



**Board of Selectmen's Meeting**  
**September 21, 2016**  
**Agenda**

Town Hall Osborne Room, 345 Main Street, Norwell MA

7:00 Open

1. 7:30 Call to Order/Pledge of Allegiance

2. Approval of Agenda

3. Reports

- a) Citizen Comments
- b) Selectmen's Reports and Announcements
- c) Town Administrators Report

4. Discussion/Action Items

- a) 7:35 Jesse Carbone, Recreation Committee Applicant
- b) 7:40 Justin Ivas, Conservation Commission Applicant
- c) 7:45 Stephen Marsh, Conservation Commission Applicant
- d) 7:50 Library Project Update
- e) IT Contract and IT Financial Policy
- f) Citation – Gertrude Daneau

5. Licenses and Permit

6. Approval of Minutes

7. Correspondence

8. Adjournment

9. Executive Session – None

**Happy Autumn**