

## NORWELL CONSERVATION COMMISSION

Room 112 / 345 Main Street / Norwell, MA and Remote

**781-659-8022**

**October 20, 2020 @ 6:30PM**

### **AGENDA**

*In response to Governor Baker's declaration of a public health emergency and the related Emergency Executive Order dated March 12, 2020, the Conservation Commission continues to meet remotely until further notice with an opportunity for limited, in-person attendance on-site. The audio-conferencing application Zoom will be used for the purpose of remote access. An online link and telephone access number will be provided on all meeting agendas and also on the Commission's website.*

There will be limited opportunities to be present in the hearing/meeting room for those interested in this/these hearing(s). Occupancy will be limited to 10 people in the hearing/meeting room. All persons in attendance will be obligated to abide by safety standards for in-person attendance, including without limitation use of face coverings and social distancing. **Interested persons are encouraged to participate remotely as a consequence of the current public health emergency.**

#### **Instructions to Access Remote Participation Meeting:**

Join Zoom Meeting via Video at: <https://us02web.zoom.us/j/7816598022> Meeting ID: 781 659 8022

One Tap Mobile: +130171158592, 7816598022#

Or Dial by your location:

+1 301 715 8592 US (Germantown)

+1 646 558 8656 US (New York)

Meeting ID: 781 659 8022

Find your local number: <https://us02web.zoom.us/u/kh0JD6CBx>

#### **6:30 PM: CALL TO ORDER & AGENDA ACCEPTANCE**

#### **PUBLIC HEARING:**

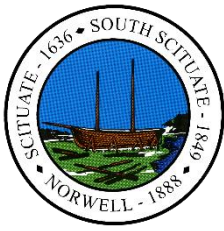
**(Off) Circuit Street (Bl. 69, Lots 25, 26 & 30) aka: Hitchin' Post Lane / SE52-1149 & NCC# 29(18) / Road Construction & Stormwater Improvements Nol / OoC (cont.)** Applicant: Mark Raimondi (Circuit St. R/T) / Representative: Gary James, James Engineering

#### **COMMISSION BUSINESS**

##### **Citizen Comments**

##### **New:**

1. Cole Peden – Eagle Scout presentation
2. Norwell Library - Sign
3. Farm Plan Reviews/Update Maps
4. Project Plan Checklist
5. Brian Taylor, Environmental Educator - Use of Conservation land
6. Recreation – Site plans/concepts for East Field and Gaffield Park



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**Old Business (Continued):**

1. CPC Articles presented:
  - a. Continue 2019 Trails Rehabilitation
  - b. Expand Donovan Parking lot
  - c. New GIS computer and software
  - d. Trail Crew Support
2. New Agent
3. Hemingway Wildflower Field – Committee & Donations
4. Wompatuck Parking (Brendan Sullivan & Ellen Markham, Pathways)
5. Fine levels for contractors who work near wetlands w/out permits
6. Norwell Conservation Attire
7. Eagle Scout Projects
8. Consulting Fees
9. Open Space & Recreation Plan – Request for Photos
10. Drought conditions
11. Town Meeting Article (Jacobs Pond Dam Inspection)

**Bills**

**Minutes:** June 30, 2020, September 8, 2020 & September 22, 2020

**SUB-COMMITTEE UPDATES (OLD & NEW BUSINESS)**

Open Space and Recreation	M. Wahl		CPC	B. McMackin
Land Protection	All		Trails and Signage	R. Woodill
Pathways	E. Markham		Project Grid Review	All
Farming	R. Mott		Trail Work Update	R. Mott
Grants	B. McMackin		Special Programs	
Conservation Land over All	BM RM MW			

**EXECUTIVE SESSION** Discussion of issues and/or land offers/land of interest, disclosure of which will impact negotiating position of the Commission and/or Town.

**PUBLIC HEARINGS LEGAL DOCUMENTS/VOTES**

\*Legal Documents/Votes \*Minor Amendments, Reviews, \*CoC's\*Requests for Determination \*Notices of Intent \*Enforcements/ Violations  
 All new Legal ads are read before the hearings.

