

### Commission on Disabilities Agenda

### MONDAY October 25, 2021 6-7:30 p.m.

Mon Oct 25, 2021 5:45pm – 7:45pm Eastern Time - New York

Joining info

Join Zoom Meeting

<u>emerson.zoom.us/j/91875457717?pw...</u> (ID: 91875457717, passcode: driBWcDm)

Join by phone

(US) +1 669-900-6833 (passcode: 72675450)

Joining instructions

To be held virtually due to COVID-19 restrictions

Agenda:

5 minutes

- 1. Check in with everyone
- 2. Review of mail
- 3. Vote to accept all draft minutes to date (September minutes)

15 minutes

Finalize dates with Peter's input/plan for including Jeff Dougan, or someone from the State Office, for a Wednesday night seminar this Fall at the Town Hall. Consider a subcommittee to plan for this.  $\cdot$ 

### 10-15 minutes

Jim: Updates on Town access issues (Jacobs Farmhouse, Clipper Complex, soccer fields (East Field behind Town Hall), other

# 10-15 minutes

Other Fall planning to include:

Examine library accessibility summary; any additions; to whom should this go? Best way to disseminate this info. Should we invite library staff to our next meeting, include the technology specialist?

10 minutes *Review survey* for first responders;

https://docs.google.com/document/d/1 ZdsZ-7yI0BV7oFrhQTjMFa2x11J4kK/edit

any additions/revisions, can Susan send out as a Surveymonkey to the appropriate offices with a due date in mid November so we can review the results at our next meeting?

### 5-10 minutes: Review library survey;

https://docs.google.com/document/d/1qzMCWHf\_8YGWyUVgFcZHZcb O6J2jAkZ0UYEvwhhemEI/edit

determine how best to disseminate this info with Judy; Should we invite she and the tech specialist from the library to the November meeting?

4. Plan out budget expenditures for the year: include transport w/c for the library, consider Susan Theodoro's items for summer camp for children with special needs, Dementia membership, other?

## Future follow up, consideration, and planning:

- Finalize educational forum or link/update to our website to heighten awareness to our initiatives and the need for these accommodations;
- 2. Can this be a part of the educational forum in #1? Consider and request an educational meeting with Selectman (fall 2021) and/or School Committee given access issues when public comments are made off video during these meetings
- 3. Review results of first responder survey and plan program/s according to priority needs.
- 4. Identify other COD members; perhaps one with a MH background

November meeting: tentatively Monday November 22<sup>nd</sup>

December meeting: switch to December 20<sup>th</sup> or hold until January?