



**Board of Selectmen's Meeting
March 28, 2018**

Agenda

Town Hall Osborn Room
345 Main Street, Norwell MA

7:00 Executive Session – Contracts/Grange

1. 7:30 Call to Order/Pledge of Allegiance

2. Approval of Agenda

3. Reports

- a) Citizen Comments
- b) Selectmen's Reports and Announcements
- c) Town Administrators Report

4. Discussion/Action Items

- a) 7:35 Tom Barry – Building Department Budget
- b) 7:45 Board of Health – Health Department Budget
- c) 7:55 Jeff Fitzgerald – Cushing Center Budget
- d) 8:05 Cemetery Rules & Reg's
- e) Open & Close Warrant
- f) Review of Selectmen Articles
- g) Beata Takahashi– COA Appointment

5. Future Agenda Items & Upcoming Meetings

6. Adjournment

7. Executive Session – None