**9 Homestead Farm Drive / SE52-1143 & NCC# 18(18) / Pool**

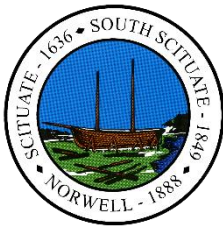
**Request for CoC** Applicant: Homestead Farm Drive Trust / Representative: Brad Holmes, ECR

**44 Upper Ferry Lane / NCC# 18(20) / Cut & Trim overgrown brush to open river views**

**RDA / DoA (cont.)** Applicant: Alex Hernan / Representative: N/A

**15 George Road (aka: Lot 4C) / SE52-997 & NCC# 10(12) / Pool, Patio & Proposed Mitigation**

**Request for Amend. OoC** Applicant: K & E Construction / Representative: Austin Chartier, McKenzie Eng.



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#### **48 Mt. Hope St. / SE52-1162 & NCC# 1(19) / Change Location of proposed well**

**Request to Amend. OoC (cont.)** Rep: Jay & Paul Gallagher, J.P. Gallagher Construction & Development

#### **155 Summer Street / SE52-1170 & NCC# 17(19) / Pool**

**Request to Amend. OoC** Applicant: Michael Morse / Representative: Josh Green, Merrill Engineering

#### **136 Longwater Drive / SE52-1200 & NCC# 21(20) / Comm. Bldg. Addition, Parking Lot Improvements Nol /**

**OoC (cont.)** Applicant: James Rader, Longwater Norwell, LLC / Representative: Brian Madden, LEC

### **PUBLIC MEETINGS & DISCUSSIONS:**

### **ADMINISTRATIVE PERMITS & REQUESTS:**

### **PENDING SUBDIVISION / COMMERCIAL DEVELOPMENT UPDATES:**

Tiffany Hill (Tiffany Road)	Norwell Estates (Circuit Street)
Town Library (64 South Street)	Simon Hill Village – Appeal filed with DEP: Status Update
Damon Farm (Washington Street)	Hanover Mall (South/Mill Street)
Old Oaken Bucket Estates (Winter/Cross/Old Oaken Bucket)	
Stetson Meadows (Stetson Road)	

### **VIOLATION DISCUSSIONS**

135 Norwell Ave.	33 Simon Hill (Oil Spill)	134 Main St.
109 Parker St	19 Holly Berry	15 George Rd
436 River St	Longwater Pond	192 Old Oaken Bucket
20 George Road	109 Parker St	20 Common Rd
34 First Parish Rd	169 Mt. Blue St	85 Harbor Ln
19 Summer St	9 Douglas Avenue	200 Cordwainer Drive (near)
338 River St	67 Forest Street	20 Common Street

(New - National Grid, fill areas along power lines being reported, some within wetlands or possible wetlands)

### **LEGAL ISSUES**

Historic Barrel Lane (Block 59, Lot 56 & Block 69, Lot 18) – update on the legal process

Mount Blue St. (Bl. 5, Lot 17) – update on Forest Cutting Plan & Intent

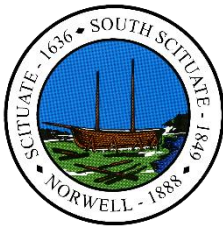
### **ENFORCEMENT UPDATES, MEETINGS, OR HEARINGS:**

#### **AGENT'S REPORT**

#### **SCIENCE AND REGULATION IN THE NEWS**

#### **EDUCATION AND TRAINING OPPORTUNITIES**

**And other such matters that may be pending before the Commission**



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The Commission reserves the right to discuss matters other than scheduled public hearings in an order other than as posted. The Board further reserves the right to discuss matters which could not reasonably be anticipated at the time of the posting of this meeting notice.

**Plans and documentation for all items on this agenda are on file in the Conservation Office and available during the hearing/meeting.**

Please be advised that Conservation meetings are audio recorded for the purpose of creating meeting minutes. **Should this meeting be canceled due to unforeseen circumstances, the entire agenda will be heard at the next Commission meeting.**

<i>Next Meeting</i>	<b>October 20, 2020</b>
<i>NEW filing applications due date/deadline</i>	<i>October 6, 2020 @ noon</i>
<i>Legal Notice publication date-Patriot Ledger</i>	<i>October 12, 2020</i>
<i>Revised Information submittal deadline</i>	<i>October 13, 2020 @ noon</i>
<i>Peer Review Supplemental Info Deadline, CoC Requests, Minor Modification &amp;LP Requests</i>	<i>October 13, 2020 @ noon</i>
<i>Public Information Written Comments</i>	<i>No deadline</i>
<i>Next meeting</i>	<i>November 17, 2020</i>