
913-UNEMPLOYMENT COMPENSATION	7.7							
Unemployment Compensation		50,000.00	43,852.75				6,147.25	•
Unemployment Prior Year	4,352.00		4,352.00	37				•
	4,352.00	20,000.00	48,204.75	•	•	٠	6,147.25	•
						0		
914-HEALTH INSURANCE		5,567,700.00	5,394,835.63				172,864.37	1
Health Insurance Opt Out Stipends	- 1	247,790.00	242,718.91				5,071.09	•
Health Insurance Mitigation Payment		25,000.00	11,274.96				13,725.04	•
915-LIFE INSURANCE		20,000.00	16,971.59				3,028.41	•
916-MEDICARE		410,000.00	441,590.31				(31,590.31)	•
	•	6,270,490.00	6,107,391.40	•	•	•	163,098.60	
		100000000		77.000.00	0000	000 283 31	176.562.30	78.5
						ž.		100000000000000000000000000000000000000
990-TRANSFERS TO OPEB		130,000.00	130,000.00				_	
990-TRANSFERS TO CAPITAL STABILIZATION FUND		10,000.00	10,000.00					•
		140,000.00	140,000.00				_	•
Translense		440,000,00	140,000.00					
\$10.110.11	500 - 100 ENCORES 90 - ELOS	546311747.00	54,302,736.85	の日本のではなった	72,802.89	305,203.00	559,813.51	1,117,212.14

## TOWN OF NORWELL COMMUNITY PRESERVATION ACT FUND REVENUES, EXPENDITURES AND CHANGES IN FUND EQUITY Year Ended June 30, 2019

Revenues:		
Community Preservation Surcharges		\$1,168,854.66
Intergovernmental		\$255,901.00
Penalties & Interest		7,208.64
Interest Income on Funds		60,963.66
Miscellaneous Revenue		0.00
Total Revenues		1,492,927.96
Expenditures		4,072,970.28
Revenues over (under) Expenditures		(2,580,042.32)
Other Financing Sources (Uses)		
Transfer to General Fund		0.00
Transfer to Trust Fund		0.00
Transfer from General Fund		0.00
Transfer from Special Revenue Fund	13	0.00
Revenues and Other Financing Sources over		
(under) Expenditures and Other Financing Uses		(2,580,042.32)
Fund Equity at Beginning of Year		6,470,540.32
Fund Equity at End of Year		\$3,890,498,00

## **Town of Norwell Balance Sheet Report**

**Filters** 

FUND: Date to:

Account#

22-27

Sort Column 1: FUND Asc Sort Column 3: Account # Asc

2019-06-30

**Account Description** 

Date from:

2018-07-01

Assets

Liabilities + Fund Equity

Hide zero lines: Yes

Sort Column 2: Type Asc

FUND - SCHOOL LUNCH FUND - 22		<u> </u>	
ī <b>y</b> joto∆stit	The second of the second second second second second		Carl Charles
22-000-0100-1040-0000	CASH - UNRESTRICTED CHECKING	\$107,679.31	00.00
22-000-0311-1710-0000	DUE FROM FEDERAL GOVERNMENT	\$7,621.13	\$0.00 \$0.00
22-000-0312-1720-0000	DUE FROM COMMONWEALTH OF MASS	\$667,32	
Type - Asset Subtotal:		\$115,967.76	\$0.00 \$0,00
SALE AND NOTE DOWNSTON STATES		, ,	<b>\$0.00</b>
Туро - Ціавіііту	The state of the s	APA 2015年1月1日 11日 11日 11日 11日 11日 11日 11日 11日 11日	the manufacture of the same of the
22-000-0350-2010-0000	WARRANTS PAYABLE	\$0.00	\$26,720.04
Type - Liability Subtotal:	•	\$0.00	\$26,738.94 \$26,738.94
1 19		<b>V</b>	¥20;130.54
Type - Fund Equity	1000年11月1日 - 191日 -	Dan Dan Der etter i der e	William Charles we consider
22-000-0393-3590-0000	UNRESERVED FUND BALANCE	\$0,00	\$00,000,00
Type - Fund Equity Subtotal:		\$0.00	\$89,228.82
FUND - SCHOOL LUNCH FUND - 22 S	Subtotal		\$89,228.82
7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	Jubitatai.	\$115,967.76	\$115,967,76
FUND - SPECIAL REVENUE FUNDS -	24		
Type = Asset	- 24		=
24-000-0100-1040-0000	CARL LINDERTRICATE CONTRACTOR		
24-000-0314-1890-0000	CASH - UNRESTRICTED CHECKING	\$2,531,349.90	\$0.00
	DUE FROM OTHER GRANTS	\$966.93	\$0.00
Type - Asset Subtotal:		\$2,532,316.83	\$0.00
Street Control of the Control			
Type - L(ab(f)ty 24-000-0350-2010-0000	WADDANTO DAVADI E		<b>原的信义</b> 制的主
24-000-0363-2530-0000	WARRANTS PAYABLE	\$0.00	\$169,692.22
	PREPAID REC PROG FEE	\$0.00	\$197,417.27
Type - Liability Subtotal:		\$0.00	\$367,109.49
Service Fall Specific Control of the Burney	ON WY THE SPECIAL COLUMN TO SECURE STATE OF THE SECURE STATE		
Type - Fund Equity 24-122-6003-3280-0000	F/D OCI SOTATAL OF THE STATE OF	(1) (1) (1) (1) (1) (1) (1) (1) (1) (1)	
24-122-6004-3280-0000	F/B SELECTMEN GENERAL GIFTS	\$0.00	\$1,383.78
	F/B ROAD RACE GIFTS	\$0.00	\$1,431.12
24-122-6006-3280-0000 24-122-6009-3300-0000	F/B CABLE TV PEG ACCESS	\$0.00	\$1,220,005.23
24-122-6005-3300-0000	F/B WATERWAYS IMPROVEMENT	\$0.00	\$24,751.35
24-145-6013-3280-0000	F/B TRANSPORTATION NETWORK	\$0.00	\$2,852.00
24-145-6030-3300-0000	F/B - MMHG WELLNESS GRANT	\$0.00	\$33.63
24-171-6140-3300-0000	F/B RES FOR BOND PREMIUM	\$0.00	\$10,001.15
24-175-6102-3280-0000	F/B WETLANDS PROTECTION	\$0.00	\$17,286.15
24-190-6003-3280-0000	F/B PED TRAVEL IMPROVEMTS F/B COMMISSION ON DISABILITIES GENERAL	\$0.00	\$20,784.55
24-100-0000-0200-0000	GIFTS	\$0.00	\$25.00
24-199-6100-3280-0000	F/B BEAUTIFICATION GIFTS	\$0.00	\$2,247.02
24-210-6110-3280-0000	F/B POLICE GENERAL GIFTS	\$0.00	\$2,247.02 \$8,075.12
24-210-6111-3280-0000	F/B PHILLIPS FOUNDATION GRANT	\$0.00	\$3,841.00
24-301-4617-3260-0000	F/B TRANSPORTATION REVOLVING	\$0.00	\$3,641.00 \$116,906.86
24-301-4632-3260-0000	F/B PRE-K REVOLVING	\$0.00	\$23,185.09
24-301-4662-3280-0000	F/B COPELAND GIFTS	\$0.00	\$5,806.07
Mon, 09 Mar 2020 15:50:24 -0400	Page: 1 of 3		Printed by: dmangan
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Account#	Account Description	Assets Lia	oilities + Fund Equity
4-301-4670-3560-0000	F/B STUDENT PARKING	\$0.00	\$19,136.57
4-301-4673-3260-0000	F/B FACILITY REVOLVING	\$0.00	\$27,023.38
4-301-4675-3280-0000	F/B CHRISTEN BENOIT/SPED	\$0.00	\$5,739.0
4-310-4001-3280-0000	F/B HIGH SCHOOL GIFTS	\$0.00	\$13,521.4
4-310-4002-3280-0000	F/8 ATHLETIC GIFTS	\$0.00	\$63.0
4-310-4612-3260-0000	F/B WOODSHOP REVOLVING	\$0.00	\$1,065.16
4-310-4613-3260-0000	F/B LOST BOOKS REVOLVING (H/S)	\$0.00	\$8,690.2
24-310-4631-3260-0000	F/B ATHLETICS REVOLVING	\$0.00	\$46,668.6
4-320-4001-3280-0000	F/B MIDDLE SCHOOL GIFTS	\$0.00	\$16,442.2
24-320-4004-3280-0000	F/B BIG Y - AUDIO BOOKS	\$0.00	\$5,319.4
24-320-4613-3260-0000	F/B LOST BOOKS REVOLVING MS	\$0.00	\$5,351.2
4-330-4001-3280-0000	F/B COLE SCHOOL GIFTS	\$0.00	\$1,301.8
4-330-4613-3260-0000	F/B LOST BOOKS REVOLVING CS	\$0.00	\$692.4
4-340-4001-3280-0000	F/B VINAL SCHOOL GIFTS	\$0.00	\$1,302.8
24-340-4613-3260-0000	F/B LOST BOOKS REVOLVING VS	\$0.00	\$576.8
24-491-6175-3280-0000	F/B SALE OF CEMETERY LOTS	\$0.00	\$207,534.8
24-512-6191-3280-0000	F/8 BOH COMM OUTREACH PROGRAM DONATIONS	\$0.00	\$9,406.7
24-512-6192-3560-0000	F/B RECYCLING 53E 1/2	\$0.00	\$102,766.3
24-541-6150-3280-0000	F/B COA GENERAL GIFTS	\$0.00	\$14,167.3
24-541-6151-3280-0000	F/B COA PROGRAM DONATIONS 53E 1/2	\$0.00	\$2,195.3
24-543-6170-3280-0000	F/B VETERANS GENERAL GIFTS	\$0.00	\$5,710,1
24-610-6162-3280-0000	F/B LIBRARY NPL GIFT FUND	\$0.00	\$4,429.5
24-610-6163-3280-0000	F/B LIBRARY SEMLS NET LEND	\$0.00	\$16,699.5
24-630-6180-3260-0000	F/B RECREATION REVOLVING FUND	\$0.00	\$47,990.8
24-630-6181-3280-0000	F/B RECREATION GENERAL GIFTS	\$0.00	\$6,513.6
24-630-6182-3280-0000	F/B RECREATION SUMMER PROGRAM GIFT FUND	\$0.00	\$2,311.6
24-630-6183-3280-0000	F/B RECREATION REYNOLDS PLAYGROUND GIFT FUND	\$0.00	\$609.5
24-691-6130-3280-0000	F/B HISTORICAL GIFTS	\$0.00	\$760.0
24-691-6131-3560-0000	F/B STETSON FORD HOUSE 53E 1/2	\$0.00	\$132,602.4
Type - Fund Equity Subtotal:	***************************************	\$0.00	\$2,165,207.3
FUND - SPECIAL REVENUE FUI	NDS - 24 Subtotal:	\$2,532,316.83	\$2,532,316.8
FUND - TOWN GRANTS - 25	836ant 1000820830 Pt		
Туре, Авей		Stephen and the	ENTERNAMENT
25-000-0100-1040-0000	CASH - UNRESTRICTED CHECKING	\$103,804.65	\$0.0
Type - Asset Subtotal:	<del></del>	\$103,804.65	\$0.0
tīgga e <sup>jājā t</sup> illīg		Light was a server	
25-000-0350-2010-0000	WARRANTS PAYABLE	\$0.00	\$11,553,9
Type - Liability Subtotal:	<del></del>	\$0.00	\$11,553.9
Type - Rund Equity			25/1/2019/2019
25-122-6000-3520-0000	F/B ARTS LOTTERY	\$0.00	\$8,808.7
	F/B DRUG FORFEITURE	\$0.00	\$1,757.0
25-210-6510-3520-0000		\$0.00	\$9,102.8
25-210-6510-3520-0000 25-512-6604-3520-0000	F/B SMRP (MassDEP)	Ψ0.00	
25-210-6510-3520-0000	F/B SMRP (MassDEP)  F/B LIBRARY STATE AID	\$0.00	
25-210-6510-3520-0000 25-512-6604-3520-0000	•		\$72,582.1 \$92,250.7

26-000-0100-1040-0000 Mon, 09 Mar 2020 15:50:24 -0400

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CASH - UNRESTRICTED CHECKING Page: 2 of 3

