



## NORWELL CONSERVATION COMMISSION

Room 112 / 345 Main Street / Norwell, MA and Remote

781-659-8022

November 17, 2020 @ 6:30PM

### AGENDA

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TOWN CLERK

2020 NOV 12 PM 1:32

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*In response to Governor Baker's declaration of a public health emergency and the related Emergency Executive Order dated March 12, 2020, the Conservation Commission continues to meet remotely until further notice with an opportunity for limited, in-person attendance on-site. The audio-conferencing application Zoom will be used for the purpose of remote access. An online link and telephone access number will be provided on all meeting agendas and also on the Commission's website.*

There will be limited opportunities to be present in the hearing/meeting room for those interested in this/these hearing(s). Occupancy will be limited to 10 people in the hearing/meeting room. All persons in attendance will be obligated to abide by safety standards for in-person attendance, including without limitation use of face coverings and social distancing. Interested persons are encouraged to participate remotely as a consequence of the current public health emergency.

#### Instructions to Access Remote Participation Meeting:

Join Zoom Meeting via Video at <https://us02web.zoom.us/j/7816598022> Meeting ID: 781 659 8022

One Tap Mobile: +130171158592, 7816598022#

Or Dial by your location:

+1 301 715 8592 US (Germantown)

+1 646 558 8656 US (New York)

Meeting ID: 781 659 8022

Find your local number: <https://us02web.zoom.us/j/kh0JD6CBx>

**6:30 pm: CALL TO ORDER & AGENDA ACCEPTANCE**

#### **PUBLIC HEARING:**

**(Off) Circuit Street (Bl. 69, Lots 25, 26 & 30) aka: Hitchin' Post Lane / SE52-1149 & NCC# 29(18) / Road Construction & Stormwater Improvements Nol / OoC (cont.)** Applicant: Mark Raimondi (Circuit St. R/T) / Representative: Gary James, James Engineering

#### **COMMISSION BUSINESS**

##### **Citizen Comments**

##### **New:**

1. Jacobs Pond Dam - EAP
2. Open Space and Recreation goals
  - a. <https://www.townofnorwell.net/conservation-commission/pages/norwell-host-second-virtual-public-forum-open-space-recreation-plan>
3. Farm Plan Reviews/Update Maps
4. Recreation – Site plans/concepts for East Field and Gaffield Park

**Old Business (Continued):**

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1. Hemingway Wildflower Field
2. Fine levels for contractors who work near wetlands w/out permits
3. Eagle Scout Projects
4. Consulting Fees
5. Open Space & Recreation Plan – Request for Photos, Read Plan, Attend 11.19.20 meeting
6. Drought conditions
7. Schooner Estates – Drainage
8. 33 Simon Hill Road
9. Stone Walls request from BoS and Highway
10. Norwell Library

**Bills**

**Minutes: Sept. 8, 2020 & Oct. 6, 2020**

**SUB-COMMITTEE UPDATES (OLD & NEW BUSINESS)**

Open Space and Recreation	M. Wahl	CPC	B. McMackin
Land Protection	All	Trails and Signage	R. Woodill
Pathways	E. Markham	Project Grid Review	All
Farming	R. Mott	Trail Work Update	R. Mott
Grants	B. McMackin	Special Programs	
Conservation Land over All	BM RM MW		

**EXECUTIVE SESSION** Discussion of issues and/or land offers/land of interest, disclosure of which will impact negotiating position of the Commission and/or Town.

