



Commission on Disabilities Agenda

MONDAY September 27, 2021 6-7:30 p.m.

Join Zoom Meeting

emerson.zoom.us/j/94043925705?pw... (ID: 94043925705,

passcode: lbP7gA6i)

Join by phone

(US) [+1 346-248-7799](tel:+13462487799)

(passcode: 76142157)

[Joining instructions](#)

To be held virtually due to COVID-19 restrictions

Agenda:

5 minutes

1. Check in with everyone
2. Review of mail
3. Vote to accept all draft minutes to date (June minutes)

30 minutes

Discuss and plan for including Jeff Dougan, or someone from the State Office, for a Wednesday night seminar this Fall at the Town Hall. Consider a subcommittee to plan for this. · ·

10-15 minutes

Jim: Updates on Town access issues (Jacobs Farmhouse, Clipper Complex, soccer fields (East Field behind Town Hall), other

10-15 minutes

Other Fall planning to include:
Program to educate first responders

5 Minutes

Determine day/time for future meetings if not Wednesdays

4. Other?

Future follow up, consideration, and planning:

1. Consider educational forum or link/update to our website to heighten awareness to our initiatives and the need for these accommodations;
2. Consider and request an educational meeting with Selectman (fall 2021) and/or School Committee given access issues when public comments are made off video during these meetings
3. New Initiative fall/spring: Patti offered an initiative for discussion to educate first responders on dealing with challenging situations with those who are cognitively challenged adults (Dementia diagnosis) and children (those with a diagnosis of ASD (Autism Spectrum Disorder, DD (Developmental Disabilities)

Plan for October-December meetings