\$57,681.79

\$0.00

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Account #	Account Description	Assets Lia	bilities + Fund Equity
26-000-0312-1720-0000	DUE FROM COMMONWEALTH OF MASS	\$264,625.00	\$0.00
Type - Asset Subtotal:		\$322,306.79	\$0.00
Type - Liability,			
26-000-0350-2010-0000	WARRANTS PAYABLE	\$0.00	\$2,517.39
Type - Liability Subtotal:		\$0.00	\$2,517.39
Type - Fund Equity			
26-301-5140-3510-0000	F/B TITLE II-A TEACHER QUALITY	\$0.00	-\$1,971.19
26-301-5305-3510-0000	F/B TITLE I	\$0.00	-\$2,095.78
26-301-5521-3520-0000	F/B MCC YELLOW SCHOOL BUS/STARS RESIDENCIES	\$0.00	\$3,900.00
26-301-5522-3520-0000	F/B PROJECT HERE GRANT	\$0,00	\$2,542.00
26-302-5240-3510-0000	F/B SPED IDEA	\$0.00	-\$58,953.41
26-302-5262-3510-0000	F/B SPED EARLY CHILDHOOD	\$0.00	-\$1,241.27
26-302-5520-3520-0000	F/B CIRCUIT BREAKER	\$0.00	\$377,609.05
Type - Fund Equity Subtotal:	<del></del> -	\$0.00	\$319,789.40
FUND - SCHOOL GRANTS - 26 Subto	otal:	\$322,306.79	\$322,306.79
FUND - TITLE V SEPTIC FUND - 27			
Type - Asset			MARKANE LANGUAGO A
27-000-0100-1040-0000	CASH - UNRESTRICTED CHECKING	\$40,082,54	\$0.00
27-000-0319-1440-0000	APPOR ASSESSMTS NOT YET DUE	\$51,024.30	\$0.00
Type - Asset Subtotal:		\$91,106.84	\$0.00
Typo-Liability			Service states
27-000-0360-2662-0000	DEF REV - BETTERMENTS NOT DUE	\$0.00	\$51,024.30
Type - Liability Subtotal:	~	\$0.00	\$51,024.30
Type - Fund Equity			
27-000-0393-3590-0000	UNRESERVED FUND BALANCE	\$0.00	\$40,082.54
Type - Fund Equity Subtotal:		\$0.00	\$40,082.54
FUND - TITLE V SEPTIC FUND - 27 S	Subtotal:	\$91,106.84	\$91,106.84

## TOWN OF NORWELL SPECIAL REVENUE FUNDS REVENUES, EXPENDITURES AND CHANGES IN FUND EQUITY For the Year Ended June 30, 2019

Fund Description	Balance 7/1/18	Grant/Gift <u>Proceeds</u>	Interest <u>Income</u>	Other Income	Expenditures	Transfers <u>In(Out)</u>	Balance 6/30/2019
Selectmen: Insurance Recovery < 20,000	5,655.65			17,653.84	23,309.49		(0.00)
General Gifts	2,634.27			•	1,250.49		1,383,78
Road Race Gifts	1,431.12				200		1,431.12
Cable TV Peg Access Grant	1,327,699.62	193,681.13			301,375.52		1,220,005.23
Insurance Recovery > 20,000	0.00						0.00
Waterways Improvement Fund	21,334.12			10,917.23	0	(7,500.00)	24,751.35
Workers Comp Disposition of Fire Station	0.00				0.00		0.00
Transportation Network	1,121.50			1,730.50			2,852.00
Treasurer/Collector:	5,5						
MMHG Wellness Grant	33.63			8			33.63
Reserve for Bond Premium	10,001.15						10,001.15
Conservation: Wetlands Protection Fund	9 265 15			13 021 00		(5,000,00)	17 286 15
Jacobs Pond Gifts	0.00			2		(2000)	0.00
General Gifts	0.00						0.00
Planning Board:							
PED Travel Improvements	127,003.60		9,606.14		115,825.19		20,784,55
Comm. On Disabilities:							
General Gifts	25.00					5	25.00
Beautification:					,		
General Gifts	2,602.02				355.00		2,247.02
Police:							
General Gifts	6,034.57	2,505.00			464.45		8,075.12
Phillips Foundation Grant	3,841.00						3,841.00
Fire Department:	•	•			9		9
General Gifts	0.00	0.00			0.00		0.00
School Department:							
Olds.					000		000
District wide	00.0				00.0		0.00
High School	10,134.73	13,953.36			10,566.64		13,521.45
Middle School	14,881.76	5,371.72			3,811.22		16,442.26
Cole	1,390.65	1,280.00			1,368.85		1,301.80
Vinal	1,336.37	16.43			00.00		1,502.80
Athletic Gifts	244.40	65,708.51			65,889.85		03.00
Community Km Renovation Giff	0.00	0.00			0.00		0.00
Transportation Revolving	13,416.92			243,490.00	140,000.06		116,906.86
Community Pre-K Revolving	87,065.34			472,006.66	535,886.91		23,185.09
Norwell Education Foundation	4,588.45			1,684.48	6,272.93		0.00
Copeland Grifts	6,456.32				650.25		5,806.07

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## TOWN OF NORWELL SPECIAL REVENUE FUNDS REVENUES, EXPENDITURES AND CHANGES IN FUND EQUITY For the Year Ended June 30, 2019

	Balance	Grant/Gift	Interest	Other		Transfers	Balance
Fund Description	7/1/18	<u>Proceeds</u>	Income	Income	Expenditures	In(Out)	6/30/2019
Student Parking	14,846.44			8,175.00	3,884.87		19,136.57
Facility Revolving	22,084.46			50,665.61	45,726.69		27,023.38
Christen Benoit/SPED Fund	5,984.70				245.65		5,739.05
Vinal PTO Fund	0.00						00:0
Woodshop Revolving	1,441.71			1,629.05	2,005.66		1,065.10
Lost Books Revolving HS	16,437.31			21,312.66	29,059.68		8,690.29
Lost Books Revolving MS	7,466.23			19,704.98	21,820.00		5,351.21
Lost Books Revolving CS	0.00			692.42			692.42
Lost Books Revolving VS	0.00			276.80			216.80
Athletic Revolving	55,419.10			280,357.44	289,107.92		46,668.62
Big Y Audio Books Grant	0.00	10,000.00			4,680.59		5,319.41
Recycling:							
Gifts	00:00						0.00
Board of Health:							
Community Outreach Program Gifts	13,804.65				4,397.88		9,406.77
Recycling Ch 44 S 53E1/2	74,751.55			74,000.00	45,985.22		102,766.33
Cemetery:							
Sale of Cemetery Lots	168,703.89			48,831.00		(10,000.00)	207,534.89
Council on Aging:							
Gifts	13,487.29	4,285.00			3,604.98		14,167.31
Program Donations Ch44 S53E1/2	69.164	1,898.34			194.66		2,195.37
Veterans:							
Gifts	5,435.13	400.00			125.00		5,710.13
Library:							
Dolabany Child Room Gifts	56.88				56.88		0.00
NPL Gift	4,823.69				394.16		4,429.53
SEMLS Net Lend Fund	16,699.58						16,699.58
Recreation:							
Revolving Fund	106,120.00			414,537.10	431,308.74	(41,357.50)	47,990.86
Gifts	5,344.78	2,899.00			1,730.18		6,513.60
Summer Program Gift	1,945.74	2,798.00			2,432.09		2,311.65
Reynolds Playground Gift	609.52						75.600
Historical Commission:	1 23						760.00
Gifts	160.00			00 000 10	00 172	•	132 602 46
Stetson Ford House 53E 1/2	113,365.46			21,000.00	1,763.00		132,002.40
Second Davonne Kunde	2 TAR 277 14	204 706 40	9,606,14	1.701.985.77	2.095.600.70	(63.857.50)	2,165,207,34
Total Fund 24							-
School Lunch: Fund 22 School Lunch Revolving Fund	108.810.38	116.173.13		797,403.87	933,158.56		89,228.82
D							

# TOWN OF NORWELL SPECIAL REVENUE FUNDS REVENUES, EXPENDITURES AND CHANGES IN FUND EQUITY For the Year Ended June 30, 2019

Balance 6/30/2019	40,082.54
Transfers In(Out)	
Expenditures	7,444.00
Other <u>Income</u>	7,016.27
Interest Income	
Grant/Gift <u>Proceeds</u>	
Balance 7/1/18	40,510.27
Fund Description	ptic Betterments: Fund 27 Septic Betterment Fund

# TOWN OF NORWELL STATE AND FEDERAL GRANTS - TOWN REVENUES, EXPENDITURES AND CHANGES IN FUND EQUITY

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	Balance	Grant	Other			Balance
Fund Description	7/1/2018	Proceeds	Income	Transfers	Expenditures	6/30/2019
Selectmen:						
Arts Lottery	2,467.75	7,000.00 S	714.94		1,373.95	8,808.74
EECBG	0.00	0.00 F			0.00	0.00
Community Compact	6,500.00	0.00 S			6,500.00	0.00
Green Communities	0.00	250,000.00 S			250,000.00	0.00
Elections:						
Polling Hours	00.0	3,204.00 S			3,204.00	0.00
Early Voting Weekend Hours	0.00	3,551.38 S			3,551.38	0.00
Police Department:						
Drug Forfeiture	3,432.05	0.00 S			1,675.00	1,757.05
EOPSS - Public Safety and Security	0.00	713.40 S			713.40	0.00
Community Policing	0.00	0.00 S			00.0	0.00
Drunk Driving Forfeiture	0.00	0.00 S			00:0	0.00
16.607 Bullet Proof Vests - Federal	0.00	0.00 F			0.00	0.00
SETB Grant	0.00	0.00 S			0.00	0.00
Domestic Violence	00.0	0.00 S			0.00	00.0
Fire Department:						
16.579 EMPG Grant	0.00	0.00 F			00:0	00:00
Fire Safe/Senior Grant	3,226.22	2,415.00 S			5,641.22	0.00
SAFE Grant	87.75	3,708.00 S			3,795.75	0.00
Emergency Communication:						
911 Support Grant	0.00	0.00 S			0.00	0.00
Water Department:						
SWMI BRP Water Grant	0.00	0.00 S			0.00	0.00
Board of Health:						
93.074 PHEP (Homeland Security)	0.00	0.00 F			0.00	0.00
SMRP (MassDEP)	5,400.00	8 00'000'9			2,297.20	9,102.80
SMRP PAYT Implementation Grant	0.00	0.00 S			00.0	0.00
SMRT Recycling Cart Grant	0.00	0.00 S			0.00	0.00
Council On Aging:						4
Formula Grant	0.00	28,488.00 S			28,488.00	3. 0. 0.
93.044 MAP Grant	0.00	0.00 F			0.00	0.00
Earmark Generator Grant	12,908.79	0.00 S			12,908.79	0.00
Library:						
State Aid	58,230.93	14,646.89 S			295.70	72,582.12
Special Revenue Funds - Fund 25	\$92,253.49	\$319,726.67	\$714.94	\$0.00	\$320,444.39	\$92,250.71
Chapter 90 Highway - Fund 23	\$6.00				\$453,927.37	0.00
Complete Streets - Fund 23		\$200,000.00 S			\$200,000.00	0.00
Special Revenue Funds - Fund 23	\$0.00	\$653,927.37	20.00	\$0.00	\$653,927.37	20.00

# TOWN OF NORWELL STATE AND FEDERAL GRANTS - SCHOOL REVENUES, EXPENDITURES AND CHANGES IN FUND EQUITY For the Year Ended June 30, 2019

Fund Description	Balance 7/1/2018	Grant Proceeds	Other <u>Income</u>	Transfers	Expenditures	Balance 6/30/2019
94 267 Tiels II Tanches Onality	(00 722 1)	24.915.00 F			25,562.19	(1,971.19)
04.30/ Hills II Teacher Quanty	(00:1-75:11)	4 00 0			000	0.00
84.318 Enhanced Ed Through Technology	0.00	D.O.			95.0	800
84.394 Education Jobs Fund	0.00	0.00 F			0.00	0.00
84 010 Title I	(3.690.84)	47,399.00 F			45,803.94	(2,095.78)
Vellow School Bus/Stars Residencies	3,400,00	750.00 S			250.00	3,900.00
Droing Here	000	3.950.00 S			1,408.00	2,542.00
Farmark II	000	20,000.00 S			20,000.00	00.0
Diedo Rico Relief	000	248.55 S			248.55	0.00
A ACA Title IV Batt A	000	3.136.00 F			3,136.00	0.00
94 194 Dans Free Schools	900	0.00 F			0.00	0.00
64.100 Ling 1100 Common	000	S 00:0			0.00	0.00
Acadeline Support  94 204 ADDA Ctota Eices Stabilization Fund	000	0.00 F			0.00	0.00
94.574 ANNA - State I ISEA STABILIZATION I MINE	(64 884 32)	446 896 00 F			440,965.09	(58,953.41)
94.121 Sped Barly Childhood	1,244.04	5.524.00 F			8,009.31	(1,241.27)
64 007 Card December Immensionent	000	0.00 F			0.00	00.0
o4.02/ Spear Flogram Improvement	86.0	# 00 O			0.00	0.00
	00.0	4 000			000	0.00
84.02/A Circuit Breaker Circuit Breaker	357,238.32	962,402.00 S			942,031.27	377,609.05
Special Revenue Funds - Fund 26	\$291.983.20	\$1,515,220,55	20.00	20.00	\$1,487,414,35	\$319,789.40

