

# TOWN OF NORWELL NORWELL CONSERVATION COMMISSION TOWN CLERK

Room 112 / 345 Main Street / Norwell, MA and Remote | PM 2: 45

October 6, 2020 @ 6:30PM AGENDA

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Reminder: October 1, 2020 7pm Open Space and Recreation Forum.

Please RSVP for the virtual public forum in advance at

www.mapc.ma/NorwellOSRPforum.

In response to Governor Baker's declaration of a public health emergency and the related Emergency Executive Order dated March 12, 2020, the Conservation Commission continues to meet remotely until further notice with an opportunity for limited, in-person attendance on-site. The audio-conferencing application Zoom will be used for the purpose of remote access. An online link and telephone access number will be provided on all meeting agendas and also on the Commission's website.

There will be limited opportunity to be present in the hearing/meeting room for those persons interested in this/these hearing(s). Occupancy will be limited to 10 people in the hearing/meeting room and all persons in attendance will be obligated to abide by safety standards for in-person attendance, including without limitation use of face coverings and social distancing. Interested persons are encouraged to participate remotely as a consequence of the current public health emergency.

#### Instructions to Access Remote Participation Meeting:

Join Zoom Meeting via Video at: <a href="https://us02web.zoom.us/j/7816598022">https://us02web.zoom.us/j/7816598022</a> Meeting ID: 781 659 8022

One Tap Mobile: +130171158592, 7816598022#

Or Dial by your location:

+1 301 715 8592 US (Germantown) +1 646 558 8656 US (New York)

Meeting ID: 781 659 8022

Find your local number: https://us02web.zoom.us/u/kh0JD6CBx

6:30PM: CALL TO ORDER & AGENDA ACCEPTANCE

#### **PUBLIC HEARING:**

(Off) Circuit Street (Bl. 69, Lots 25, 26 & 30) aka: Hitchin' Post Lane / SE52-1149 & NCC# 29(18) / Representative: Gary James, James Engineering

#### **COMMISSION BUSINESS**

#### **Citizen Comments**

# New:

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- Hemingway Wildflower Field Donation Fund
  - -Send checks made out to Town of Norwell, Note to Hennigory Wildflower Field.
  - -Mail or drop off at Town Hall Conservation Office Attn: Marynel Wahl
  - -Planning Committee for Hemingway Wildflower Field
- Farm Plan Reviews/ Update Maps
- Overarching Norwell Conservation Lands Opportunities, RFP for usages
- Norwell Conservation Attire
- Continue 2019 Trails Rehabilitation Vote to present to CPC
- Donovan additional Parking lot Vote to present to CPC
- Donovan Barn Root Cellar
- Connection of Donovan Barn/Margaret Brook to Donovan parking
- Council on Aging Pavilion area
- 78 Grove Street Water Department Trails
- Eagle Scout Candidate Projects:
  - Adam Long (Trout Brook)
  - Spencer Federspiel (S. Shore Science Ctr.)
- Violations Special Meeting schedule
- Consulting fees sub committee creation for regulations updates
- 211 Pleasant Street
- 67 Forest Street

#### Old (cont.):

- New Agent (Interview Schedule & Process)
  - Schedule for in-person interviews (October 13, 2020).
- Wompatuck Parking (Brendan Sullivan & Ellen Markham, Pathways)
- Fine levels for contractors who work near wetlands w/out permits
- Drought conditions
- 33 Leigh Road offer No New Information
- Carlton Property Maintenance & monitoring plan
- Norwell Farms
- Town Meeting Article (Jacobs Pond Dam Inspection)

#### Bills

Minutes: January 21, 2020, April 7<sup>th</sup> & 21<sup>st</sup>, 2020, June 30, 2020, July 21, 2020

### **SUB-COMMITTEE UPDATES (OLD & NEW BUSINESS)**

SOD COMMITTEE OF DATES (OLD & NEW DOSINESS)				
Open Space and Recreation	M. Wahl	CPC	B. McMackin	
Land Protection	All	Trails and Signage	R. Woodill	
Pathways	E. Markham	Project Grid Review	All	
Farming	R. Mott	Trail Work Update	R. Mott	
Grants	B. McMackin	Special Programs		

**EXECUTIVE SESSION** Discussion of issues and/or land offers/land of interest, disclosure of which will impact negotiating position of the Commission and/or Town.

