



NORWELL CONSERVATION COMMISSION
Room 112 / 345 Main Street / Norwell, MA and Remote
781-659-8022
September 8, 2020 @ 6:30PM
AGENDA

In response to Governor Baker's declaration of a public health emergency and the related Emergency Executive Order dated March 12, 2020, the Conservation Commission continues to meet remotely until further notice with an adjustment for in-person option for those who do not have video capacity. The audio-conferencing application Zoom will be used for this purpose. An online link and telephone access number will be provided on all meeting agendas and also on the Commission's website.

There will be limited opportunity to be present in the hearing/meeting room for those persons interested in this/these hearing(s). Occupancy will be limited to 10 people in the hearing/meeting room and all persons in attendance will be obligated to abide by safety standards for in-person attendance, including without limitation use of face coverings and social distancing. **Interested persons are encouraged to participate remotely as a consequence of the current public health emergency.**

Instructions to Access Remote Participation Meeting:

Join Zoom Meeting via Video at: <https://zoom.us/j/7816598022> Meeting ID: 781 659 8022
Or by phone call 1-646-558-8656 and enter meeting ID 781-659-8022 #

PLEASE NOTE: All Conservation Correspondence/Requests should be directed to:

mschmid@townofnorwell.net (Meredith Schmid, Admin. Asst.) and
mwahl@isdsi.com (Marynel Wahl, Commission Chairperson)

6:30PM: CALL TO ORDER & AGENDA ACCEPTANCE

6:35PM:

Moment of Silence observation for the passing of Conservation Agent Nancy Hemingway

PUBLIC HEARING:

(Off) Circuit Street (Bl. 69, Lots 25, 26 & 30) aka: Hitchin' Post Lane / SE52-1149 & NCC# 29(18) / Road Construction & Stormwater Improvements NoI / OoC (cont.) Applicant: Mark Raimondi (Circuit St. R/T) / Representative: Gary James, James Engineering

COMMISSION BUSINESS

- **Citizen Comments**
- **New**
 - Agent
 - Jacobs Pond Dam and Third Herring Brook - Jacobs Pond Release Gate
 - 33 Leigh Road offer
 - Adam Long, Eagle Scout Project (Trout Brook)
 - Spencer Federspiel, Eagle Scout Project (S. Shore Science Ctr.)
 - Open Space Plan – Pause – update schedule with MAPC
 - Wompatuck Parking (Brendan Sullivan and Ellen Pathways)
 - Carlton Property Maintenance and monitoring plan
 - October start farm plan reviews and maps

- Standard order of conditions review
- CPC Projects – Deadline
- MGL c.110G (13-7 Electronic Signatures): Vote to sign documents electronically
- **Old (cont.)**
 - **Fine levels for contractors who work near wetlands w/out permits**
 - Donovan Flower Field
 - Scout Troop work at Jacobs – Thank you!
 - Drought conditions
- **Bills**
 - Also, transfer of account for MACC annual dues
 - WPA fees, yearly contribution, no expenses from NoI, and fee increase?
- **Minutes: 4/7/2020 & 4/21/2020**

SUB-COMMITTEE UPDATES (OLD & NEW BUSINESS)

Open Space and Recreation	M. Wahl	CPC	B. McMackin
Land Protection	All	Trails and Signage	R. Woodill
Pathways	E. Markham	Project Grid Review	All
Farming	R. Mott	Trail Work Update	N. Hemingway
Grants	B. McMackin	Special Programs	N. Hemingway

EXECUTIVE SESSION Discussion of issues and/or land offers/land of interest, disclosure of which will impact negotiating position of the Commission and/or Town.

8:00PM: PUBLIC HEARINGS LEGAL DOCUMENTS/VOTES

***Legal Documents/Votes ***Minor Amendments, Reviews, CoC's

***Requests for Determination ***Notices of Intent ***Enforcements/ Violations

Jacobs Pond / SE52-1037 & NCC# 31(13) / Access Improvements

Request for CoC (cont.) Applicant: Robert Woodill, Conservation Comm. Rep: Deb Kelleher, Merrill Eng.