## Town of Norwell Balance Sheet Report

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30-39

FUND: Date to:

2019-06-30

Sort Column 1: FUND Asc Sort Column 3: Account #

Mon, 09 Mar 2020 15:53:59 -0400

**Filters** 

Date from:

2018-07-01

Hide zero lines: Yes

Sort Column 2: Type Asc

Sort Column 3: Account # Asc		70 7100	
Account#	Account Description	Assets	Liabilities + Fund Equity
FUND - WATER CAPITAL PROJECTS	FUND - 33	<u> </u>	
Dieb Assol	BOTH IN THE STATE OF THE STATE	力能和特殊的自己的企	MARKET SOME STATE OF
33-000-0100-1040-0000	CASH - UNRESTRICTED CHECKING	\$113,833.73	00.00
Type - Asset Subtotal:		\$113,833.73	\$0.00 \$0.00
Tipped=Fande=Gadhy		1257	为我们是是1665年中的1700年111年
33-450-2786-3580-0000	F/B WATER MAINS ART 22 FY14	\$0.00	\$113,833.73
Type - Fund Equity Subtotal:		\$0.00	\$113,833.73
FUND - WATER CAPITAL PROJECTS	FUND - 33 Subtotal:	\$113,833.73	\$113,833.73
FUND - STETSON CEMETERY FUND	-34		
горос Азана У	The second secon	The same of the sa	ARTHUR DESCRIPTION OF THE PARTY
34-000-0100-1040-0000	CASH - UNRESTRICTED CHECKING	\$11,647.73	\$0.00
Type - Asset Subtotal:	<del></del>	\$11,647.73	\$0.00
tyre forestable	The second secon	<b>医花型排音器系统的设备</b>	
34-122-2142-3580-0000	F/B STETSON CEMETERY	\$0.00	\$11,647.73
Type - Fund Equity Subtotal:	<del></del>	\$0.00	\$11,647.73
FUND - STETSON CEMETERY FUND	- 34 Subtotal:	\$11,647.73	\$11,647.73
FUND - ROAD REPAIR PROJECTS FL	IND - 35		
Type - Aug			Paralle Market State of the Control
35-000-0100-1040-0000	CASH - UNRESTRICTED CHECKING	\$31,125.56	\$0.00
Type - Asset Subtotal:		\$31,125.56	\$0.00
Trypo Fund Equity		Same Safe	
35-422-2732-3580-0000	F/B ROAD REPAIR MAIN ST	\$0.00	\$4,458.97
35-422-2733-3580-0000	F/B ROAD REPAIR/VINAL SCHL PKNG LOT	\$0.00	\$26,666.59
Type - Fund Equity Subtotal:		\$0.00	\$31,125.56
FUND - ROAD REPAIR PROJECTS FU	IND - 35 Subtotal:	\$31,125.56	\$31,125.56
FUND - LIBRARY CAPITAL PROJECT	S FUND - 39		
Vid. Pool	ALEX ESTABLISHED TO THE STATE OF THE STATE O	1995年2月1日 - 1995年3月	Sept.
39-000-0100-1040-0000	CASH - UNRESTRICTED CHECKING	\$1,722,201.13	\$0,00
Type - Asset Subtotal:	_	\$1,722,201.13	\$0.00
Type - Fund Equity			
39-000-0391-3710-0000	STATE GRANT AWARDED (MEMORANDUM)	\$0.00	-\$3,816,458.00
39-000-0391-3720-0000	STATE GRANT AWARDED -OFFSET (MEMORANDUM)	\$0.00	\$3,816,458.00
39-000-0391-3730-0000	PROJECT AUTHORIZED (MEMORANDUM)	\$0.00	-\$15,239,759.00
39-000-0391-3740-0000	PROJECT AUTHORIZED - OFFSET (MEMORANDUM)	\$0.00	\$15,239,759.00
39-000-0393-3590-0000	UNRESERVED FUND BALANCE	\$0.00	\$1,722,201.13
Mon, 09 Mar 2020 15:53:59 -0400	Page: 1 of 2		Deleted to describe

Page: 1 of 2

Printed by: dmangan

Account#	Account Description	Assets	Liabilities + Fund Equity
Type - Fund Equity Sub	total:	\$0.00	\$1,722,201.13
FUND - LIBRARY CAPIT	AL PROJECTS FUND - 39 Subtotal:	\$1,722,201.13	\$1,722,201.13
Total:		\$1,878,808.15	\$1,878,808.15

## TOWN OF NORWELL CAPITAL PROJECT FUNDS REVENUE, EXPENDITURES AND CHANGES IN FUND EQUITY For the Year Ended June 30, 2019

## Revenues:

Total Revenues	1,302,520.36
See Appropriation & Expenditure Schedule Total Expenditures	<u>2,057,701.54</u> 2,057,701.54
Revenues over (under) Expenditures	(755, 181.18)
Other Financing Sources (Uses): Proceeds from Permanent Borrowing Loans Proceeds from Temporary Loans Bans Payable Bonds Payable Transfer in from Special Revenue Funds Transfer in from Trust Funds Transfer out from Capital Project Funds Transfer out to General Fund	
Total Other Financing Sources (Uses)	0.00
Revenues and Other Financing Sources over (under) Expenditures and Other Financing Uses	(755,181.18)
Fund Equity at Beginning of Year	2,633,989.33
Fund Equity at End of Year	<b>\$1.878.808.15</b>

## TOWN OF NORWELL CAPITAL PROJECT FUNDS APPROPRIATIONS AND EXPENDITURES For the Year Ended June 30, 2019

Balance 6/30/2019	\$ 113,833.73 \$ 113,833.73	\$ 11,647.73 \$ 11,647.73	\$ 4,458.97 \$ 26,666.59 \$31,125.56	\$ 30,367.36 \$ 1,691,833.77 \$ 1,722,201.13	\$ 1,878,808.15
Transfers <u>In (Out)</u>		si .	•		S
Expenditures	147,598.47	21,484.51	84,901.05 755,752.48 840,653.53	1,047,965.03	\$ 2,057,701.54
Temporary Loan (T) Permanent Loan (P) Proceeds (Payments)				(S)	S
Receipts Federal (F) State (S)/Other (O)				30,367.36 1,272,153.00 1,302,520.36	\$ 1,302,520.36
Balance 7/1/2018	261,432.20	33,132.24	89,360.02 782,419.07 871,779.09	1,467,645.80 1,467,645.80	\$ 2,633,989.33
Account Description	Fund 33 Water Department: Art 22 ATM FY14 Water Mains Water Department Total	Fund 34 Cemetery: Art 32 ATM FY14 Stetson Cemetery Const Ph 1A Cemetery Total	Fund 35 Road Repair: Art 21 ATM FY15 Road Repair - Main Street Art 8 ATM FY18 Road Repair/Vinal Pkng Lot Road Repair Total	Fund 39 Art 6 STM 12/4/17 New Library	Capital Projects Fund-Total

## **Town of Norwell Balance Sheet Report**

FUND:

81-82

2019-06-30

Date to: Sort Column 1: FUND Asc Sort Column 3: Account # Asc **Filters** 

Date from:

2018-07-01

Hide zero lines: Yes

Sort Column 2: Type Asc

Sort Column 3: Account #	Asc		
Account#	Account Description	Assets	Liabilities + Fund Equity
FUND - EXPENDABLE TRUST	FUNDS • 81		<u> </u>
Type - Asset	participation of the second se		
81-000-0100-1040-0000	CASH - UNRESTRICTED CHECKING	\$8,652,166.11	\$0.00
Type - Asset Subtotal:	-	\$8,652,166.11	\$0.00
	A PATRONE PERMANENT	1000000	
Type - Liablifte	24. 2017年 · 10. 10. 10. 10. 10. 10. 10. 10. 10. 10.	Talk the same of t	
81-000-0350-2010-0000	WARRANTS PAYABLE	\$0.00	\$187.30
Type - Liability Subtotal:		\$0.00	\$187.30
Tipo santistanto		SA Property Const.	APPROPRIEST TO THE STATE OF THE
81-000-7001-3280-0000	F/B CEMETERY PERPETUAL CARE	\$0.00	\$108,353.33
81-000-7002-3280-0000	F/B COFFIN CEMETERY/CHARITY	\$0.00	\$1,096.63
81-000-7003-3280-0000	F/B M FARRAR/J ESTES CEMETERY	\$0.00	\$1,090.03 \$667.85
81-000-7004-3280-0000	F/B ABIGAIL T OTIS CEMETERY	\$0.00	\$548.33
81-000-7005-3280-0000	F/B ABIGAIL T OTIS TOMB FUND	\$0.00	\$266.83
81-000-7006-3280-0000	F/B SARAH SAWYER CEMETERY FUND	\$0.00	\$200.83 \$420.92
81-000-7007-3280-0000	F/B CHARLES H PIKE PERP CARE	\$0.00	\$173.08
81-000-7030-3280-0000	F/B FENGER LIBRARY FUND	\$0.00	\$11,161.41
81-000-7031-3280-0000	F/B BICENTENNIAL LIBRARY FUND	\$0.00	\$544.53
81-000-7032-3280-0000	F/B ANNABEL WAKEFIELD LIBRARY	\$0.00	\$136.15
81-000-7033-3280-0000	F/B MARJ K POTE LIBRARY TRUST	\$0.00	\$3,595.15
81-000-7060-3280-0000	F/B ABIGAIL T OTIS CHARITY	\$0.00	\$30,148.46
81-000-7061-3280-0000	F/B ANNABEL WAKEFIELD POOR	\$0.00	\$3,020.08
81-000-7062-3280-0000	F/B J CROCKER BOND MEMORIAL	\$0.00	\$2,903.82
81-000-7063-3280-0000	F/B TRICENTENNIAL FUND	\$0.00	\$592.69
81-000-7064-3280-0000	F/B GAUDETTE FLOWER FUND	\$0.00	\$511,46
81-000-7065-3280-0000	F/B JACOBS FARM INCOME FUND	\$0.00	\$43,597.82
81-000-7066-3280-0000	F/B JACOBS FARM TRUST FUND	\$0.00	\$24,920.40
81-000-7067-3280-0000	F/B FM CUSHING FUND	\$0.00	\$192,416.66
81-000-7100-3280-0000	F/B DOROTHY S FOGG SCHLRSHIP A	\$0.00	\$8,959.80
81-000-7101-3280-0000	F/B DOROTHY S FOGG SCHLRSHIP B	\$0.00	\$8,949.93
81-000-7102-3280-0000	F/B A AND M JONES SCHOLARSHIP	\$0.00	\$2,217.54
81-000-7103-3280-0000	F/B LEONARD COX SCHOLARSHIP	\$0.00	\$11,739.86
81-000-7104-3280-0000	F/B SCHOOL SCHOLARSHIP	\$0.00	\$6,768.36
81-000-7105-3280-0000	F/B BEAUDETTE PUBLIC SERV SCHO	\$0.00	\$4,183,66
81-000-7106-3280-0000	F/B HOPE FOR CALLE SCHOLA	\$0.00	\$3,694.21
81-000-7107-3280-0000	F/B DIANE V LANGE SCHOLARSHIP FOR HUMANITIES	\$0.00	\$626.16
81-000-7108-3280-0000	F/B LISA AGRIPPINO TROJANO SCHOLARSHIP	\$0.00	\$20,806.10
81-000-7109-3280-Q000	F/B HERMS ROBOTICS SCHOLARSHIP	\$0.00	\$4,947.50
81-000-7110-3280-0000	F/B JOSEPH KRAININ MD SCHOLARSHIP	\$0.00	\$1,605.78
81-000-7150-3280-0000	F/B CONSERVATION FUND	\$0.00	\$516,940.00
81-000-7160-3280-0000	F/B NORWELL COMM HOUSING TRUST	\$0.00	\$372,905.62
81-000-7168-3280-0000	F/B SPED STABILIZATION FUND	\$0.00	\$101,337.55
81-000-7169-3280-0000	F/B ATHLETIC FIELDS STABILIZATION FUND	\$0.00	\$363,239.97
81-000-7170-3280-0000	F/B STABILIZATION FUND	\$0.00	\$1,830,373.78

