

# **Board of Selectmen's Meeting**

## **April 14, 2020**

### **Agenda**

#### **Remote Participation**

**(conducted pursuant to the Executive Order dated March 12, 2020 suspending certain provisions of the Open Meeting Law, Gen. L. c. 30A §20 et seq. and 940 CMR 29.01 et seq.)**

#### **Instructions to Access Remote Participation Meeting:**

Phone: [+1 929 205 6099](tel:+19292056099) Plus Meeting ID: 590 544 2324 then #

#### **7:00 Call to Order**

*NOTE: All votes taken at this meeting, Open and Executive Sessions, will be roll call votes*

#### **Approval of Agenda**

#### **Discussion/Action Items**

- a) Reconsider Pond Street/Accord Park Proposal

#### **Future Meetings Discussion**

#### **Adjourn**