111 Pond Street / SE52-880 & NCC# 59(07) / Rain Gardens

Request for CoC (cont.) Applicant: "Not Your Average Joe's" / Rep: Kevin Grady, Grady Consulting

44 Upper Ferry Lane / NCC# 18(20) / Cut & Trim overgrown brush to open river views

RDA / DoA Applicant: Alex Hernan / Representative: N/A

200 Bowker Street / SE52-1197 & NCC# 14(20) / Garage Addition

NoI / OoC (cont.) Applicant: Richard Lindblom / Representative: Jed Hannon, Atlantic Coast Eng.

44 Tara Drive / SE52-1199 & NCC# 19(20) / Installation of In-ground Swimming Pool

NoI / OoC Applicant: Jim Stone, Jr. / Representative: Sunshine Pool Co.

5 Homestead Farm Drive / SE52-1198 & NCC# 20(20) / Pool, Patio Decking, Fencing & Landscaping

NoI / OoC Applicant: David & Karen Cairone / Representative: Brad Holmes, ECR

136 Longwater Drive / SE52-xxxx & NCC# 21(20) / Comm. Bldg. Addition, Parking Lot

Improvements NoI / OoC Applicant: James Rader, Longwater Norwell, LLC / Representative: Brian Madden, LEC

89 King's Landing / SE52-1135 & NCC# 3(18) / Non-compliance of Order of Conditions resolving a violation-EA (cont.) Homeowner: Robert Molla / Reps: Brad Holmes, ECR & Atty. Adam Brodsky

PUBLIC MEETINGS & DISCUSSIONS (These are NOT Public Hearings):

ADMINISTRATIVE PERMITS & REQUESTS:

14 Simon Hill Road - Shed

PENDING SUBDIVISION / COMMERCIAL DEVELOPMENT UPDATES:

Tiffany Hill (Tiffany Road)	Norwell Estates (Circuit Street)
Town Library (64 South Street)	Simon Hill Village – Appeal filed with DEP: Status Update
Damon Farm (Washington Street)	Hanover Mall (South/Mill Street)
Old Oaken Bucket Estates (Winter/Cross/Old Oaken Bucket)	
Stetson Meadows (Stetson Road)	

VIOLATION DISCUSSIONS:

135 Norwell Ave.	19 Holly Berry	33 Simon Hill (Oil Spill)
436 River Street	134 Main St.	Longwater Pond
109 Parker St	192 Old Oaken Bucket Rd.	20 George Rd
20 Common Rd.	34 First Parish Rd	19 Summer St.
169 Mt Blue St	85 Harbor Lane	

LEGAL ISSUES

Historic Barrel Lane (Block 59, Lot 56 & Block 69, Lot 18) – update on legal process

ENFORCEMENT UPDATES, MEETINGS OR HEARINGS:

AGENT'S REPORT

SCIENCE AND REGULATION IN THE NEWS

EDUCATION AND TRAINING OPPORTUNITIES

And other such matters that may be pending before the Commission

The Commission reserves the right to discuss matters other than scheduled public hearings in an order other than as posted. The Board further reserves the right to discuss matters which could not reasonably be anticipated at the time of the posting of this meeting notice.

Plans and documentation for all items on this agenda are on file in the Conservation Office and will be available during the hearing/meeting.

Please be advised that Conservation meetings are audio recorded for the purpose of creating meeting minutes. **Should this meeting be canceled due to unforeseen circumstances, the entire agenda will be heard at the next Commission meeting.**

<i>Next Meeting</i>	<i>September 22, 2020</i>
<i>NEW filing applications due date/deadline</i>	<i>September 8, 2020 @ noon</i>
<i>Legal Notice publication date-Patriot Ledger</i>	<i>September 14, 2020</i>
<i>Revised Information submittal deadline</i>	<i>September 15, 2020 @ noon</i>
<i>Peer Review Supplemental Info Deadline, CoC Requests, Minor Modification &LP Requests</i>	<i>September 15, 2020 @ noon</i>
<i>Public Information Written Comments</i>	<i>No deadline, Prefer two days in advance</i>