



**NORWELL CONSERVATION COMMISSION**  
Room 112 / 345 Main Street / Norwell, MA and Remote  
**781-659-8022**  
**December 1, 2020 @ 6:30PM**  
**AGENDA**

*In response to Governor Baker's declaration of a public health emergency and the related Emergency Executive Order dated March 12, 2020, the Conservation Commission continues to meet remotely until further notice with an opportunity for limited, in-person attendance on-site. The audio-conferencing application Zoom will be used for the purpose of remote access. An online link and telephone access number will be provided on all meeting agendas and also on the Commission's website.*

There will be limited opportunities to be present in the hearing/meeting room for those interested in this/these hearing(s). Occupancy will be limited to 10 people in the hearing/meeting room. All persons in attendance will be obligated to abide by safety standards for in-person attendance, including without limitation use of face coverings and social distancing. **Interested persons are encouraged to participate remotely as a consequence of the current public health emergency.**

**Instructions to Access Remote Participation Meeting:**

Join Zoom Meeting via Video at: <https://us02web.zoom.us/j/7816598022> Meeting ID: 781 659 8022

One Tap Mobile: +130171158592, 7816598022#

Or Dial by your location:

+1 301 715 8592 US (Germantown)

+1 646 558 8656 US (New York)

Meeting ID: 781 659 8022

Find your local number: <https://us02web.zoom.us/u/kh0JD6CBx>

**5:30PM: CALL TO ORDER & AGENDA ACCEPTANCE**

**EXECUTIVE SESSION** Discussion of issues and/or land offers/land of interest, disclosure of which will impact negotiating position of the Commission and/or Town. Return to regular meeting.

**6.30pm Open Public Meeting**

**COMMISSION BUSINESS**

**Citizen Comments**

**New:**

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**Old:**

1. Guided Youth Nature Walk @ Stetson Meadows on 12/21/20 (Brian Taylor)
2. Farm Plan Reviews/Update Maps
3. Recreation – Site plans/concepts for East Field and Gaffield Park
4. Eagle Scout Projects

**Bills**

**Minutes**

**SUB-COMMITTEE UPDATES (OLD & NEW BUSINESS)**

Open Space and Recreation	M. Wahl		CPC	B. McMackin
Land Protection	All		Trails and Signage	R. Woodill
Pathways	E. Markham		Project Grid Review	All
Farming	R. Mott		Trail Work Update	R. Mott
Grants	B. McMackin		Special Programs	
Conservation Land over All	BM RM MW			

**8:00pm**

**PUBLIC HEARINGS LEGAL DOCUMENTS/VOTES**

\*Legal Documents/Votes \*Minor Amendments, Reviews,\*CoC's\*Requests for Determination \*Notices of Intent \*Enforcements/ Violations

