

# **Board of Selectmen's Meeting**

## **June 29, 2016**

### **Agenda**

Town Hall Osborne Room, 345 Main Street, Norwell MA

**6:30 Executive Session - Land Acquisition, Personal Contracts**

- 1. 7:35 Call to Order/Pledge of Allegiance**
- 2. Approval of Agenda**
- 3. Reports**
  - a) Citizen Comments**
  - b) Selectmen's Reports and Announcements**
  - c) Upcoming Meetings**
- 4. Discussion/Action Items**
  - a) 7:35 Chief Reardon – Fire Department Update**
  - b) 7:45 Edward Cox – Council on Aging Applicant**
  - c) 8:15 Public Hearing – National Grid Pole Hearing, South and Mill Street (con't)**
  - d) Town Administrator FY 17 Focus Areas**
  - e) Task Tracking**
- 5. Approval of Minutes**
- 6. Future Agenda Items**
- 7. Correspondence**
- 8. Adjournment**
- 9. Executive Session – None**

