



Commission on Disabilities **DRAFT** Agenda

Monday October 23, 2023 6:30-7:45 pm **IN PERSON** at the library- **Local history** room

Agenda:

15 minutes

1. Check in with everyone
2. Vote on August and September Minutes
3. Review mail and email

30 minutes

Follow up item/s:

- Julie - Partnering with Scituate COD
- Jim's research-High School parking lot
- Jim/others? Clipper complex - snack bar accessibility
- Patti - Handicapped parking fine increase to be explored by Darleen
- Amy - Sensory Kits - Eagle Scout project
- SEPAC- Joint activity/ sponsor event
- Julie invited Danielle Graziano to the ribbon cutting

15 minutes:

Ribbon cutting: October 21 1 pm - How it went

- *Social media follow up*
- *Mariner/Ledger*

10 minutes: Website considerations

- Kristen - Resources
- Brochure/mission statement/photos?; next steps

5 minutes Other items?

***Next meeting: Monday November 27,2023 in person at
Library; 6:30-8:00 pm***