Account#	Account Description	Assets	Liabilities + Fund Equity
31-000-7171-3280-0000	F/B CAPITAL EXP STABIL FD	\$0.00	\$1,474,494.38
1-000-7172-3280-0000	F/B OPEB TRUST FUND	\$0.00	\$3,493,113.01
Type - Fund Equity Subtotal:	_	\$0.00	\$8,651,978.81
UND - EXPENDABLE TRUST F	UNDS - 81 Subtotal:	\$8,652,166.11	\$8,652,166.11
UND - NONEXPENDABLE TRU	IST FUNDS - 82		
Dyper (Auge)			
82-000-0100-1040-0000	CASH - UNRESTRICTED CHECKING	\$531,785.80	\$0.00
Type - Asset Subtotal:		\$531,785.80	\$0.00
nypo - Fanto Earlity - 1117			Color Nation in
82-000-7001-3291-0000	CEMETERY PERPETUAL CARE FUND	\$0.00	\$295,068.8
82-000-7002-3291-0000	COFFIN CEMETERY AND CHARITY	\$0.00	\$2,000.0
32-000-7003-3291-0000	M FARRAR/J ESTES CEMETERY	\$0.00	\$1,000.0
82-000-7004-3291-0000	ABIGAIL T OTIS CEMETERY FUND	\$0.00	\$1,000.0
82-000-7005-3291-0000	ABIGAIL T OTIS TOMB FUND	\$0.00	\$500.0
82-000-7006-3291-0000	SARAH SAWYER FUND	\$0.00	\$200.0
82-000-7007-3291-0000	CHARLES H PIKE FUND	\$0.00	\$200.0
82-000-7030-3291-0000	FENGER LIBRARY FUND	\$0.00	\$10,000.0
82-000-7031-3291-0000	BICENTENNIAL LIBRARY FUND	\$0.00	\$400.0
82-000-7032-3291-0000	ANNABEL WAKEFIELD LIBRARY FUND	\$0.00	\$100.0
82-000-7060-3291-0000	ABIGAIL T OTIS CHARITY FUND	\$0.00	\$2,000.0
82-000-7061-3291-0000	ANNABEL WAKEFIELD POOR FUND	\$0.00	\$1,000.0
82-000-7062-3291-0000	JOHN CROCKER BOND MEMORIAL	\$0.00	\$10,000.0
82-000-7064-3291-0000	GAUDETTE FLOWER FUND	\$0.00	\$1,000.0
82-000-7066-3291-0000	JACOBS FARM TRUST FUND	\$0.00	\$147,317.0
82-000-7100-3291-0000	DOROTHY S FOGG SCHOLARSHIP A	\$0.00	\$25,000.0
82-000-7101-3291-0000	DOROTHY S FOGG SCHOLARSHIP B	\$0.00	\$25,000.0
82-000-7102-3291-0000	A AND M JONES SCHOLARSHIP	\$0.00	\$10,000.0
Type - Fund Equity Subtotal:	•	\$0.00	\$531,785.8
FUND - NONEXPENDABLE TR	UST FUNDS - 82 Subtotal:	\$531,785.80	\$531,785.8
Total:	NAMES OF TAXABLE PARTY	\$9,183,951.91	\$9,183,951.9

## REVENUES, EXPENDITURES AND CHANGES IN FUND EQUITY For the Year Ended June 30, 2019

Account	Balance 7/1/2018	Contributions	Interest	Other	Unrealized Gain(Loss)	Transfer In	Expenses	Transfer Out	Balance 6/30/2019
PERMANENT EXPENDABLE:									
CEMETERY PERPETUAL CARE	151,793.22		10,409.83		26,150.28			(80,000,00)	108,353.33
COFFIN CEMETERY AND CHARITY FUND	838.52		71.46		186.65				1,096.63
FARRAR FOSTER ESTES CEMETERY FUND	528.82		38.50		100.53				667.85
ABIGAIL TOTIS CEMETERY FUND	419.26		35.73		93.34				548.33
ABIGAIL TOTIS TOMB FUND	202.91		17.70		46.22				266.83
SARAH SAWYER FUND	420.92		•		•				420.92
CHARLES H PIKE FUND WASH ST CEMETERY	141.99		8.60		22.49				173.08
FENGER FIND LIRRARY FIND	9 307 51		92 387		1 275 54				11 161 41
I RPADV RICENTENNIA! EIND	465.81		21.80		56.03				544 53
ADDARE WAS THE TOTAL TOTAL	403.01		09.12		20.92				20.44
ANNABEL WAKEFIED LIBRARY	116.45		5.45		14.25				136.15
MARJORIE POTE TRUST FUND (LIBRARY)	3,295.51		82.94		216.70				3,595.15
ABIGALL TOTIS CHARITY	27,468.75		741.87		1,937.84				30,148.46
ANNABEL WAKEFIELD POOR FUND	2,685.00		72.77		242.31				3,020.08
JOHN CROCKER BOND MEMORIAL	2,200,81		306.04		796.97		(400.00)		2,903.82
TRICENTENNIAL TRIEST	543.29		13.68		35.72				592 69
CAINETTE EI OWED EIND	385 46		34 88		61 13				\$11.46
TACOBS FABATION OF FIRM	04.190		24.86	1 000 1	71:17		(30 773 07		73 507 67
JACOBS PARM INCOME FUND	30,611.60		3.026.73	1,024.12	10 201 00		(%)04.03)		74 000 40
JACOBS FARM IROSI FUND	10,303.73		75.74.07		10,361.96		(10,007,007)		102 416 66
FM COSHING FUND	165,931.42		75,055.80		11,437.42		(10,007.98)		192,416.00
PERMANENT EXPENDABLE (FUND 81)	428,211.20		41,928.83	1,822.12	53,086.28		(19,972.83)	(80,000.00)	425,075.60
DBWATE BIIDDAGE EXBENDADI E.									
DODOTHY C DOOG COLOR ABOUR A	CF 311 7		20 202		2 057 33				08 050 8
DOROTHY STOOG SCHOLARSHIP A	0,110.42		703.70		2,027.32		(00 003)		0,727.80
CONCINT S FOOD SCHOLARSHIP B	0,700.70		793.17		740 41		(30.00)		0,717.73
ASPILE I/MINNE JONES SCHOLAKSHIF	1,432.02		107		140.41		(230.00)		11 720 05
LEUNARD COX SCHOLARSHIP	11,692.11		251.58		10.001		(1,000.00)		11,739.80
SCHOLARSHIP FUND	6,204.18	1,500.00	156.19		407.99		(1,500.00)		6,768.36
BEAUDETTE PUBLIC SERVICE SCHOLARSHIP	5,128.66		25.00		•		(1,000.00)		4,183.66
HOPE FOR CALLE SCHOLARSHIP	3,852.01		95.58		246.62		(200:00)		3,694.21
DIANE V LANGE SCHOLARSHIP	573.98		37.75		14.43				626.16
LISA AGRIPPINO TROJANO SCHOLARSHIP	20,003.28		500.77		1,302.05		(1,000.00)		20,806.10
HERMS ROBOTICS SCHOLARSHIP	5,000.82		124.49		322.19		(200:00)		4,947.50
JOSEPH KRAININ MD SCHOLARSHIP	0.00	1,500.00	23.93		81.85				1,605.78
PRIVATE PURPOSE EXPENDABLE (FUND 81)	98.685'99	3,000.00	3,152.25		8,006.79	t	(6,250.00)		74,498.90
SPECIAL REVENUE EXPENDABLE:									
CONSERVATION FUND	481,856.02	63.08	11,969.59		31,016.30		(7,964.99)		516,940.00
NORWELL COMMUNITY HOUSING TRUST FUND	1,385,474.01		28,018.24		60,036.33		(1,100,622.96)		372,905.62
SPED STABILIZATION FUND	50,222.81		1,114.74			20,000.00			101,337.55
ATHLETIC FIELD STABILIZATION FUND	270,463.81	66,513.75	7,101.12		19,161.29				363,239.97
STABILIZATION FUND	1,785,747.42		44,626.36		•				1,830,373.78
CAPITAL EXPENDITURE STABILIZATION FUND	1,179,624.38		34,870.00			260,000.00			1,4/4,494.38
OPEB TRUST FUND	2,870,697.95		57,598.95		198,763.32	375,802.79	(9,750.00)		3,493,113.01
SPECIAL REVENUE EXPENDABLE (FUND 81)	8,024,086.40	66,576.83	185,299.00	,	308,977.24	685,802.79	(1,118,337.95)		8,152,404.31
	77 200 017 0	£0 £12 07	940 940 046	1 873 13		66 503 70	(1 144 560 78)	(80 000 00)	8 651 978 81
GRAND FOLD 81	0,310,007.40	02,576.65	630,300.00	1,020,12	3/0,0/0.1	003,004.17	(1,417,000,10)	- 11	3903 897 1 000 8

## REVENUES, EXPENDITURES AND CHANGES IN FUND EQUITY For the Year Ended June 30, 2019

Account	Balance 7/1/2018	Contributions	Interest	Other	Unrealized Gain(Loss)	Transfer In	Expenses	Transfer Out	Balance 6/30/2019
PERMANENT NON EXPENDABLE									
CEMETERY PERPETUAL CARE COFFIN CEMETERY AND CHARITY FUND FARRAR FOSTER ESTES CEMETERY ABIGALL TOTIS CEMETERY ABIGALL TOTIS TOMB ABIGALL TOTIS CHARITY CHARLES H PIKE FUND WASH ST CEMETERY SARAH SAWYER CEMETERY FUND FENGER FUND LIBRARY LIBRARY BICENTENNIAL FUND WAKEFIELD POOR FUND JOHN CROCKER BOND MEMORIAL JACOBS FARM TRUST FUND GAUDETTE FLOWER FUND	261,324.80 2,000.00 1,000.00 1,000.00 2,000.00 200.00 10,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00	33,744.00	5						295,068.80 2,000.00 1,000.00 1,000.00 2,000.00 200.00 200.00 10,000.00 1,000.00 1,000.00 1,000.00
PERMANENT NON EXPENDABLE (FUND 82)	438,041.80	33,744.00	'	,		1	1	4	471,785.80
PRIVATE PURPOSE NON EXPENDABLE DOROTHY S FOGG SCHOLARSHIP A DOROTHY S FOGG SCHOLARSHIP B ASHLEY/MINNIE JONES SCHOLARSHIP	25,000.00 25,000.00 10,000.00	,							25,000.00 25,000.00 10,000.00
PRIVATE PURPOSE NON EXPENDABLE (FUND 82)	60,000.00	•							60,000.00

33,744.00

498,041.80

TOTAL NON EXPENDABLE (FUND 82)

## Town of Norwell **Balance Sheet Report**

**Filters** 

FUND: 89

2019-06-30

Date to: Sort Column 1: FUND Asc Sort Column 3: Account # Asc Date from: 2018-07-01

Hide zero lines: Yes

Sort Column 2: Type Asc

Sort Column 3: Account #	ASC		
Account#	Account Description	Assets Liab	ilities + Fund Equit
FUND - AGENCY FUNDS - 89			
Type Aken		SOTE 被名案有限 Michael Andrew	NEW COLUMN
89-000-0100-1040-0000	CASH - UNRESTRICTED CHECKING	\$567,242,70	\$0.0
89-000-0324-1341-0000	POLICE DETAIL RECEIVABLE	\$86,942,16	\$0.0
Type - Asset Subtotal:	<del></del>	\$654,184.86	\$0.0
Type a Lidbility		The second second	Carly Carlotte Co.
89-000-0350-2010-0000	WARRANTS PAYABLE	\$0.00	\$20.04F.0
89-000-0366-2421-0000	FIREARM LICENSES DUE STATE	\$0.00	\$38,845.8
89-000-0514-2654-0000	DEF REV - POLICE DETAIL	\$0.00	\$2,887.5
89-145-0367-2583-0000	STUDENT ACTIVITY HIGH SCHOOL	\$0.00	\$86,942.1
89-145-0367-2586-0000	STUDENT ACTIVITY MIDDLE SCHOOL	\$0.00	\$40,054.9 \$45.391.1
89-145-0503-2520-0000	UNCLAIMED CHECKS	\$0.00	
89-145-0515-2550-0000	VALLEY SWAMP ESCROW	\$0.00	\$5,215.6 \$15.005.5
89-145-0517-2550-0000	BRAMBLE WDS EST SUBDIVISION	\$0.00	\$15,925.5 \$81,844.4
89-145-0518-2550-0000	LAURELWOOD BOND	\$0.00	\$31,753,3
89-145-0520-2550-0000	PRAIRIE FM EST (BATES LANE)	\$0.00	\$16,750.0
89-145-0521-2550-0000	HOLLY BERRY SURETY DEP ACCT	\$0.00	\$2,802,3
89-145-0522-2550-0000	TURNERS WAY	\$0.00	
89-145-0523-2550-0000	HERITAGE LN ESTATES LLC SETTLEMT	\$0.00	\$15,244.0 \$533.0
89-145-0610-2550-0000	PLANNING - BAY PATH EXT OSRD DEF SUBDIV/VRT	\$0.00	\$533.9 \$187,595.3