# **PUBLIC HEARINGS LEGAL DOCUMENTS/VOTES**

TOWN OF NORWELL
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\*Legal Documents/Votes \*Minor Amendments, Reviews, \*CoC's\*Requests for Determination \*Notices of Intent \*Enforcements/ Violations

# 2820 OCT - 1 PM 2: 49

26 Birchwood Lane / SE52-801 & NCC# 70 (05) / Single-Family Home

Request for CoC Applicant: Kelly Clements / Representative: George Jamieson

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# 44 Upper Ferry Lane / NCC# 18(20) / Cut & Trim overgrown brush to open river views

RDA / DoA (cont.) Applicant: Alex Hernan / Representative: N/A

# 48 Mt. Hope St. / SE52-1162 & NCC# 1(19) / Change Location of proposed well

Request to Amend. OoC Representative: Jay & Paul Gallagher, J.P. Gallagher Construction & Development

# 136 Longwater Drive / SE52-1200 & NCC# 21(20) / Comm. Bldg. Addition, Parking Lot Improvements Nol /

OoC (cont.) Applicant: James Rader, Longwater Norwell, LLC / Representative: Brian Madden, LEC

# **PUBLIC MEETINGS & DISCUSSIONS:**

# **ADMINISTRATIVE PERMITS & REQUESTS:**

# **PENDING SUBDIVISION / COMMERCIAL DEVELOPMENT UPDATES:**

Tiffany Hill (Tiffany Road)

Norwell Estates (Circuit Street)

Town Library (64 South Street)

Simon Hill Village - Appeal filed with DEP: Status Update

Damon Farm (Washington Street)

Hanover Mall (South/Mill Street)

Old Oaken Bucket Estates (Winter/Cross/Old Oaken Bucket)

Stetson Meadows (Stetson Road)

# **<u>VIOLATION DISCUSSIONS</u>**: Schedule for October 13, 2020 6.30pm

135 Norwell Ave.

33 Simon Hill (Oil Spill)

134 Main St.

109 Parker St

19 Holly Berry

15 George Rd

436 River St

Longwater Pond

192 Old Oaken Bucket

20 George Road 34 First Parish Rd 109 Parker St

20 Common Rd

19 Summer St

169 Mt. Blue St 9 Douglas Avenue 85 Harbor Ln 200 Cordwainer Drive (near)

338 River St

**67 Forest Street** 

(New - National Grid, fill areas along power lines being reported, some within wetlands or possible

wetlands)

#### **LEGAL ISSUES**

<u>Historic Barrel Lane (Block 59, Lot 56 & Block 69, Lot 18) – update on legal process</u> <u>Mount Blue St. (Bl. 5, Lot 17) – update on Forest Cutting Plan & Intent</u>

# **ENFORCEMENT UPDATES, MEETINGS OR HEARINGS:**

**AGENT'S REPORT** 

SCIENCE AND REGULATION IN THE NEWS

**EDUCATION AND TRAINING OPPORTUNITIES** 

And other such matters that may be pending before the Commission

TOWN OF NORWELL
TOWN CLERK
The Commission reserves the right to discuss matters other than scheduled public hearings in an order other than as posted. The Board further reserves the right to discuss matters which 2824007 repsopping: 49 be anticipated at the time of the posting of this meeting notice.

Plans and documentation for all items on this agenda are on file in the Conservation office and will be D available during the hearing/meeting.

Please be advised that Conservation meetings are audio recorded for the purpose of creating meeting minutes. Should this meeting be canceled due to unforeseen circumstances, the entire agenda will be heard at the next Commission meeting.

