

**Board of Selectmen's Meeting
March 15, 2017**

Agenda

Agenda

Town Hall Osborne Room
345 Main Street, Norwell MA

7:00 Executive Session – Land Acquisition

1. 7:30 Call to Order/Pledge of Allegiance

2. Approval of Agenda

3. Reports

- a) Citizen Comments
- b) Selectmen's Reports and Announcements – Spencer A. Joseph
- c) Town Administrators Report

4. Discussion/Action Items

- a) 7:35 Robert Monahan – Sr. Tax Comm. Applicant
- b) 7:40 Housing Authority/CHT–Assinippi Ave. Group Home Rehab
- c) 8:00 Historical Comm. – Jacobs Farmhouse De-leading
- d) 8:15 Town Counsel – Marijuana Discussion
- e) Grange Discussion
- f) Open & Close Warrant

5. Future Agenda Items & Upcoming Meetings

6. Adjournment

7. Executive Session – None

Happy 
St. Patrick's Day