Account #	Account Description	Assets	Liabilities + Fund Equity
89-175-0588-2580-0000	JOHN NEIL DRIVE EXTENSION	\$0.00	\$988.20
89-175-0605-2580-0000	BAY PATH LN EXT/VRT CORP	\$0.00	\$492.60
89-175-0614-2580-0000	HITCHIN POST LANE OSRD	\$0.00	\$2,214.07
89-175-0615-2580-0000	OLD OAKEN BUCKET ESTATES/WEBSTER CRANBERRY LLC	\$0.00	\$2,246.40
89-175-0616-2580-0000	SCHOONER ESTATES	\$0.00	\$5,153.87
89-176-0702-2580-0000	NORWELL WASHINGTON LLC 40B	\$0.00	\$1,991,45
89-176-0705-2580-0000	TIFFANY HILL 40B/EPICURE	\$0.00	\$1,893.08
89-176-0706-2580-0000	DAMON FARM CONDOS 40B/TRIFONE	\$0.00	\$3,211.75
89-176-0707-2580-0000	495 WASHINGTON ST/MCDONALD	\$0.00	\$1,109,12
89-176-0712-2580-0000	600 LONGWATER/KEARSARGE	\$0.00	\$1,650.24
89-176-0714-2580-0000	40 RIVER ST 40B	\$0.00	\$2,543,08
89-176-0715-2580-0000	370 WASHINGTON ST	\$0.00	\$1,382,02
89-176-0716-2580-0000	400 CORDWAINER DR LOT 9	\$0.00	\$311,23
89-210-0507-2581-0000	POLICE EXTRA DETAILS	\$0.00	-\$73,676,05
89-220-0508-2581-0000	FIRE EXTRA DETAILS	\$0.00	\$884.24
89-241-0714-2580-0000	40 RIVER ST 40B - INSPECTION FEES	\$0.00	\$29,440,39
89-691-6131-2585-0000	SECURITY DEPOSIT - STETSON FORD HOUSE	\$0.00	\$1,764,12
Type - Liability Subtotal:		\$0.00	\$654,184.86
FUND - AGENCY FUNDS - 89 S	subtotal:	\$654,184.86	\$654,184.86
Total:		\$654,184.86	\$654,184.86

## **Town of Norwell Balance Sheet Report**

FUND:

97

**Filters** 

Date from:

2018-07-01

Date to: 2019-06-30 Sort Column 1: FUND Asc Sort Column 3: Account # Asc	Hide zero lines: Yes		
Account#	Account Description	Assets	Liabilities + Fund Equity
FUND - L-T OBLIGATIONS ACCOU			Elabilities + Fund Equity
Type Aleiet		Carlo Carlo Sales and Carlo	MARKAT SALES AND
97-000-0321-1996-0000	AMTS TO BE PROV PYMT OF BONDS	\$16,536,189.00	ages and the first of the first
Type - Asset Subtotal:		\$16,536,189.00	\$0.00 \$0.00
iyes in Blify	A CONTRACTOR OF THE PARTY OF TH		****
97-000-0898-2995-0000	WPAT TITLE 5 55,466 8/1/04 18YR		
97-000-0899-2995-0000	WPAT TITLE 5 69,826 12/18/07 20YR	\$0.00	\$12,430.00
97-000-0900-2995-0000	WPAT TITLE 5 17,620 5/22/13 20YR	\$0.00	\$31,425.00
97-000-0918-2940-0000	SCHL PLANNING 300,000 6/15/03 20YR	\$0.00	\$12,334.00
97-000-0925-2914-0000	SENIOR CENTER REMODEL 300,000 10/1/10 10YR	\$0.00	\$60,000.00
97-000-0927-2952-0000	WATER MAINS \$1,250,000 3/27/14 20YR	\$0.00	\$60,000.00
97-000-0933-2941-0000	MIDDLE SCHOOL 17,300,000 6/15/03 20YR	\$0.00	\$925,000.00
97-000-0934-2913-0000	COL,VNL HS 10,852,000 2/15/05 20YR REFI	\$0.00	\$3,460,000.00
97-000-0935-2909-0000	ROAD/VINAL SCHL LOT REPAIR \$1.44M 3/1/18	\$0.00	\$3,125,000.00
	10YR INS	\$0.00	\$1,295,000.00
97-000-0936-2909-0000	MAIN ST ROAD REPAIR 3,300,000 2/4/16 15YR INSIDE	\$0.00	\$2,640,000.00
97-000-0938-2951-0000	WELLS/PUMPING 910,000 10/1/10 10YR	<b>\$0.00</b>	
97-000-0945-2915-0000	POLICE STA \$5,010,000 3/27/14 EXEMPT 20Y	\$0.00 \$0.00	\$180,000.00
27.000.000	INSIDE	\$0.00	\$3,750,000.00
97-000-0946-2924-0000	CEMETERY \$1,062,000 3/27/14 20YR INSIDE	\$0.00	\$785,000.00
97-000-0948-2933-0000	FIRE PUMPER TRUCK 500,000 2/4/16 5 YR INSIDE	\$0.00	\$200,000.00
Type - Liability Subtotal:		\$0.00	\$16,536,189.00
Constitution of the second of			
Type - Fund Equity	经对位的基本公司 医克里克斯氏管 医多种		
97-000-0370-3760-0000 97-000-0370-3770-0000	BONDS AUTHORIZED (MEMORANDUM)	\$0.00	-\$14,939,759.00
	BONDS AUTHORIZED - OFFSET (MEM	\$0.00	\$14,939,759.00
Type - Fund Equity Subtotal:		\$0.00	\$0.00
UND - L-T OBLIGATIONS ACCOUN	T GROUP - 97 Subtotal:	\$16,536,189.00	\$16,536,189.00

Total:

