



**NORWELL CONSERVATION COMMISSION**  
Room 112 / 345 Main Street / Norwell, MA  
781-659-8022  
June 15, 2021 @ 6:30PM  
**AGENDA**

TOWN OF NORWELL  
TOWN CLERK

2021 JUN 10 PM 2:23

RECEIVED

*Governor Baker's declaration of a public health emergency and the related Emergency Executive Order expires on June 15, 2021. Governor Baker has filed legislation to extend measures providing for a temporary suspension of certain open meeting law requirements. As of June 10, 2021, no legislation has passed, so the Conservation Commissioners will be in-person on-site for the meeting. The public is welcome to attend in person or join via Zoom still. The zoom link is for participants or presenters only. Please call the Conservation Office if there are any questions or concerns.*

**Instructions to Access Remote Participation Meeting:**

Join Zoom Meeting via Video at: <https://us02web.zoom.us/j/7816598022> Meeting ID: 781 659 8022  
Please announce yourself and project if specific - when you are admitted to the remote meeting.

One Tap Mobile: +130171158592, 7816598022#

Or Dial by your location:

+1 301 715 8592 US (Germantown)

+1 646 558 8656 US (New York)

Meeting ID: 781 659 8022

Find your local number: <https://us02web.zoom.us/u/kh0JD6CBx>

**6:30PM: CALL TO ORDER & AGENDA ACCEPTANCE**

**COMMISSION BUSINESS**

**Citizen Comments**

**New:**

- Permissions for Conservation Agent with Signing of Permits
- 156 Cross St Update

**Old:**

- Donovan Parking Lot (Pavement Discussion)

**Start of Work:**

- 338 River St
- 27 Shrine

**Building (Permit-Eyes) Sign-Offs / Administrative Permits & Requests:**

- Wompatuck Trail Restoration

**Bills**

**Minutes (5/18/21 & 6/1/21)**

**SUB-COMMITTEE UPDATES (OLD & NEW BUSINESS)**

Open Space and Recreation	M. Wahl	CPC	B. McMackin
Land Protection	All	Trails and Signage	J. Ivas
Pathways	R. Bjorlin	Project Grid Review	All
Farming	R. Mott	Trail Work Update	R. Mott
Grants	B. McMackin	Special Programs	
Conservation Land over All	BM RM MW		

**EXECUTIVE SESSION** Discussion of issues and/or land offers/land of interest, disclosure of which will impact negotiating position of the Commission and/or Town. Return to regular meeting.

**7:30pm**

**PUBLIC HEARINGS/LEGAL DOCUMENTS/VOTES**

- \*Legal Documents/Votes \*Minor Amendments, Reviews, \*CoC's\*Requests for Determination
- \*Notices of Intent \*Enforcements/ Violations

**Adoption & Implementation of Stormwater Regulations under Stormwater Bylaw (Chap. 65 / Stormwater Management & Erosion Control Bylaw) (cont.)**

**269 Mount Blue St. / SE52-1189 & 53(19) / Septic Upgrade**

Request for CoC Applicant: Michael & Roberta Leavitt / Representative: Colin McSweeney

**45 Cedar Point / SE52-1163 & NCC# 6(19) / Remove & Replace Pier, Deck with Pier, Boat Rack & Float**

Request for CoC Applicant: Domenic Mazzocco / Representative: N/A

**49 Green Street / NCC# 31(21) / Plant a row of giant arborvitae within the 50' buffer to BVW**

RDA / DoA Applicant: William Lazzaro / Representative: Jesse McSweeney

**(Behind) 200 Cordwainer Drive / NCC&EO# 04-2021 / Enforcement Order Resolution & Restoration**

Enforcement Order (cont.) Manager: Shawn Keys / Representative: Brad Holmes, ECR

**136 Longwater Drive / SE52-1200 & NCC# 21(20) / Comm. Bldg. Addition, Parking Lot Improvements**

Not / OoC (cont.) Applicant: James Rader, Longwater Norwell, LLC / Representative: Brian Madden, LEC

**(Off) Circuit Street (Bl. 69, Lots 25, 26 & 30) aka: Hitchin' Post Lane / SE52-1149 & NCC# 29(18) / Road**

**Construction & Stormwater Improvements** Not / OoC (cont.) Applicant: Mark Raimondi (Circuit St. R/T) / Representative: Gary James, James Engineering

**Hanover Mall Drive (off South St.) / SE52-xxxx & NCC# 33(21) / Removal of Third Herring Brook Bridge**

Not / OoC Applicant: Dawn Travalini, Mass. Electric Co. / Representative: Jim Bolduc, TRC Solutions

**98 Accord Park Drive / SE52-xxxx & NCC# 32(21) / Repaving of Existing Parking Lot & Landscaping**

Not / OoC Applicant: Michael Argiros, Norwell AMA Realty Ventures / Representative: N/A

**PENDING SUBDIVISION / COMMERCIAL DEVELOPMENT UPDATES:**

- |  |   |
|--|---|
| Tiffany Hill (Tiffany Road)                              | Norwell Estates (Circuit Street)                          |
| Town Library (64 South Street)                           | Simon Hill Village – Appeal filed with DEP: Status Update |
| Damon Farm (Washington Street)                           | Hanover Mall (South/Mill Street)                          |
| Old Oaken Bucket Estates (Winter/Cross/Old Oaken Bucket) |   |

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Stetson Meadows (Stetson Road)

**VIOLATION DISCUSSIONS:**

3 Doris Ave	29 Leigh Rd	28 George Rd
74 R Stetson Shrine Ln	404 Cross St	135 Norwell Ave
134 Main St	20 Common Rd	67 Forest St

**LEGAL ISSUES**

Historic Barrel Lane (Block 59, Lot 56 & Block 69, Lot 18) – update on the legal process  
Mount Blue St. (Bl. 5, Lot 17) – update on Forest Cutting Plan & Intent

**ENFORCEMENT UPDATES, MEETINGS OR HEARINGS:**

**AGENT’S REPORT**

**And other such matters that may be pending before the Commission**

The Commission reserves the right to discuss matters other than scheduled public hearings in an order other than as posted. The Board further reserves the right to discuss matters which could not reasonably be anticipated at the time of the posting of this meeting notice.

**Plans and documentation for all items on this agenda are on file in the Conservation Office and will be available during the hearing/meeting.**

**Please be advised that Conservation meetings are audio recorded for the purpose of creating meeting minutes. Should this meeting be canceled due to unforeseen circumstances, the entire agenda will be heard at the next Commission meeting.**

<i>Next Meeting</i>	<i>July 20, 2021</i>
<i>NEW filing applications due date/deadline</i>	<i>July 6, 2021 @ noon</i>
<i>Legal Notice publication date-Patriot Ledger</i>	<i>July 12, 2021</i>
<i>Revised Information submittal deadline</i>	<i>July 13, 2021 @ noon</i>
<i>Peer Review Supplemental Info Deadline, CoC Requests, Minor Modification &amp;LP Requests</i>	<i>July 13, 2021 @ noon</i>
<i>Public Information Written Comments</i>	<i>No deadline</i>

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