

**Board of Selectmen's Meeting  
May 24, 2017  
Agenda**

**MEMORIAL**  
*Day*



Town Hall Osborne Room, 345 Main Street, Norwell MA

**7:00 Open**

- 1. 7:30 Call to Order/Pledge of Allegiance**
- 2. Approval of Agenda**
- 3. Reports**
  - a) Citizen Comments**
  - b) Selectmen's Reports and Announcements**
  - c) Town Administrators Report**
- 4. Discussion/Action Items**
  - a) 7:35 Rich Leavitt – CPC Applicant**
  - b) Summer Schedule**
- 5. Future Agenda Items & Upcoming Meetings**
- 6. Adjournment**
- 7. Executive Session – None**