\$16,536,189.00

\$16,536,189.00

251,695.00 270,000.00 18,305.00

TOTAL BALANCE JUNE 30, 2019

## RESERVE FUND TRANSFERS FY2019

7/1/2018         ORIGINAL APPROPRIATION         0.00         270,000.00           11/13/2018         BOARD OF ASSESSORS EXTRA HOURS         1,100.00         0.00           11/13/2018         BOARD OF ASSESSORS EXTRA HOURS         1,100.00         0.00           11/13/2018         CONSERVATION - EXTRA HOURS         2,100.00         0.00           11/13/2019         BOARD OF HEALTH - SEPARATION COSTS         2,100.00         0.00           4/30/2019         BOARD OF HEALTH - SEPARATION COSTS         6,779.00         0.00           4/30/2019         HIGHWAY - GASOLINE TOWN-WIDE         50,000.00         0.00           4/30/2019         HIGHWAY - GASOLINE TOWN-WIDE         4,000.00         0.00           4/30/2019         HIGHWAY - CONTRACTOR SERVICES         4,000.00         0.00           4/30/2019         HIGHWAY - R&M MOTOR VEHICLE EQPT         4,000.00         0.00           4/30/2019         HIGHWAY - R&M MOTOR VEHICLE EQPT         4,000.00         0.00           6/26/2019         BUILDING - INSPECTION SERVICES         3,000.00         0.00           6/26/2019         BUILDING - INSPECTION SERVICES         1,434.00         0.00           6/30/2019         BOARD OF SELECTMEN - POSTAGE         2,487.00         0.00           6/30/2019         BOARD OF	Effective Date	Description	Debit	Credit
8 BOARD OF ASSESSORS EXTRA HOURS 931.00 CONSERVATION - EXTRA HOURS 2,100.00 2,100.00 2,100.00 2,100.00 2,100.00 2,100.00 2,100.00 2,100.00 BOARD OF HEALTH - SEPARATION COSTS 6,779.00 HIGHWAY - GASOLINE TOWN-WIDE SOUTH SHORE REGIONAL DISPATCH CENTER 14,480.00 LIABILITY INSURANCE 0,000.00 WORKERS COMP INSURANCE 1,000.00 HIGHWAY - R&M MOTOR VEHICLE EQPT 1,434.00 HIGHWAY - BUILDING MAINTENANCE/SUPPLIES 1,432.00 HIGHWAY - BUILDING MAINTENANCE/SUPPLIES 1,433.00 BUILDING - INSPECTION SERVICES 1,433.00 BUILDING - INSPECTION SERVICES 1,433.00 BOARD OF SELECTMEN - PROF SERVICES 1,433.00 FACILITIES - BUILDING MAINTENANCE 1,218.00 FACILITIES - BUILDING MAINTENANCE 29,185.00 CONSTRUER & GROUNDS - R&M MOTOR VEHICLE EQP	7/1/2018	ORIGINAL APPROPRIATION	0.00	270,000.00
8 CONSERVATION - EXTRA HOURS 931.00 2,100.00 8 ZBA - SALARIES BOARD OF HEALTH - WASTE MANAGEMENT 9 BOARD OF HEALTH - SEPARATION COSTS 6,779.00 HIGHWAY - GASOLINE TOWN-WIDE 50,000.00 HIGHWAY - GASOLINE TOWN-WIDE 50,000.00 NORKERS COMP INSURANCE HIGHWAY - CONTRACTOR SERVICES 6,500.00 HIGHWAY - CONTRACTOR SERVICES HIGHWAY - CONTRACTOR SERVICES HIGHWAY - CONTRACTOR SERVICES HIGHWAY - R&M MOTOR VEHICLE EQPT HIGHWAY - BUILDING MAINTENANCE/SUPPLIES HIGHWAY - BUILDING MAINTENANCE/SUPPLIES HIGHWAY - BUILDING MAINTENANCE/SUPPLIES HIGHWAY - BUILDING MAINTENANCE/SUPPLIES BUILDING - INSPECTION SERVICES BUILDING - INSPECTION SERVICES BOARD OF SELECTMEN - PROF SERVICES 1,434.00 BOARD OF SELECTMEN - PROF SERVICES BOARD OF SELECTMEN - POSTAGE BOARD OF SELECTMEN - POSTAGE BOARD OF SELECTMEN - POSTAGE BOARD OF ASSESSORS - OVERTIME FACILITIES - BUILDING MAINTENANCE FACILITIES - BUILDING MAINTENANCE TREASURER/COLLECTOR - TAX TITLE EXP TREE & GROUNDS - R&M MOTOR VEHICLE EQP TAX 500.00 SNOWW & ICE EXPENSES	11/13/2018	BOARD OF ASSESSORS EXTRA HOURS	1,100.00	0.00
8 ZBA - SALARIES 9 BOARD OF HEALTH - WASTE MANAGEMENT 9 BOARD OF HEALTH - SEPARATION COSTS 100000 10000000000000000000000000000	11/13/2018	CONSERVATION - EXTRA HOURS	931.00	00.0
BOARD OF HEALTH - WASTE MANAGEMENT BOARD OF HEALTH - SEPARATION COSTS HIGHWAY - GASOLINE TOWN-WIDE SOUTH SHORE REGIONAL DISPATCH CENTER LIABILITY INSURANCE WORKERS COMP INSURANCE HIGHWAY - CONTRACTOR SERVICES HIGHWAY - CONTRACTOR SERVICES HIGHWAY - R&M MOTOR VEHICLE EQPT HIGHWAY - BUILDING MAINTENANCE/SUPPLIES BUILDING - INSPECTION SERVICES BUILDING - INSPECTION SERVICES BUILDING - INSPECTION SERVICES BUILDING - INSPECTION SERVICES BUILDING - SELECTMEN - PROF SERVICES BOARD OF SELECTMEN - PROF SERVICES BOARD OF SELECTMEN - POSTAGE BOARD OF SELECTMEN - TEMP WAGES 1,463.00 BOARD OF SELECTMEN - TEMP WAGES 1,218.00 BOARD OF SELECTMEN - TEMP WAGES 1,218.00 FACILITIES - BUILDING MAINTENANCE FACILITIES - BUILDING MAINTENANCE TASSISSORS - OVERTIME FACILITIES - BUILDING MAINTENANCE TASSISSORS - OVERTIME FACILITIES - BUILDING MAINTENANCE TREASURER/COLLECTOR - TAX TITLE EXP TREE & GROUNDS - R&M MOTOR VEHICLE EQP TABLET OF TAX TITLE EXP TREE & GROUNDS - R&M MOTOR VEHICLE EQP TASSISSORS TREE & GROUNDS - R&M MOTOR VEHICLE EQP TASSISSORS	11/13/2018	ZBA - SALARIES	2,100.00	0.00
BOARD OF HEALTH - SEPARATION COSTS 6,779.00 HIGHWAY - GASOLINE TOWN-WIDE 50,000.00 SOUTH SHORE REGIONAL DISPATCH CENTER 14,480.00 LIABILITY INSURANCE 4,000.00 WORKERS COMP INSURANCE 4,000.00 HIGHWAY - CONTRACTOR SERVICES 6,500.00 HIGHWAY - BUILDING MAINTENANCE/SUPPLIES 9,500.00 FACILITIES - ALTERNATE WAGES 3,105.00 BUILDING - INSPECTION SERVICES 3,105.00 MEDICAID EXPENSE 3,105.00 BOARD OF SELECTMEN - TEMP WAGES 1,463.00 BOARD OF SELECTMEN - POSTAGE 1,218.00 BOARD OF SELECTMEN - POSTAGE 6,778.00 FACILITIES - BUILDING MAINTENANCE 6,778.00 FACILITIES - BUILDING MAINTENANCE 6,778.00 TREASURER/COLLECTOR - TAX TITLE EXP 7,265.00 TREE & GROUNDS - R&M MOTOR VEHICLE EQP 4,972.00 SNOW & ICE EXPENSES	1/29/2019	BOARD OF HEALTH - WASTE MANAGEMENT	40,000.00	0.00
HIGHWAY - GASOLINE TOWN-WIDE SOUTH SHORE REGIONAL DISPATCH CENTER SOUTH SHORE REGIONAL DISPATCH CENTER LIABILITY INSURANCE WORKERS COMP INSURANCE HIGHWAY - CONTRACTOR SERVICES HIGHWAY - R&M MOTOR VEHICLE EQPT HIGHWAY - BUILDING MAINTENANCE/SUPPLIES HIGHWAY - BUILDING MAINTENANCE/SUPPLIES HIGHWAY - BUILDING MAINTENANCE/SUPPLIES BUILDING - INSPECTION SERVICES BUILDING - INSPECTION SERVICES BUILDING - INSPECTION SERVICES BUILDING - SELECTMEN - TEMP WAGES 1,443.00 BOARD OF SELECTMEN - POSTAGE BOARD OF SELECTMEN - POSTAGE BOARD OF SELECTMEN - TEMP WAGES 1,218.00 BOARD OF SELECTMEN - TEMP WAGES 1,218.00 BOARD OF ASSESSORS - OVERTIME BOARD OF ASSESSORS - TAX TITLE EXP TREASURER/COLLECTOR - TAX TITLE EXP TREE & GROUNDS - R&M MOTOR VEHICLE EQP TAX 50.00 SNOW & ICE EXPENSES	4/30/2019	BOARD OF HEALTH - SEPARATION COSTS	6,779.00	0.00
SOUTH SHORE REGIONAL DISPATCH CENTER 14,480.00 LIABILITY INSURANCE 4,000.00 WORKERS COMP INSURANCE 43,000.00 HIGHWAY - CONTRACTOR SERVICES 6,500.00 HIGHWAY - R&M MOTOR VEHICLE EQPT 4,000.00 HIGHWAY - BUILDING MAINTENANCE/SUPPLIES 9,500.00 FACILITIES - ALTERNATE WAGES 3,105.00 BUILDING - INSPECTION SERVICES 3,105.00 BUILDING - INSPECTION SERVICES 3,105.00 BUILDING - SELECTMEN - PROF SERVICES 2,487.00 BOARD OF SELECTMEN - POSTAGE 1,218.00 BOARD OF SELECTMEN - POSTAGE 30.00 BOARD OF SELECTMEN - TEMP WAGES 1,218.00 BOARD OF ASSESSORS - OVERTIME 8,368.00 FACILITIES - BUILDING MAINTENANCE 6,778.00 TREASURER/COLLECTOR - TAX TITLE EXP 7,265.00 TREE & GROUNDS - R&M MOTOR VEHICLE EQP 4,972.00 SNOW & ICE EXPENSES	4/30/2019	HIGHWAY - GASOLINE TOWN-WIDE	50,000.00	0.00
LIABILITY INSURANCE  WORKERS COMP INSURANCE HIGHWAY - CONTRACTOR SERVICES HIGHWAY - R&M MOTOR VEHICLE EQPT  4,000.00 9,500.00 1,434.00 BUILDING - INSPECTION SERVICES BUILDING - INSPECTMEN - PROF SERVICES BUILDING - INSPECTMEN - PROF SERVICES BOARD OF SELECTMEN - POSTAGE 1,443.00 BOARD OF SELECTMEN - POSTAGE 1,218.00 BOARD OF SELECTMEN - POSTAGE 1,218.00 BOARD OF ASSESSORS - OVERTIME BOARD OF ASSESSORS - OVERTIME BOARD OF ASSESSORS - OVERTIME SAGROUNDS - R&M MOTOR VEHICLE EQP	4/30/2019	SOUTH SHORE REGIONAL DISPATCH CENTER	14,480.00	00.0
WORKERS COMP INSURANCE HIGHWAY - CONTRACTOR SERVICES HIGHWAY - R&M MOTOR VEHICLE EQPT HIGHWAY - R&M MOTOR VEHICLE EQPT HIGHWAY - BUILDING MAINTENANCE/SUPPLIES HIGHWAY - BUILDING MAINTENANCE/SUPPLIES HIGHWAY - BUILDING MAINTENANCE/SUPPLIES BUILDING - INSPECTION SERVICES BOARD OF SELECTMEN - PROF SERVICES BOARD OF SELECTMEN - POSTAGE BOARD OF SELECTMEN - POSTAGE BOARD OF ASSESSORS - OVERTIME BY 363.00 FACILITIES - BUILDING MAINTENANCE TREASURER/COLLECTOR - TAX TITLE EXP TREE & GROUNDS - R&M MOTOR VEHICLE EQP TABLED OF SELECTMENSES 29,185.00	4/30/2019	LIABILITY INSURANCE	4,000.00	00.0
HIGHWAY - CONTRACTOR SERVICES 6,500.00 HIGHWAY - R&M MOTOR VEHICLE EQPT HIGHWAY - R&M MOTOR VEHICLE EQPT HIGHWAY - BUILDING MAINTENANCE/SUPPLIES 1,000.00 FACILITIES - ALTERNATE WAGES BUILDING - INSPECTION SERVICES MEDICAID EXPENSE BOARD OF SELECTMEN - PROF SERVICES 1,434.00 BOARD OF SELECTMEN - PROF SERVICES 1,463.00 BOARD OF SELECTMEN - POSTAGE 1,218.00 BOARD OF ASSESSORS - OVERTIME BOARD OF ASSESSORS - OVERTIME FACILITIES - BUILDING MAINTENANCE FACILITIES - BUILDING MAINTENANCE TREASURER/COLLECTOR - TAX TITLE EXP TREE & GROUNDS - R&M MOTOR VEHICLE EQP TABLES OF TAX TITLE EXP TREE & GROUNDS - R&M MOTOR VEHICLE EQP TAX TITLE EXP TREE & GROUNDS - R&M MOTOR VEHICLE EQP TAX TITLE EXP	4/30/2019	WORKERS COMP INSURANCE	43,000.00	0.00
HIGHWAY - R&M MOTOR VEHICLE EQPT  HIGHWAY - BUILDING MAINTENANCE/SUPPLIES  HIGHWAY - BUILDING MAINTENANCE/SUPPLIES  FACILITIES - ALTERNATE WAGES  BUILDING - INSPECTION SERVICES  3,105.00  MEDICAID EXPENSE  BOARD OF SELECTMEN - PROF SERVICES  1,434.00  BOARD OF SELECTMEN - PROF SERVICES  1,218.00  BOARD OF SELECTMEN - POSTAGE  BOARD OF SELECTMEN - POSTAGE  1,218.00  BOARD OF ASSESSORS - OVERTIME  1,218.00  FACILITIES - BUILDING MAINTENANCE  FACILITIES - BUILDING MAINTENANCE  TREASURER/COLLECTOR - TAX TITLE EXP  TREASURER/COLLECTOR - TAX TITLE EXP  TREE & GROUNDS - R&M MOTOR VEHICLE EQP  TASSORO  SONOW & ICE EXPENSES	4/30/2019	HIGHWAY - CONTRACTOR SERVICES	6,500.00	0.00
HIGHWAY - BUILDING MAINTENANCE/SUPPLIES 9,500.00 FACILITIES - ALTERNATE WAGES 3,000.00 BUILDING - INSPECTION SERVICES 3,105.00 MEDICAID EXPENSE 1,434.00 BOARD OF SELECTMEN - PROF SERVICES 2,487.00 BOARD OF SELECTMEN - TEMP WAGES 1,218.00 BOARD OF SELECTMEN - TEMP WAGES 1,218.00 BOARD OF SELECTMEN - TEMP WAGES 1,218.00 BOARD OF ASSESSORS - OVERTIME 30.00 POLICE - VEHICLE R&M 8,368.00 FACILITIES - BUILDING MAINTENANCE 6,778.00 TREASURER/COLLECTOR - TAX TITLE EXP 7,265.00 TREE & GROUNDS - R&M MOTOR VEHICLE EQP 4,972.00 SNOW & ICE EXPENSES 29,185.00	4/30/2019	HIGHWAY - R&M MOTOR VEHICLE EQPT	4,000.00	0.00
FACILITIES - ALTERNATE WAGES  BUILDING - INSPECTION SERVICES  3,105.00  MEDICAID EXPENSE  BOARD OF SELECTMEN - PROF SERVICES  BOARD OF SELECTMEN - TEMP WAGES  BOARD OF SELECTMEN - TEMP WAGES  BOARD OF SELECTMEN - POSTAGE  BOARD OF SELECTMEN - TEMP WAGES  1,443.00  BOARD OF SELECTMEN - TEMP WAGES  1,218.00  POLICE - VEHICLE R&M  FACILITIES - BUILDING MAINTENANCE  F	4/30/2019	HIGHWAY - BUILDING MAINTENANCE/SUPPLIES	9,500.00	0.00
BUILDING - INSPECTION SERVICES  MEDICAID EXPENSE  BOARD OF SELECTMEN - PROF SERVICES  BOARD OF SELECTMEN - TEMP WAGES  1,487.00  BOARD OF SELECTMEN - TEMP WAGES  1,483.00  BOARD OF SELECTMEN - TEMP WAGES  1,218.00  POLICE - VEHICLE R&M  FACILITIES - BUILDING MAINTENANCE  FACILITIES - BUILDING MA	6/7/2019	FACILITIES - ALTERNATE WAGES	3,000.00	0.00
1,434.00	6/26/2019	BUILDING - INSPECTION SERVICES	3,105.00	0.00
BOARD OF SELECTMEN - PROF SERVICES 2,487.00 BOARD OF SELECTMEN - TEMP WAGES 1,463.00 BOARD OF SELECTMEN - POSTAGE 1,218.00 BOARD OF ASSESSORS - OVERTIME 30.00 POLICE - VEHICLE R&M FACILITIES - BUILDING MAINTENANCE 6,778.00 TREASURER/COLLECTOR - TAX TITLE EXP 7,265.00 TREE & GROUNDS - R&M MOTOR VEHICLE EQP 4,972.00 SNOW & ICE EXPENSES 29,185.00	6/26/2019	MEDICAID EXPENSE	1,434.00	0.00
BOARD OF SELECTMEN - TEMP WAGES 1,463.00 BOARD OF SELECTMEN - POSTAGE 1,218.00 BOARD OF ASSESSORS - OVERTIME 30.00 POLICE - VEHICLE R&M 8,368.00 FACILITIES - BUILDING MAINTENANCE 6,778.00 TREASURER/COLLECTOR - TAX TITLE EXP 7,265.00 TREE & GROUNDS - R&M MOTOR VEHICLE EQP 4,972.00 SNOW & ICE EXPENSES 29,185.00	6/26/2019	BOARD OF SELECTMEN - PROF SERVICES	2,487.00	0.00
BOARD OF SELECTMEN - POSTAGE 1,218.00 BOARD OF ASSESSORS - OVERTIME 30.00 POLICE - VEHICLE R&M 8,368.00 FACILITIES - BUILDING MAINTENANCE 6,778.00 TREASURER/COLLECTOR - TAX TITLE EXP 7,265.00 TREE & GROUNDS - R&M MOTOR VEHICLE EQP 4,972.00 SNOW & ICE EXPENSES 29,185.00	6/30/2019	BOARD OF SELECTMEN - TEMP WAGES	1,463.00	0.00
BOARD OF ASSESSORS - OVERTIME 30.00 POLICE - VEHICLE R&M 8,368.00 FACILITIES - BUILDING MAINTENANCE 6,778.00 TREASURER/COLLECTOR - TAX TITLE EXP 7,265.00 TREE & GROUNDS - R&M MOTOR VEHICLE EQP 4,972.00 SNOW & ICE EXPENSES 29,185.00	6/30/2019	BOARD OF SELECTMEN - POSTAGE	1,218.00	0.00
POLICE - VEHICLE R&M 8,368.00 FACILITIES - BUILDING MAINTENANCE 6,778.00 TREASURER/COLLECTOR - TAX TITLE EXP 7,265.00 TREE & GROUNDS - R&M MOTOR VEHICLE EQP 4,972.00 SNOW & ICE EXPENSES 29,185.00	6/30/2019	BOARD OF ASSESSORS - OVERTIME	30.00	0.00
FACILITIES - BUILDING MAINTENANCE 6,778.00 TREASURER/COLLECTOR - TAX TITLE EXP 7,265.00 TREE & GROUNDS - R&M MOTOR VEHICLE EQP 4,972.00 SNOW & ICE EXPENSES 29,185.00	6/30/2019	POLICE - VEHICLE R&M	8,368.00	0.00
TREASURER/COLLECTOR - TAX TITLE EXP 7,265.00 TREE & GROUNDS - R&M MOTOR VEHICLE EQP 4,972.00 SNOW & ICE EXPENSES 29,185.00	6/30/2019	FACILITIES - BUILDING MAINTENANCE	6,778.00	0.00
TREE & GROUNDS - R&M MOTOR VEHICLE EQP 4,972.00 SNOW & ICE EXPENSES 29,185.00	6/30/2019	TREASURER/COLLECTOR - TAX TITLE EXP	7,265.00	0.00
SNOW & ICE EXPENSES 29,185.00	6/30/2019	TREE & GROUNDS - R&M MOTOR VEHICLE EQPT	4,972.00	0.00
	6/30/2019	SNOW & ICE EXPENSES	29,185.00	0.00

