

# **Board of Selectmen's Meeting**

## **April 13, 2016**



### **Agenda**

Town Hall Osborne Room, 345 Main Street, Norwell MA

7:00 Open

**1. 7:30 Call to Order/Pledge of Allegiance**

**2. Approval of Agenda**

**3. Reports**

- a) Citizen Comments
- b) Selectmen's Reports and Announcements
- c) Town Administrators Report

**4. Discussion/Action Items**

- a) 7:35 Public Hearing ó RPW&M License, Alteration of Premises, Quik Pik, 690 Main St.
- b) 7:45 Swearing In Ceremony ó Sergeant McDevitt
- c) 2016 Junk License Renewals
- d) Job Description ó Highway Surveyor/Director of Land and Natural Resources

**5. Licenses and Permit**

**6. Approval of Minutes**

**7. Correspondence**

**8. Adjournment**

**9. Executive Session – None**