



**NORWELL CONSERVATION COMMISSION**  
Room 112 / 345 Main Street / Norwell, MA and Remote  
**781-659-8022**  
**January 12, 2021 @ 6:30PM**  
**AGENDA**

RECEIVED  
2021 JAN - 7 - PM 1: 11  
TOWN OF NORWELL  
TOWN CLERK

*In response to Governor Baker's declaration of a public health emergency and the related Emergency Executive Order dated March 12, 2020, the Conservation Commission continues to meet remotely until further notice with an opportunity for limited, in-person attendance on-site. The audio-conferencing application Zoom will be used for the purpose of remote access. An online link and telephone access number will be provided on all meeting agendas and also on the Commission's website.*

There will be limited opportunities to be present in the hearing/meeting room for those interested in this/these hearing(s). Occupancy will be limited to 10 people in the hearing/meeting room. All persons in attendance will be obligated to abide by safety standards for in-person attendance, including without limitation use of face coverings and social distancing. **Interested persons are encouraged to participate remotely as a consequence of the current public health emergency.**

**Instructions to Access Remote Participation Meeting:**

Join Zoom Meeting via Video at: <https://us02web.zoom.us/j/7816598022> Meeting ID: 781 659 8022

One Tap Mobile: +130171158592, 7816598022#

Or Dial by your location:

+1 301 715 8592 US (Germantown)

+1 646 558 8656 US (New York)

Meeting ID: 781 659 8022

Find your local number: <https://us02web.zoom.us/j/kh0JD6CBx>

**6:30PM: CALL TO ORDER & AGENDA ACCEPTANCE**

**COMMISSION BUSINESS**

**Citizen Comments**

**New:**

- Introduce new Agent, Will Saunders
- 2021 Farm Plans scheduled for February 2, 2021 at 7pm
- Open Space and Recreation December Plan presentation
- <https://www.townofnorwell.net/open-space-and-recreation-plan>
- Jacobs Pond Island – Request for Memorial Bench
- Pleasant & Wildcat (Tanczos)
- Violations – Homeowners calling in from: 20 Common Street & 67 River Street

**Old:**

- 109 Parker Street

**Bills**

**Minutes**

**SUB-COMMITTEE UPDATES (OLD & NEW BUSINESS)**

Open Space and Recreation	M. Wahl	CPC	B. McMackin
Land Protection	All	Trails and Signage	R. Woodill
Pathways		Project Grid Review	All
Farming	R. Mott	Trail Work Update	R. Mott
Grants	B. McMackin	Special Programs	
Conservation Land over All	BM RM MW		

**EXECUTIVE SESSION** Discussion of issues and/or land offers/land of interest, disclosure of which will impact negotiating position of the Commission and/or Town. Return to regular meeting.

**8:00pm**

**PUBLIC HEARINGS LEGAL DOCUMENTS/VOTES**

\*Legal Documents/Votes \*Minor Amendments, Reviews,\*CoC's\*Requests for Determination \*Notices of Intent \*Enforcements/ Violations

**Lot 5A, Harbor Lane / SE52-1179 & NCC# 39(19) / SFH, Septic, Driveway & Landscaping**

Request for CoC (cont.) Applicant: Greg Webb / Representative: Jeffrey Hassett, Morse Engineering

**4 Schooner Way (Lot 8) / NCC# 28(20) / Single-Family Home Construction**

RDA / DoA (cont.) Applicant: Stetson Road, LLC / Representative: Al Loomis, McKenzie Engineering

**Stetson Road (Bl. 78, Lots 123, 126, 164 & 168) / NCC# 31(20) / Confirmation of Jurisdiction**

RDA / DoA (cont.) Applicant: Weathervane at Stetson, LLC / Rep: John Zimmer, S. River Env.

**Green Street, Lot 1 / SE52-1129 & NCC# 42(11) / Changes to Single-Family Home Layout**

Request for Amend. to OoC Applicant: Steve Walsh / Representative: Paul Seaberg, Grady Consulting

**15 George Road (aka: Lot 4C) / SE52-997 & NCC# 10(12) / Pool, Patio & Proposed Mitigation**

Request for Amend. To OoC (cont.) Appl.: K & E Const. / Rep: Austin Chartier, McKenzie Eng.

**(Off) Circuit Street (Bl. 69, Lots 25, 26 & 30) aka: Hitchin' Post Lane / SE52-1149 & NCC# 29(18) / Road Construction & Stormwater Improvements Nol / OoC (cont.)**

Applicant: Mark Raimondi (Circuit St. R/T) / Representative: Gary James, James Engineering

**136 Longwater Drive / SE52-1200 & NCC# 21(20) / Comm. Bldg. Addition, Parking Lot Improvement Nol / OoC (cont.)**

Applicant: James Rader, Longwater Norwell, LLC / Representative: Brian Madden, MC

**ADMINISTRATIVE PERMITS & REQUESTS:**

**PENDING SUBDIVISION / COMMERCIAL DEVELOPMENT UPDATES:**

Tiffany Hill (Tiffany Road)	Norwell Estates (Circuit Street)
Town Library (64 South Street)	Simon Hill Village – Appeal filed with DEP: Status Update
Damon Farm (Washington Street)	Hanover Mall (South/Mill Street)
Old Oaken Bucket Estates (Winter/Cross/Old Oaken Bucket)	
Stetson Meadows (Stetson Road)	

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**VIOLATION DISCUSSIONS:**

135 Norwell Ave.	33 Simon Hill (Oil Spill)	134 Main St.
109 Parker St	19 Holly Berry	15 George Rd
436 River St	Longwater Pond	192 Old Oaken Bucket
20 George Road	109 Parker St	20 Common Rd
34 First Parish Rd	169 Mt. Blue St	85 Harbor Ln
19 Summer St	9 Douglas Avenue	200 Cordwainer Drive (near)
338 River St	67 Forest Street	87 Cross Street

(New - National Grid, fill areas along power lines being reported, some within wetlands or possible wetlands)

**LEGAL ISSUES**

Historic Barrel Lane (Block 59, Lot 56 & Block 69, Lot 18) – update on the legal process  
Mount Blue St. (Bl. 5, Lot 17) – update on Forest Cutting Plan & Intent

**ENFORCEMENT UPDATES, MEETINGS OR HEARINGS:**

**AGENT’S REPORT**

**SCIENCE AND REGULATION IN THE NEWS**

**EDUCATION AND TRAINING OPPORTUNITIES**

**And other such matters that may be pending before the Commission**

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The Commission reserves the right to discuss matters other than scheduled public hearings in an order other than as posted. The Board further reserves the right to discuss matters which could not reasonably be anticipated at the time of the posting of this meeting notice.

**Plans and documentation for all items on this agenda are on file in the Conservation Office and will be available during the hearing/meeting.**

**Please be advised that Conservation meetings are audio recorded for the purpose of creating meeting minutes. Should this meeting be canceled due to unforeseen circumstances, the entire agenda will be heard at the next Commission meeting.**

<b>Next Meeting</b>	<b>February 2, 2021</b>
<b>NEW filing applications due date/deadline</b>	<b>January 19, 2021 @ noon</b>
<b>Legal Notice publication date-Patriot Ledger</b>	<b>January 25, 2021</b>
<b>Revised Information submittal deadline</b>	<b>January 26, 2021 @ noon</b>
<b>Peer Review Supplemental Info Deadline, CoC Requests, Minor Modification &amp;LP Requests</b>	<b>January 26, 2021 @ noon</b>
<b>Public Information Written Comments</b>	<b>No deadline</b>