## TOWN OF NORWELL Provision for Abatements and Exemptions Activity for Fiscal Year 2019

Balance 6/30/2019	528,472.28 463,268.03 670,263.37 858,081.43 478,320.26 0.00	\$2,998,405,37
Abatements & Exemptions	184,830.40 16,241.97 430.99	\$201.503.36
Transfers to Overlay Surplus	500,351.30 319,648.70	\$820.000.00
Commitments	713,302.68	\$713,302,68
Balance 7/1/2018	479,510.00 670,694.36 858,081.43 978,671.56 319,648.70	<u>\$3,306,606,05</u>
Levy Year	2019 2018 2017 2016 2015	TOTALS

REPORT OF TOWN TREASUR	ER
Beginning Cash Balance July 1, 2018	\$22,006,445,10
Receipts to June 30, 2019	\$33,996,445.17
Payments to June 30, 2019	\$78,091,507.05
Cash Balance June 30, 2019	-\$80,973,558.26
	\$31,114,393.96
VALLEY SWAMP FUND	
Balance in Fund July 1, 2018	\$15,748.71
Investment Income added to June 30, 2019	\$176.83
Withdrawn from Fund	\$0.00
Balance in Fund June 30, 2019	\$15,925.54
LAURELWOOD SUBDIVISION	
Balance in Fund July 1, 2018	\$31,400.74
Investment Income added to June 30, 2019	\$352.58
Withdrawn from Fund	\$0.00
Balance in Fund June 30, 2019	\$31,753.32
BRAMBLE WOODS ESTATES	
Balance in Fund July 1, 2018	\$90.025.71
Investment Income added to June 30, 2019	\$80,935.71 \$908.78
Withdrawn from Fund	\$0.00
Balance in Fund June 30, 2019	\$81,844.49
PRAIRIE FARM ESTATES	
Balance in Fund July 1, 2018	A16.564.05
Investment Income added to June 30, 2019	\$16,564.07
Withdrawn from Fund	\$186.00
Balance in Fund June 30, 2019	\$0.00
	\$16,750.07
HOLLY BERRY TRAIL ESTATES	
Balance in Fund July 1, 2018	\$2,771.23
Investment Income added to June 30, 2019	\$31.10
Withdrawn from Fund	\$0.00
Balance in Fund June 30, 2019	\$2,802.33
TURNER'S WAY	
Balance in Fund July 1, 2018	\$15,074.79
Investment Income added to June 30, 2019	\$15,074.79
Withdrawn from Fund	\$0.00
Balance in Fund June 30, 2019	\$15,244.04
MISC. PERFORMANCE BOND ACCOUNTS	
Balance in Fund July 1, 2018	\$200 505 40
Investment Income added to June 30, 2019	\$322,725.43
Net Deposits & Withdrawals from Fund	\$498.57
Balance in Fund June 30, 2019	\$0.00 \$323,224.00

REPORT OF TOWN TRE	ASURER	
MARY E. FARRAR - JOSEPH ESTES CEMETERY FUND		
Amount of Fund: \$1,000		
Investment Income available July 1, 2018		\$528.82
Investment Income added to June 30, 2019		\$139.03
Net Withdrawal /Deposits to June 30, 2019		\$0.00
Investment Income available June 30, 2019		\$667.85
E GAUDETTE FLOWER FUND		
Amount of Fund: \$1,000		
Investment Income available July 1, 2018		
Investment Income added to June 30, 2019		\$385.46
Net Withdrawal /Deposits to June 30, 2019		\$126.00
Investment Income available June 30, 2019		\$0.00
		\$511.46
ABIGAIL T. OTIS CEMETERY FUND	73	
Amount of Fund: \$1000		
Investment Income available July 1, 2018		
Investment Income added to June 30, 2019		\$419.26
Net Withdrawal /Deposits to June 30, 2019		\$129.07
Investment Income available June 30, 2019		\$548.33
		4576.55
ABIGAIL T. OTIS TOMB FUND		
Amount of Fund: \$500		
Investment Income available July 1, 2018		\$202.91
Investment Income added to June 30, 2019		\$63.92
Net Withdrawal /Deposits to June 30, 2019		\$0.00
Investment Income available June 30, 2019		\$266.83
COFFIN CEMETERY AND CHARITY FUND		
Amount of Fund: \$2,000		
Investment Income available July 1, 2018		
Investment income added to June 30, 2019		\$838.52
Net Withdrawal /Deposits to June 30, 2019		\$258.11
Investment Income available June 30, 2019		\$0.00
		\$1,096.63
CHARLES H PIKE PERP/CARE		
Amount of Fund: \$200		
Investment Income available July 1, 2018		
Investment Income added to June 30, 2019		\$141.99
Net Withdrawal /Deposits to June 30, 2019		\$31.09
Investment Income available June 30, 2019		\$0.00
		\$173.08
NORWELL CEMETERY PERPETUAL CARE FUND	PRINCIPAL	INV INCOME
Balance July 1, 2018 Non-Expendable \$295,068.80	151,793.22	THA THCOME
Investment Income added to June 30, 2019	171,173.22	\$36,560.11
Transfers/Withdrawals to June 30, 2019		-\$80,000.00
Balance June 30, 2019		\$108,353.33

REPORT OF TOWN TREASURE	B
NORWELL CEMETERY PERMANENT FUND	
Balance July 1, 2018	
Receipts from Sale of Lots to June 30, 2019	\$168,703.89
Withdrawn from Fund	\$51,181.00
Balance June 30, 2019	-\$12,350.00
	\$207,534.89
ABIGAIL T. OTIS CHARITY FUND	
Amount of Fund: \$2,000	
Investment Income available July 1, 2018	
Investment Income added to June 30, 2019	\$27,468.75
Net Withdrawal /Deposits to June 30, 2019	\$2,679.71
Investment Income available June 30, 2019	\$0.00
arvolation modific available Julie 30, 2019	\$30,148.46
ANNABEL WAKEFIELD POOR FUND	
Amount in Fund: \$1,000	
Investment Income available July 1, 2018	
Investment Income added to June 30, 2019	\$2,685.00
Net Withdrawal /Deposits to June 30, 2019	\$335.08
	\$0.00
Investment Income available June 30, 2019	\$3,020.08
CONSERVATION FUND	
Balance in Fund July 1, 2018	6401 057 00
Investment Income added to June 30, 2019	\$481,856.02
Net Deposits & Withdrawals from Fund	\$43,048.97
Balance in Fund June 30, 2019	-\$7,964.99
	\$516,940.00
BICENTENNIAL LIBRARY FUND	
Amount of Fund: \$400	
Investment Income available July 1, 2018	tace or
Investment Income added to June 30, 2019	\$465.81
Net Withdrawal /Deposits to June 30, 2019	\$78.72
Investment Income available June 30, 2019	\$0.00 \$544.53
	\$344.33
FENGER LIBRARY FUND	
Amount of Fund: \$10,000	
Investment Income available July 1, 2018	\$0.207.51
Investment Income added to June 30, 2019	\$9,397.51
Net Withdrawal /Deposits to June 30, 2019	\$1,763.90
Investment Income available June 30, 2019	\$0.00
	\$11,161.41
ANNABEL WAKEFIELD LIBRARY FUND	
Amount in Fund: \$100	
Investment Income available July 1, 2018	\$116.45
Investment Income added to June 30, 2019	\$19.70
Net Withdrawal /Deposits to June 30, 2019	\$0.00
Investment Income available June 30, 2019	\$136.15

REPORT OF TOWN TREASURE	R
MARJORIE K POTE REVOCABLE TRUST	
Balance in Fund July 1, 2018	
Investment Income added to June 30, 2019	\$3,295.5
Net Deposits & Withdrawals from Fund	\$299.6
Balance in Fund June 30, 2019	
	\$3,595.1
TRICENTENNIAL TRUST FUND	
Amount of Fund : \$100	
Investment Income available July 1, 2018	
Investment Income added to June 30, 2019	\$443.2
Net Withdrawal /Deposits to June 30, 2019	\$49.4
Investment Income available June 30, 2019	\$0.0
2017	\$492.6
PEDESTRIAN TRAVEL IMPROVEMENT FUND	
Balance in Fund July 1, 2018	
Investment Income added to June 30, 2019	\$127,003.6
Net Deposits & Withdrawals from Fund	\$9,606.1
Balance in Fund June 30, 2019	-\$115,825.1
	\$20,784.5
ARTS LOTTERY/BYSB	
Balance in Fund July 1, 2018	
Investment Income added to June 30, 2019	\$5,867.7
Net Deposits & Withdrawals from Fund	\$8,474.9
Balance in Fund June 30, 2019	-\$1,633.9
	\$12,708.7
AFFORDABLE HOUSING TRUST	
Balance in Fund July 1, 2018	
Investment Income added to June 30, 2019	\$1,385,474.0
Net Deposits & Withdrawals from Fund	\$88,054.5
Balance in Fund June 30, 2019	-\$1,100,622.9
	\$372,905.6
FLORENCE M CUSHING TRUST	
Balance in Fund July 1, 2018	\$165,931.4
nvestment Income added to June 30, 2019	\$36,493.2
Net Deposits & Withdrawals from Fund	-\$10,007.9
Balance in Fund June 30, 2019	\$192,416.6
	\$172,410.0
ATHLETIC FIELD STABILIZATION	
Balance in Fund June 30, 2018	\$270,463.8
nvestment Income/Transfer In June 30, 2019	\$92,776.1
ransfer In to Fund	\$0.0
Salance in Fund June 30, 2019	\$363,239.9
	\$303,237.7
OHN CROCKER BOND MEMORIAL FUND	
amount of Fund: \$10,000	
evestment Income available July 1, 2018	\$2.200.0
nvestment Income added to June 30, 2019	\$2,200.8 \$1,103.0
let Withdrawal /Deposits to June 30, 2019	\$1,103.0 -\$400.0
nvestment Income available June 30, 2019	
	\$2,903.8

