



**TOWN OF NORWELL  
BOARD OF SELECTMEN  
ADVISORY BOARD  
COMMUNITY PRESERVATION COMMITTEE  
*JACOBS FARMHOUSE***

**Meeting Agenda**

**MARCH 4, 2017  
1:00PM**

**1:00 Meet at Jacobs farmhouse for question and answer session re: the CPC applications –1. ADA access, 2. Deleading rental unit**

**Adjourn**