Next Meeting	October 20, 2020
NEW filing applications due date/deadline	October 6, 2020 @ noon
Legal Notice publication date-Patriot Ledger	October 12, 2020
Revised Information submittal deadline	October 13, 2020 @ noon
Peer Review Supplemental Info Deadline, CoC Requests, Minor Modification &LP Requests	October 13, 2020 @ noon
Public Information Written Comments	No deadline

# Please submit your pictures - for entry into the Norwell Open Space and LERK Recreation Plan book! PM 2: 49

Requirements:

High Resolution, .jpg, .jpeg, .png, or .gif

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# To be considered - please include:

Your Name, phone, and email.

Location of the picture and approximate date.

Submit by email to <a href="mailto:mwahl@isdsi.com">mwahl@isdsi.com</a>
With a subject line - NCC OSRP pictures.

Or drop off/Mail:

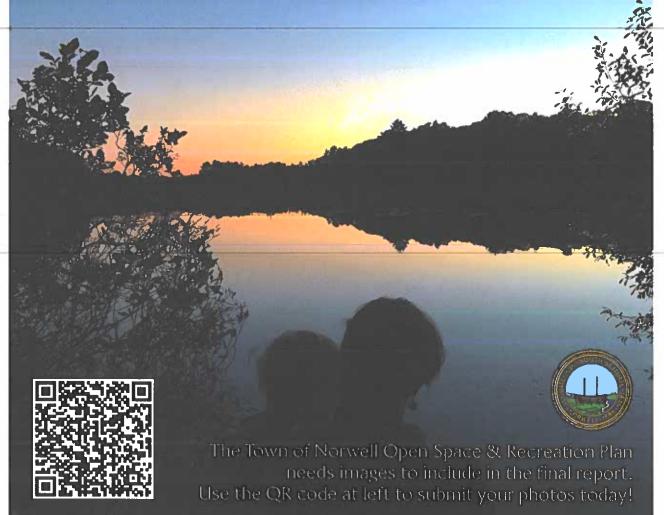
Norwell Conservation Open Space - Marynel Wahl 345 Main Street Room 112. Norwell, MA 02061

# Rules:

- 1. You have rights to the photo.
- 2. Agree to allow us to publish.
- 3. Pictures will not be returned.

# SEND YOUR PHOTOS

OF NORWELL OPEN SPACE & RECREATION



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TOWN OF MORWELL

Contact: Telephone:

George Grey 781 659 8046

Cell:

630 863 3705

Email:

GGREY@TOWNOFNORWELL.NET

Website:

www.townofnorwell.net

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## FOR IMMEDIATE RELEASE

# NORWELL TO HOST VIRTUAL PUBLIC FORUM FOR OPEN SPACE & RECREATION **PLAN**

The Town is updating its Open Space and Recreation Plan, and your continued participation is necessary in helping shape the future of the Town of Norwell. Please RSVP for the Open Space and Recreation Plan VIRTUAL PUBLIC FORUM to be held on October 1 from 7-8:30pm!

More than 650 people took the town-wide survey and shared their thoughts on Open Space and Recreation in Norwell; and the next step for the Town of Norwell's Open Space and Recreation Plan Implementation Committee is to host a "Virtual Public Forum". The results of the survey will be discussed and participants in the Forum will help prioritize the goals and objectives of the Town in regards to Open Space and Recreation planning.

Town of Norwell Residents are invited to attend the VIRTUAL PUBLIC FORUM to be held on Thursday, October 1 at 7pm. The forum is expected to last for 90 minutes. The virtual public forum will consist of a presentation, interactive exercises and small group discussions. Therefore "live virtual" attendance and participation through ZOOM is strongly encouraged.

Please RSVP for the virtual public forum in advance at www.mapc.ma/NorwellOSRPforum. Once registered, you will receive a link that you will use to join the Virtual Public Forum on October 1.

If you are unable to attend the meeting with a computer, tablet, or smartphone through Zoom, you are able to call-in to the Virtual Public Forum with the following number:

#312-626-6799 ID# 99048342203

https://www.townofnorwell.net/open-space-and-recreation-plan.