**22 Forest Street / SE52-1134 & NCC# 2(18) / Driveway Improvements**

**Request for CoC Applicant:** Joe Fernald / **Representative:** Darren Grady, Grady Consulting, LLC

**44 Upper Ferry Lane / NCC# 18(20) / Cut & Trim overgrown brush to open river views**

**RDA / DoA (cont.) Applicant:** Alex Hernan / **Representative:** N/A

**54 Bowker Street / NCC# 27(20) / Fence in Backyard**

**RDA / DoA Applicant:** Michelle Zelen / **Representative:** N/A

**4 Schooner Way / NCC# 28(20) / Single-Family Home Construction**

**RDA / DoA Applicant:** Stetson Road, LLC / **Representative:** Al Loomis, McKenzie Engineering

**100 Norwell Avenue / NCC# 29(20) / Septic System Upgrade**

**RDA / DoA Applicant:** Carol Altshuler / **Representative:** Greg Morse, Morse Engineering Co.

**Stetson Road (Bl. 78, Lots 123, 126, 164 & 168) / NCC# 31(20) / Confirmation of Jurisdiction**

**RDA / DoA Applicant:** Weathervane at Stetson, LLC / **Representative:** John Zimmer, S. Shore Environmental

**15 George Road (aka: Lot 4C) / SE52-997 & NCC# 10(12) / Pool, Patio & Proposed Mitigation**

**Request for Amend. OoC (cont.) Applicant:** K & E Construction / **Rep:** Austin Chartier, McKenzie Eng.

**155 Summer Street / SE52-1170 & NCC# 17(19) / Pool**

**Request to Amend. OoC (cont.) Applicant:** Michael Morse / **Representative:** Josh Green, Merrill Engineering

**136 Longwater Drive / SE52-1200 & NCC# 21(20) / Comm. Bldg. Addition, Parking Lot Improvements**

**NoI / OoC (cont.) Applicant:** James Rader, Longwater Norwell, LLC / **Representative:** Brian Madden, LEC

**169 Mount Blue Street / SE52-1201 & NCC# 23(20) / Proposed Garage, Access Driveway & Restoration**

**NoI / OoC (cont.) Applicant:** Thomas & Nicole Sullivan / **Representative:** Brad Holmes, ECR

**26 Blockhouse Lane / SE52-1202 & NCC# 24(20) / Mudroom, Attached Garage & Gravel Driveway**

**NoI / OoC (cont.) Applicant:** Daniel Cimorelli / **Representative:** Brendan Sullivan, Cavanaro Consulting

**34 Island View Circle / SE52-1203 & NCC# 26(20) / Private Residential Dock Installation**

**NoI / OoC (cont.)** Applicant: Brian Nihill & Kristin Keefe / Rep: Carmen Hudson, Cavanaro Consulting

**110 Prospect Street / SE52-xxxx & NCC# 30(20) / Garage with Mitigation, Driveway & Landscaping**

**NoI / OoC** Applicant: Mark & Marybeth McGillicuddy / Rep: Brad Holmes, ECR

**ADMINISTRATIVE PERMITS & REQUESTS:**

**PENDING SUBDIVISION / COMMERCIAL DEVELOPMENT UPDATES:**

Tiffany Hill (Tiffany Road)	Norwell Estates (Circuit Street)
Town Library (64 South Street)	Simon Hill Village – Appeal filed with DEP: Status Update
Damon Farm (Washington Street)	Hanover Mall (South/Mill Street)
Old Oaken Bucket Estates (Winter/Cross/Old Oaken Bucket)	
Stetson Meadows (Stetson Road)	

**VIOLATION DISCUSSIONS:**

135 Norwell Ave.	33 Simon Hill (Oil Spill)	134 Main St.
109 Parker St	19 Holly Berry	15 George Rd
436 River St	Longwater Pond	192 Old Oaken Bucket
20 George Road	109 Parker St	20 Common Rd
34 First Parish Rd	169 Mt. Blue St	85 Harbor Ln
19 Summer St	9 Douglas Avenue	200 Cordwainer Drive (near)
338 River St	67 Forest Street	87 Cross Street

(New - National Grid, fill areas along power lines being reported, some within wetlands or possible wetlands)

**LEGAL ISSUES**

Historic Barrel Lane (Block 59, Lot 56 & Block 69, Lot 18) – update on the legal process  
Mount Blue St. (Bl. 5, Lot 17) – update on Forest Cutting Plan & Intent

**ENFORCEMENT UPDATES, MEETINGS OR HEARINGS:**

**AGENT’S REPORT**

**SCIENCE AND REGULATION IN THE NEWS**

**EDUCATION AND TRAINING OPPORTUNITIES**

**And other such matters that may be pending before the Commission**

The Commission reserves the right to discuss matters other than scheduled public hearings in an order other than as posted. The Board further reserves the right to discuss matters which could not reasonably be anticipated at the time of the posting of this meeting notice.

**Plans and documentation for all items on this agenda are on file in the Conservation Office and will be available during the hearing/meeting.**

Please be advised that Conservation meetings are audio recorded for the purpose of creating meeting minutes. **Should this meeting be canceled due to unforeseen circumstances, the entire agenda will be heard at the next Commission meeting.**

<i>Next Meeting</i>	<b>December 15, 2020</b>
<i>NEW filing applications due date/deadline</i>	<i>December 1, 2020 @ noon</i>
<i>Legal Notice publication date-Patriot Ledger</i>	<i>December 7, 2020</i>
<i>Revised Information submittal deadline</i>	<i>December 8, 2020 @ noon</i>
<i>Peer Review Supplemental Info Deadline, CoC Requests, Minor Modification &amp; LP Requests</i>	<i>December 8, 2020 @ noon</i>
<i>Public Information Written Comments</i>	<i>No deadline</i>