

NOTICE OF MEETING

**48 HOURS NOTICE IS HEREBY GIVEN IN
ACCORDANCE WITH SECTION 23A OF CHAPTER 39 THE
GENERAL LAWS THAT A MEETING OF THE:**

Community Preservation Committee

POST AND AGENDA

DATE: Monday May 6, 2024 & (if necessary) Tuesday May 7, 2024

TIME: 6:15pm

LOCATION: Norwell Middle School

Date and time received by the Town Clerk_____

Date and Time Posted_____

Agenda : **Attending Special and Annual Town Meeting**

NOTE: Notices and agendas are to be posted 48 hours in advance of the meeting excluding Saturdays, Sundays, and legal holidays. Please keep in mind the Town Clerk's hours of operation and make necessary arrangements to be sure your posting is made in an adequate amount of time.

*Per changes in the Open Meeting Law effective 7/1/10, "A listing of topics that the chair reasonably will be discussed at the meeting" are to be listed on the agenda.