



**TOWN OF NORWELL
COMMUNITY PRESERVATION COMMITTEE
345 Main Street
Norwell, MA 02061
November 16, 2023
Osborn Room**

Revised AGENDA

Call to order

Acceptance of Agenda*

Acceptance of Minutes

- October 26, 2023*
- November 25, 2023*

Vouchers*

- | | |
|--|------------|
| • Precast Sports Rebound Wall, acct. 15-194-1233-6829* | \$7,285.83 |
| • Lunn Electric, Farmhouse acct. 15-194-8099-6797* | \$3,915.40 |
| • Home Depot, Farmhouse acct. 15-194-8099-6797* | \$ 69.70 |
| • TBA Architects, Farmhouse Outbuildings 15-194-1233-6833* | \$ 672.00 |
| • Gale Assoc. Gaffield Park, 15-194-1233-6831* | \$5,327.25 |

CPC Liaison Project Updates

- Masthead Project Request for Proposal (RFP) Discussion

Application Presentations:

- Charles "Ed" White Trail Renovation
- Trail Tree Hazards Phase III
- ~~Washington Street Cemetery~~

Next Meeting - Thursday, November 30, 2023, 7pm Room 112

Adjourn

Note: Votes may take place regarding any listed item; however, votes are expected as to items with an asterisk.