REPORT OF TOWN TREASURER	· · · · · · · · · · · · · · · · · · ·
DOPOTLIV S FOCG SCHOL A DOWN HO TO THE	
DOROTHY S. FOGG SCHOLARSHIP FUND "A"  Amount of Fund: \$25,000	
Investment Income available July 1, 2018	\$6,116.42
Investment Income added to June 30, 2019	\$2,843.38
Scholarship Awarded June 30, 2019	\$0.00
Investment Income available June 30, 2019	\$8,959.80
DOROTHY S. FOGG SCHOLARSHIP FUND "B"	
Amount of Fund: \$25,000	
Investment Income available July 1, 2018	6/ 605 50
Investment Income added to June 30, 2019	\$6,585.78
Scholarship Awarded June 30, 2019	\$2,864.15
Investment Income available June 30, 2019	-\$500.00
	\$8,949.93
ASHLEY B. & MINNIE F. JONES SCHOLARSHIP FUND	
Amount of Fund: \$10,000	
Investment Income available July 1, 2018	\$1,432.02
Investment Income added to June 30, 2019	\$1,035.52
Scholarship Awarded June 30, 2019	-\$250.00
Investment Income available June 30, 2019	\$2,217.54
LEONARD COX EDUCATIONAL FOUNDATION	
Balance in Fund July 1, 2018	\$11,602.71
Investment Income added to June 30, 2019	\$11,692.71 \$1,047.15
Scholarship Award	-\$1,000.00
Balance in Fund June 30, 2019	\$11,739.86
SCHOLARSHIP TRUST FUND	
Investment Income available July 1, 2018	
	\$6,204.18
Investment Income added to June 30, 2019	\$2,064.18
Scholarship Award	-\$1,500.00
Investment Income available June 30, 2019	\$6,768.36
HOPE FOR CALLE SCHOLARSHIP	
Investment Income available July 1, 2018	\$2 952 01
Investment Income added to June 30, 2019	\$3,852.01
Scholarship Award	\$342.20
Investment Income available June 30, 2019	-\$500.00 \$3,694.21
DIANE VI ANGE SCUOI ADQUID FOR TWO CONTROL	
DIANE V LANGE SCHOLARSHIP FOR HUMANITIES Investment Income available July 1, 2018	
Investment Income added to June 30, 2019	\$573.98
Scholarship Award	\$52.18
Investment Income available June 30, 2019	\$0.00
2. Tourish Arailable Julie 30, 2019	\$626.16
BEAUDETTE PUBLIC SERVICE SCHOLARSHIP	
Investment Income available July 1, 2018	\$5,128.66
Investment Income added to June 30, 2019	\$5,128.00
Scholarship Award	-\$1,000.00
Investment Income available June 30, 2019	\$4,183.66

REPORT OF TOWN TREASURE	R
STABILIZATION FUND	ü
Balance in Fund July 1, 2018	
Investment Income added to June 30, 2019	\$1,785,747.42
Net Deposits & Withdrawals from Fund	\$44,626.36
Balance in Fund June 30, 2019	\$0.00 \$1,830,373.78
	\$1,630,373.78
EXCLUDED DEBT SERVICE STABILIZATION FUND	
Balance in Fund July 1, 2018	\$1,179,624.38
Investment Income added to June 30, 2019	\$34,870.00
Net Deposits & Withdrawals from Fund	\$260,000.00
Balance in Fund June 30, 2019	\$1,474,494.38
SPED STABILIZATION	
Balance in Fund July 1, 2018	
Investment Income added to June 30, 2019	\$50,222.81
Net Deposits & Withdrawals from Fund	\$51,114.74
Balance in Fund June 30, 2019	\$0.00
	\$101,337.55
JACOBS FARM ENDOWMENT TRUST FUND	
Amount of Fund: \$147,317	
Balance in Fund July 1, 2018	\$10,563.75
Investment Income added to June 30, 2019	\$14,356.65
Net Deposits & Withdrawals from Fund	\$0.00
Balance in Fund June 30, 2019	\$24,920.40
OPEB TRUST FUND	
Balance in Fund July 1, 2018	\$2,870,697.95
Investment Income added to June 30, 2019	\$256,362.27
Net Deposits & Withdrawals from Fund	\$366,052.79
Balance in Fund June 30, 2019	\$3,493,113.01
would like to thank the staff in the Treasurer/Collector's office for their hof Norwell and it's residents throughout the year. As a result of their efforfinance department, the Town maintained a AAA Long Term Bond Rating revenue collections remained strong and we were able to benefit from high investments. In closing, I would like to thank the residents of the Town of very special and beautiful community.	ts and the efforts of the entire g with Standard and Poor's. FY 2019
RESPECTFULLY SUBMITTED,	
DARLEEN SULLIVAN, TREASURER-COLLECTOR	
MARY MERRITT, ASSISTANT TREASURER-COLLECTOR	

## **TOWN COLLECTOR**

OUTSTANDING BALANCES - June 30, 2018	
2018 REAL ESTATE TAX \$	322,296.04
2018 COMMUNITY PRESERVATION \$	66,341.14
2017 REAL ESTATE TAX \$	1,466.04
2017 COMMUNITY PRESERVATION \$	-,
2015 REAL ESTATE TAX \$	
2004 REAL ESTATE TAX \$	_
2004 COMMUNITY PRESERVATION \$	_
2018 PERSONAL PROPERTY TAX \$	11,984.89
2017 PERSONAL PROPERTY TAX \$	8,852.34
2016 PERSONAL PROPERTY TAX \$	7,111.05
2015 PERSONAL PROPERTY TAX \$	5,718.27
2014 PERSONAL PROPERTY TAX \$	3,991.34
2013 PERSONAL PROPERTY TAX \$	5,507.28
2018 MOTOR VEHICLE EXCISE \$	86,251.88
2017 MOTOR VEHICLE EXCISE \$	21,952.62
2016 MOTOR VEHICLE EXCISE \$	6,304.08
2015 MOTOR VEHICLE EXCISE \$	19,894.61
2014 MOTOR VEHICLE EXCISE \$	4,057.10
2013 MOTOR VEHICLE EXCISE \$	3,514.65
2012 MOTOR VEHICLE EXCISE \$	3,285.56
2011 MOTOR VEHICLE EXCISE \$	3,291.38
2010 MOTOR VEHICLE EXCISE \$	3,860.84
2009 MOTOR VEHICLE EXCISE \$	14,147.30
2008 MOTOR VEHICLE EXCISE \$	4,836.05
2007 MOTOR VEHICLE EXCISE \$	4,063.55
SEPTIC BETTERMENTS NOT YET DUE \$	55,276.73
2018 WATER RATES \$	162,988.63
2017 WATER RATES \$	-
2018 FIRE PROTECTION \$	1,000.00
2017 FIRE PROTECTION \$	-
2018 WATER LIENS \$	14,850.75
BOAT EXCISE-All Years \$	1,774.78
POLICE EXTRA DETAIL \$	241,521.27
POLICE DETAIL ADMINISTRATIVE FEES \$	10,589.06
TOTAL OUTSTANDING - June 30, 2018	1,096,729.23
	1,070,727.23
COMMITMENTS RECEIVED - July 1, 2018- June 30, 2019	
2019 REAL ESTATE TAX \$	43,700,909.02
2019 COMMUNITY PRESERVATION \$	1,125,288.58
2019 WATER LIENS \$	65,329.50
2019 BETTERMENTS & INTEREST \$	7,016.27
2019 PERSONAL PROPERTY TAX \$	818,953.67
2019 MOTOR VEHICLE EXCISE \$	2,272,879.31
2018 MOTOR VEHICLE EXCISE \$	279,500.88
2019 FIRE PROTECTION \$	12,125.00
2019 BOATS \$	5,461.00
2019 WATER RATES \$	1,924,715.64
POLICE EXTRA DETAIL \$	544,565.54
POLICE DETAIL ADMINISTRATIVE FEES \$	38,685.88
TOTAL COMMITMENTS §	50,795,430.29

## **TOWN COLLECTOR**

REFUNDS PAID	\$	269,789.35		
RESCINDS	s			
PAYMENTS & REDUCTIONS TO OS BALANCES J PAID TO TREASURER	July 1, 2018	June 30, 2019		
· <del></del>			\$	49,588,51 8.40
ABATEMENTS, EXEMPTIONS, DEFERRALS 2018 WATER RATES TO LIENS			\$	462,395.02
2018 FIRE PROTECTION TO LIEN			\$	61,739.92
2019 REAL ESTATE & CPA TO TAX TITLE			\$	125.00
2019 WATER LIEN TO TAX TITLE			\$	227,055.74
			\$	4,152.80
2018 REAL ESTATE & CPA TO TAX TITLE			\$	53,380.81
2018 WATER LIEN TO TAX TITLE			\$	59.40
POLICE DETAILS			\$	699,144.65
POLICE DETAILS SURCHARGE			\$	43,090.98
TOTAL PAYMENTS & REDUCTIONS TO OS BALA	ANCES		<u>\$</u>	51,139,662.72
OUTSTANDING BALANCES - June 30, 2019				
2019 REAL ESTATE TAX			\$	447,328.40
2019 COMMUNITY PRESERVATION			\$	10,397.73
2019 PERSONAL PROPERTY TAX			\$	10,940.09
2018 PERSONAL PROPERTY TAX			\$	7,257.49
2017 PERSONAL PROPERTY TAX			\$	•
2016 PERSONAL PROPERTY TAX			\$	8,434.86
2015 PERSONAL PROPERTY TAX			\$	7,111.05
2014 PERSONAL PROPERTY TAX			\$	5,718.27
2013 PERSONAL PROPERTY TAX			3 \$	3,991.34
2019 MOTOR VEHICLE EXCISE				5,507.28
2018 MOTOR VEHICLE EXCISE			\$	107,323.87
2017 MOTOR VEHICLE EXCISE			\$	30,398.13
2016 MOTOR VEHICLE EXCISE			\$	11,456.53
2015 MOTOR VEHICLE EXCISE			\$	5,422.62
2014 MOTOR VEHICLE EXCISE			\$	19,617.73
2013 MOTOR VEHICLE EXCISE			\$	3,405.57
2012 MOTOR VEHICLE EXCISE			\$	3,398.40
2011 MOTOR VEHICLE EXCISE			\$	3,172.76
2010 MOTOR VEHICLE EXCISE			\$	3,291.38
2009 MOTOR VEHICLE EXCISE			\$	3,860.84
2008 MOTOR VEHICLE EXCISE			\$	14,147.30
2007 MOTOR VEHICLE EXCISE			\$	4,836.05
SEPTIC BETTERMENTS NOT YET DUE			\$	4,063.55
2019 WATER RATES			\$	51,024.30
2019 FIRE PROTECTION			\$	150,946.09
2019 WATER LIENS			\$	625.00
BOAT EXCISE-All Years			\$	3,395.62
POLICE EXTRA DETAIL			\$	2,087.78
POLICE DETAIL ADMINISTRATIVE FEES			\$	86,942.16
TOTAL OUTSTANDING - June 30, 2019			\$	6,183.96
101AD 00161ANDING - June 30, 2019			<u>\$</u>	1,022,286.15
	<u>s</u>	52,161,948.87		<u>\$52,161,948.87</u>

## **TOWN COLLECTOR**

## COLLECTED AND PAID TO TREASURER: **INTEREST** \$ 381,712.21 DEMAND, WARRANT, PENALTY & WATERWAY FEE \$ 70,229.02 MUNICIPAL LIEN CERTIFICATES \$ 20,800.00 UNCLASSIFIED REVENUE AMBULANCE REVENUE \$ 738,109.63 TREASURER MISC FEES /RETURNED CHECK FEE \$ 8,343.76 **DEPUTY FEE** 23,715.00 REGISTRY CLEAR FEE 7,857.00 TOTAL FEES, INTEREST & ADDITIONAL REVENUE COLLECTED- June 30, : \$ 1,250,766.62

I would like to thank the staff in the Treasurer/Collector's office for their hard work and dedication to the Town of Norwell and it's residents throughout the year. As a result of their efforts and the efforts of the entire finance department, the Town maintained a AAA Long Term Bond Rating with Standard and Poor's. FY 2019 revenue collections remained strong. In closing, I would like to thank the residents of the Town of Norwell, you truly make Norwell a very special and beautiful community.

## RESPECTFULLY SUBMITTED,

DARLEEN L. SULLIVAN, TOWN COLLECTOR/TREASURER MARY K. MERRITT, ASSISTANT TREASURER/COLLECTOR COLLEEN SAMPSON, DEPUTY COLLECTOR