



Board of Selectmen's Meeting **August 10, 2016** **Agenda**

Town Hall Osborne Room, 345 Main Street, Norwell MA

7:00 Executive Session – Land Acquisition, Pilot Program

1. Call to Order/Pledge of Allegiance

2. Approval of Agenda

3. Reports

- a) Citizen Comments
- b) Selectmen's Reports and Announcements
- c) Town Administrators Report

4. Discussion/Action Items

- a) 7:35 Janet Watson – Historical Commission Applicant
- b) 7:40 Public Hearing – RPWM License, Norwell Mobil Mart License Application
- c) 8:00 Public Hearing – National Grid Pole Hearing, South and Mill Street, con't.
- d) 8:40 Facilities Manager, David Sutton – Jacobs Farmhouse De-leading
- e) Norwell Half Marathon Race Request, con't.
- f) Acceptance – Kearsarge Pilot Program
- g) Next BOS meeting date

5. Licenses and Permits

6. Approval of Minutes

7. Correspondence

8. Adjournment

9. Executive Session – None