**PUBLIC HEARINGS LEGAL DOCUMENTS/VOTES**

\*Legal Documents/Votes \*Minor Amendments, Reviews, \*CoC's\*Requests for Determination \*Notices of Intent \*Enforcements/ Violations

**9 Homestead Farm Drive / SE52-1143 & NCC# 18(18) / Pool**

**Request for CoC (cont.)** Applicant: Homestead Farm Drive Trust / Representative: Brad Holmes, ECR

**135 High Street / NCC# 22(20) / Septic Upgrade**

**RDA / DoA** Applicant: Cynthia Smellie / Representative: Jeff Hassett, Morse Engineering

**24 Black Pond Hill Road / NCC# 25(20) / Septic Upgrade**

**RDA / DoA** Applicant: Peter & Janyce Kittler / Representative: Greg Morse, Morse Engineering

**54 Bowker Street / NCC# 27(20) / Fence in Backyard**

**RDA / DoA** Applicant: Michelle Zelen / Representative: N/A

**15 George Road (aka: Lot 4C) / SE52-997 & NCC# 10(12) / Pool, Patio & Proposed Mitigation**

**Request for Amend. OoC (cont.)** Applicant: K & E Construction / Rep: Austin Chartier, McKenzie Eng.

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**155 Summer Street / SE52-1170 & NCC# 17(19) / Pool**

**Request to Amend. OoC (cont.)** Applicant: Michael Morse / Representative: Josh Green, Merrill Engineering

**136 Longwater Drive / SE52-1200 & NCC# 21(20) / Comm. Bldg. Addition, Parking Lot Improvements**

**Nol / OoC (cont.)** Applicant: James Rader, Longwater Norwell, LLC / Representative: Brian Madden, LEC

**169 Mount Blue Street / SE52-1201 & NCC# 23(20) / Proposed Garage, Access Driveway & Restoration**

**Nol / OoC** Applicant: Thomas & Nicole Sullivan / Representative: Brad Holmes, ECR

**26 Blockhouse Lane / SE52-1202 & NCC# 24(20) / Mudroom, Attached Garage & Gravel Driveway**

**Nol / OoC** Applicant: Daniel Cimorelli / Representative: Brendan Sullivan, Cavanaro Consulting

**34 Island View Circle / SE52-xxxx & NCC# 26(20) / Private Residential Dock Installation**

**Nol / OoC** Applicant: Brian Nihill & Kristin Keefe / Representative: Carmen Hudson, Cavanaro Consulting

**PUBLIC MEETINGS & DISCUSSIONS (These are NOT Public Hearings):**

**ADMINISTRATIVE PERMITS & REQUESTS:**

**211 Pleasant Street** – Artesian Well Installation (50-100 ft. from BVW)

**40 Farrar Farm Road** – Artesian Well Installation (within BVW)

**241 River Street** – Tree Cutting on North River

**PENDING SUBDIVISION / COMMERCIAL DEVELOPMENT UPDATES:**

Tiffany Hill (Tiffany Road)

Norwell Estates (Circuit Street)

Town Library (64 South Street)

Simon Hill Village – Appeal filed with DEP: Status Update

Damon Farm (Washington Street)

Hanover Mall (South/Mill Street)

Old Oaken Bucket Estates (Winter/Cross/Old Oaken Bucket)

Stetson Meadows (Stetson Road)

**VIOLATION DISCUSSIONS:**

135 Norwell Ave.

33 Simon Hill (Oil Spill)

134 Main St.

109 Parker St

19 Holly Berry

15 George Rd

436 River St

Longwater Pond

192 Old Oaken Bucket

20 George Road

109 Parker St

20 Common Rd

34 First Parish Rd

169 Mt. Blue St

85 Harbor Ln

19 Summer St

9 Douglas Avenue

200 Cordwainer Drive (near)

338 River St

67 Forest Street

87 Cross Street

705 River St

(New - National Grid, fill areas along power lines being reported, some within wetlands or possible wetlands)

**LEGAL ISSUES**

**Historic Barrel Lane (Block 59, Lot 56 & Block 69, Lot 18) – update on the legal process**

**Mount Blue St. (Bl. 5, Lot 17) – update on Forest Cutting Plan & Intent**

**ENFORCEMENT UPDATES, MEETINGS OR HEARINGS:**

**COMMISSION REPORTS  
SCIENCE AND REGULATION IN THE NEWS  
EDUCATION AND TRAINING OPPORTUNITIES  
And other such matters that may be pending before the Commission**

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The Commission reserves the right to discuss matters other than scheduled public hearings in an order other than as posted. The Board further reserves the right to discuss matters which could not reasonably be anticipated at the time of the posting of this meeting notice.

