



Town Hall Osborne Room, 345 Main Street, Norwell MA

**6:30 Executive Session** – Grange Hall-Joe Carty, Rita Joseph, Personal Contracts

**1. 7:35 Call to Order/Pledge of Allegiance**

**2. Approval of Agenda**

**3. Reports**

- a) **Citizen Comments**
- b) **Selectmen's Reports and Announcements**
- c) **Upcoming Meetings**

**4. Discussion/Action Items**

- a) 7:35 Susan Vroman– Cultural Council Applicant
- b) 7:40 Board of Health – Trash Update, Peter Dillon and Ben Margro
- c) 8:00 Chief Ross – Police Department Update
- d) 8:15 Representative David DeCoste / Senator Patrick O'Connor – FY17 Budget
- e) 8:30 Glenn Ferguson – Highway/Tree Director – Intersection Safety
- f) Public Hearing – National Grid Pole Hearing, South and Mill Street (con't)
- g) Council on Aging Appointment – Lynne Rose

**5. Approval of Minutes**

**6. Future Agenda Items**

**7. Correspondence**

**8. Adjournment**

**9. Executive Session – None**

