

# **Board of Selectmen's Meeting**

## **June 28, 2017**

### **Agenda**

Town Hall Osborne Room, 345 Main Street, Norwell MA

#### **7:00 Open**

- 1. 7:30 Call to Order/Pledge of Allegiance**
- 2. Approval of Agenda**
- 3. Reports**
  - a) Citizen Comments**
  - b) Selectmen's Reports and Announcements**
  - c) Town Administrators Report**
- 4. Discussion/Action Items**
  - a) 7:35 Mark Cleveland – Conservation Commission Applicant**
  - b) 7:40 Barbara Childs, Human Resources – Updated Facility Manager Job Description**
  - c) Auditor Appointment**
  - d) Event Fee Discussion**
  - e) Grange Hall Discussion**
  - f) 2017 Committee Re-appointment's**
  - g) Senior Tax Relief Committee Appointment – Judy Kelly and Maureen Melanson**
- 5. Future Agenda Items & Upcoming Meetings**
- 6. Adjournment**
- 7. Executive Session – Personal Contracts**