Plans and documentation for all items on this agenda are on file in the Conservation Office and will be available during the hearing/meeting.

Please be advised that Conservation meetings are audio recorded for the purpose of creating meeting minutes. Should this meeting be canceled due to unforeseen circumstances, the entire agenda will be heard at the next Commission meeting.

<i>Next Meeting</i>	<i>December 1, 2020</i>
<i>NEW filing applications due date/deadline</i>	<i>November 17, 2020 @ noon</i>
<i>Legal Notice publication date-Patriot Ledger</i>	<i>November 23, 2020</i>
<i>Revised Information submittal deadline</i>	<i>November 24, 2020 @ noon</i>
<i>Peer Review Supplemental Info Deadline, CoC Requests, Minor Modification &amp;LP Requests</i>	<i>November 24, 2020 @ noon</i>
<i>Public Information Written Comments</i>	<i>No deadline</i>

## **NORWELL TO HOST 2nd VIRTUAL PUBLIC FORUM FOR OPEN SPACE & RECREATION PLAN**

*The Town is updating its Open Space and Recreation Plan, and your continued participation is necessary to help shape the future of the Town of Norwell. Please RSVP for the final Open Space and Recreation Plan VIRTUAL PUBLIC FORUM to be held on Thursday, November 19 from 6-7:30pm!*

*The 2020 Open Space and Recreation Plan update:*

*Please read the plan attached to the website – (Last section.)*

<https://www.townofnorwell.net/conservation-commission/pages/norwell-host-second-virtual-public-forum-open-space-recreation-plan>

- *Guides the Town's actions in maintaining, protecting, and improving its open spaces, parks, and recreational resources by setting goals and priorities for the next seven years, and*
- *Makes the Town eligible for state funds to acquire and improve conservation and recreation land.*

*Come to the Virtual Public Forum to learn more about the draft 2020 Open Space and Recreation Plan, give your feedback, and help craft the goals and actions of the plan. If you are interested in reviewing the draft 2020 Open Space and Recreation Plan before the meeting, a working draft will be posted on the project website <<https://www.townofnorwell.net/open-space-and-recreation-plan>> by Friday, November 13:.*

*Open Space and Recreation Plan Virtual Public Forum #2  
Thursday, November 19 from 6-7:30pm*

*The virtual public forum will consist of a presentation, interactive exercises, and small group discussions. **Therefore "live virtual" attendance and participation through ZOOM is strongly encouraged.***

*Please RSVP for the virtual public forum in advance at [www.mapc.ma/RegisterOSRPforum2](http://www.mapc.ma/RegisterOSRPforum2). Once registered, you will receive a link that you will use to join the Virtual Public Forum on November 19.*

*If you are unable to attend the meeting with a computer, tablet, or smartphone through Zoom, you are able to call-in to the Virtual Public Forum with the following number:*

**#(646) 876-9923 ID# 955 3114 5040 Passcode: 024147**

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*The committee is also seeking photographs that highlight the Town of Norwell's existing open space, conservation, and recreation areas. These photographs will be considered for inclusion in the final document that is the updated Open Space and Recreation Plan. Please submit any high-resolution photos to Marynel Wahl at [mwahl@isdsi.com](mailto:mwahl@isdsi.com). Please include your name, contact information and additional details regarding the photo.*

*If you have any questions regarding the forum or the Open Space and Recreation Plan, please contact:*

**Marynel Wahl, Conservation Commission Chair**  
[mwahl@isdsi.com](mailto:mwahl@isdsi.com)  
617-592-5632

*To learn more about the Open Space and Recreation Plan process, visit:  
<https://www.townofnorwell.net/open-space-and-recreation-plan>.*

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