



Commission on Disabilities **DRAFT** Agenda

Monday September 25, 2023, 6:30-7:45 pm **IN PERSON**, library LOCAL HISTORY room

Agenda:

**15 minutes**

1. Check in with everyone.
2. Review mail and email
3. Congratulate Julie on the article for her company.
4. Vote to accept August minutes.

**15 minutes : Follow up item/s:**

- *Communication board: Ribbon Cutting ceremony/celebration - Feedback*
- *Disability night with the library POSTPONED from October to March*
- *Prospective new member welcome: Amy Forest Montgomery*

**15 minutes: Revisit website information/discussion/direction:**

- *Mission statement update and finalize.*
- *New brochures with the new mission statement*
- *Link/resources for the website*

**10 minutes: Future follow up, consideration, and planning**

- What do we want to accomplish this year?
- Collaborate with SEPAC?
- Reaching out to neighboring CODs. Co-sponsoring an event?
- Review attendance policy from meeting 9/17/2014 – remote attendance is acceptable for illness, or emergency to maintain a quorum; however, the chair must be in physically present.

**10 Minutes: Budget updates**

- New ideas/projects
- Budget considerations - \$2025 2023-2024: November 2015 updates related to education, courses and/or paying presenters?

**5 minutes: Other items?**

- Sensory items?
- 2016-Snack bar at The Clipper Complex; access/lack of contact with the boosters?
- Other?

***Next meeting: Monday October 23, 202, in person at Library; 6:30-7:45 pm***

