



# **Board of Selectmen's Meeting**

## **Agenda**

### **September 12, 2018**

Town Hall Osborn Room, 345 Main Street, Norwell MA

#### **7:00 Open**

1. Review and discuss outstanding items
2. Upcoming agenda topics
3. Administrative tasks; minutes/vouchers approval, document reviews and signatures
4. Agenda items not anticipated by the board

#### **1. 7:30 Call to Order/Pledge of Allegiance**

#### **2. Approval of Agenda**

#### **3. Reports**

- a) Citizen Comments
- b) Selectmen's Reports and Announcements
- c) Town Administrator's Report

#### **4. Discussion/Action Items**

- a) John Adams Drive – Letter to Mass DOT requesting Noise Reduction Mitigation
- b) Signing Transactional Documents – 40 River Street

#### **5. Adjournment**

#### **6. Executive Session – None**

